

the bill H.R. 4366, supra; which was ordered to lie on the table.

TEXT OF AMENDMENTS

SA 1349. Mrs. BLACKBURN submitted an amendment intended to be proposed to amendment SA 1092 proposed by Mrs. MURRAY (for herself and Ms. COLLINS) to the bill H.R. 4366, making appropriations for military construction, the Department of Veterans Affairs, and related agencies for the fiscal year ending September 30, 2024, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division C, insert the following:

SEC. _____. None of the funds made available by this Act for the Federal Aviation Administration related to unmanned aircraft systems may be used to make awards to any entity that, after the date of enactment of this Act, intends to use such funds to partner with or otherwise transact business related to unmanned aircraft systems with the People's Republic of China, the Russian Federation, the Islamic Republic of Iran, the Democratic People's Republic of Korea, the Bolivarian Republic of Venezuela, or the Republic of Cuba. No such entity may receive awards for any project related to unmanned aircraft systems if the entity is:

(1) included on the Consolidated Screening List maintained by the Under Secretary of Commerce for International Trade;

(2) domiciled in the People's Republic of China, the Russian Federation, the Islamic Republic of Iran, the Democratic People's Republic of Korea, the Bolivarian Republic of Venezuela, or the Republic of Cuba;

(3) subject to influence or control by the government of the People's Republic of China, the Russian Federation, the Islamic Republic of Iran, the Democratic People's Republic of Korea, the Bolivarian Republic of Venezuela, or the Republic of Cuba; or

(4) owned by the People's Republic of China, the Russian Federation, the Islamic Republic of Iran, the Democratic People's Republic of Korea, the Bolivarian Republic of Venezuela, or the Republic of Cuba.

SEC. _____. None of the funds made available by the Act for the Federal Aviation Administration related to unmanned aircraft systems may be used by the Secretary of Transportation to operate an unmanned aircraft system or to enter into, extend, or renew a contract for the procurement of an unmanned aircraft system or a contract with an entity that operates an unmanned aircraft system in the performance of any Department of Transportation contract if the unmanned aircraft system is manufactured by an entity that is included on the Consolidated Screening List maintained by the Under Secretary of Commerce for International Trade, domiciled in the People's Republic of China, the Russian Federation, the Islamic Republic of Iran, the Democratic People's Republic of Korea, the Bolivarian Republic of Venezuela, or the Republic of Cuba, subject to influence or control by the government of any such country, or owned by any such country unless—

(1) the operation, procurement, or contracting action is for the purpose of—

(A) detection or counter-UAS system surrogate testing and training (including at Federal Aviation Administration-approved testing sites);

(B) intelligence, electronic warfare, cybersecurity, and information warfare operations, testing (including at Federal Aviation Administration-approved testing sites), analysis, and training; or

(C) research to inform unmanned aircraft system data-driven policy decisions, safety assessments, procedures, rulemaking, and standards to safely integrate emerging entrants into the national airspace system (including at Federal Aviation Administration-approved testing sites); and

(2) the Secretary of Transportation, on a case-by-case basis, certifies in writing to the Secretary of Homeland Security, the Committee on Commerce, Science, and Transportation of the Senate, and the Committee on Transportation and Infrastructure of the House of Representatives that such operation, procurement, or contracting action is required in the public interest.

SA 1350. Mr. OSSOFF submitted an amendment intended to be proposed to amendment SA 1092 proposed by Mrs. MURRAY (for herself and Ms. COLLINS) to the bill H.R. 4366, making appropriations for military construction, the Department of Veterans Affairs, and related agencies for the fiscal year ending September 30, 2024, and for other purposes; which was ordered to lie on the table; as follows:

In title I of division C, under the heading "OFFICE OF THE SECRETARY", strike the heading "RURAL AND TRIBAL INFRASTRUCTURE ADVANCEMENT" and all that follows through the period at the end of the matter under that heading and insert the following:

INFRASTRUCTURE ADVANCEMENT INITIATIVE FOR THRIVING COMMUNITIES (INCLUDING TRANSFER OF FUNDS)

For necessary expenses to provide technical assistance and cooperative agreements for planning and capacity building for transportation infrastructure improvements as established in section 21205 of Public Law 117-58 and under the heading "THRIVING COMMUNITIES INITIATIVE" under the heading "OFFICE OF THE SECRETARY" in title I of division L of Public Law 117-103, \$25,000,000, to remain available until September 30, 2026.

SA 1351. Mr. WARNOCK (for himself, Mr. CORNYN, Mr. BOOKER, Mr. COONS, Mr. KAINE, Mr. LUJÁN, Mr. OSSOFF, and Mr. WICKER) submitted an amendment intended to be proposed to amendment SA 1092 proposed by Mrs. MURRAY (for herself and Ms. COLLINS) to the bill H.R. 4366, making appropriations for military construction, the Department of Veterans Affairs, and related agencies for the fiscal year ending September 30, 2024, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division C, insert the following:

SEC. _____. Using amounts made available for the Federal Aviation Administration under this Act that are not otherwise obligated, the Secretary of Transportation shall submit a report to the House and Senate Committees on Appropriations on whether, and the degree to which, the Federal Aviation Administration's workforce development programs authorized in section 625 of the FAA Reauthorization Act of 2018 (Public Law 115-254) have: (1) helped to expand the pool of prospective applicants to the industry; (2) strengthened aviation programs at minority-serving institutions, public institutions of higher education, women-focused institutions, and public postsecondary vocational institutions; and (3) encouraged the participation of populations that are underrepresented in the aviation workforce, including women, minorities, and individuals

in economically disadvantaged geographic areas and rural communities. In submitting this report, the Federal Aviation Administration shall also provide recommendations on how it can better use its workforce development grant programs to: (1) expand the pool of prospective applicants to the industry; (2) strengthen aviation programs at minority-serving institutions, public institutions of higher education, women-focused institutions, and public postsecondary vocational institutions; and (3) encourage the participation of populations that are underrepresented in the aviation workforce, including women, minorities, and individuals in economically disadvantaged geographic areas and rural communities.

AUTHORITY FOR COMMITTEES TO MEET

Mr. SCHUMER. Madam President, I have three requests for committees to meet during today's session of the Senate. They have the approval of the Majority and Minority Leaders.

Pursuant to rule XXVI, paragraph 5(a), of the Standing Rules of the Senate, the following committees are authorized to meet during today's session of the Senate:

COMMITTEE ON THE JUDICIARY

The Committee on the Judiciary is authorized to meet during the session of the Senate on Tuesday, October 17, 2023, at 10 a.m., to conduct a hearing.

SELECT COMMITTEE ON INTELLIGENCE

The Select Committee on Intelligence is authorized to meet during the session of the Senate on Tuesday, October 17, 2023, at 2:30 p.m., to conduct a closed briefing.

SUBCOMMITTEE ON HOUSING, TRANSPORTATION, AND COMMUNITY DEVELOPMENT

The Subcommittee on Housing, Transportation, and Community Development of the Committee on Banking, Housing, and Urban Affairs is authorized to meet during the session of the Senate on Tuesday, October 17, 2023, at 2:30 p.m., to conduct a hybrid hearing.

NOTICE: REGISTRATION OF MASS MAILINGS

The filing date for the 2023 third quarter Mass Mailing report is Wednesday, October 25, 2023. An electronic option is available on Webster that will allow forms to be submitted via a fillable PDF document. If your office did no mass mailings during this period, please submit a form that states "none."

Mass mailing registrations or negative reports can be submitted electronically at http://webster.senate.gov/secretary/mass_mailing_form.htm or e-mailed to OPR_MassMailings@sec.senate.gov.

For further information, please contact the Senate Office of Public Records at (202) 224-0322.

UNANIMOUS CONSENT AGREEMENT—S.J. Res. 42

Mr. SCHUMER. Mr. President, I ask unanimous consent that notwithstanding rule XXII and at a time to be

determined by the majority leader in consultation with the Republican leader, no later than October 26, 2023, that it be in order for Senator MARSHALL or his designee to move to proceed to the consideration of Calendar No. 229, S.J. Res. 42; further, that if the motion is agreed to, there be 10 hours of debate equally divided between the proponents and opponents of the joint resolution; further, that upon the use or yielding back of that time, the joint resolution be read a third time and the Senate vote on passage of the joint resolution; finally, that all other provisions under chapter 8 of title 5, United States Code, remain in effect except the 60 session day clock.

The PRESIDING OFFICER. Without objection, it is so ordered.

RESOLUTIONS SUBMITTED TODAY

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Senate now proceed to the en bloc consideration of the following Senate resolutions, submitted earlier today: S. Res. 409, S. Res. 410, and S. Res. 411.

There being no objection, the Senate proceeded to consider the resolutions en bloc.

Mr. SCHUMER. I ask unanimous consent that the resolutions be agreed to; the preambles, where applicable, be agreed to; and that the motions to reconsider be considered made and laid upon the table, all en bloc.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolutions (S. Res. 409 and 410) were agreed to.

The preambles were agreed to.

(The resolutions, with their preambles, are printed in today's RECORD under "Submitted Resolutions.")

The resolution (S. Res. 411) was agreed to.

(The resolution is printed in today's RECORD under "Submitted Resolutions.")

ORDERS FOR WEDNESDAY, OCTOBER 18, 2023

Mr. SCHUMER. Mr. President, I ask unanimous consent that when the Senate completes its business today, it stand adjourned until 10:30 a.m. on Wednesday, October 18; that following the prayer and pledge, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for later in the day, and morning business be closed; that upon the conclusion of morning business, the Senate proceed to consideration of Calendar No. 228, S.J. Res. 32; and that at 12 noon, the joint resolution be read a third time and the Senate vote on passage of the joint resolution without intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

ADJOURNMENT UNTIL 10:30 A.M. TOMORROW

Mr. SCHUMER. Mr. President, if there is no further business to come before the Senate, I ask that it stand adjourned under the previous order.

There being no objection, the Senate, at 7:44 p.m., adjourned until Wednesday, October 18, 2023, at 10:30 a.m.

NOMINATIONS

Executive nominations received by the Senate:

IN THE AIR FORCE

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE RESERVE OF THE AIR FORCE TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 12203:

To be brigadier general

COL. HAROLD W. LINNEAN III

IN THE ARMY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES ARMY TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

To be lieutenant general

LT. GEN. DOUGLAS A. SIMS II

THE FOLLOWING NAMED ARMY NATIONAL GUARD OF THE UNITED STATES OFFICER FOR APPOINTMENT IN THE RESERVE OF THE ARMY IN THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12211:

To be brigadier general

COL. ERIK A. FESSENDEN

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES ARMY TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

To be lieutenant general

MAJ. GEN. DAVID T. ISAACSON

IN THE NAVY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES NAVY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:

To be rear admiral (lower half)

CAPT. CHRISTOPHER A. NASH

IN THE SPACE FORCE

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES SPACE FORCE TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

To be lieutenant general

MAJ. GEN. DOUGLAS A. SCHIESS

IN THE COAST GUARD

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES COAST GUARD RESERVE TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 12203(A):

To be rear admiral (lower half)

CAPT. JOANNA K. HIGEL

CONFIRMATIONS

Executive nominations confirmed by the Senate October 17, 2023:

EQUAL EMPLOYMENT OPPORTUNITY COMMISSION

KARLA ANN GILBRIDE, OF MARYLAND, TO BE GENERAL COUNSEL OF THE EQUAL EMPLOYMENT OPPORTUNITY COMMISSION FOR A TERM OF FOUR YEARS.

DEPARTMENT OF STATE

ANA A. ESCROGIMA, OF NEW YORK, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE SULTANATE OF OMAN.

THE JUDICIARY

JULIA KATHLEEN MUNLEY, OF PENNSYLVANIA, TO BE UNITED STATES DISTRICT JUDGE FOR THE MIDDLE DISTRICT OF PENNSYLVANIA.

JENNIFER L. HALL, OF PENNSYLVANIA, TO BE UNITED STATES DISTRICT JUDGE FOR THE DISTRICT OF DELAWARE.