- S. 3138. A bill to amend titles XIX and XXI of the Social Security Act to provide for 12-month continuous enrollment of individuals under the Medicaid program and Children's Health Insurance Program; to the Committee on Finance.
 - By Mr. BOOKER (for himself and Mr. HAWLEY):
- S. 3139. A bill to ensure that Federal contractors comply with child labor laws, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.
 - By Mr. WYDEN (for himself, Mr. Bennet, Mr. Fetterman, Ms. Warren, Mr. Brown, Mr. Reed, Mr. Booker, and Mr. Sanders):
- S. 3140. A bill to modernize unemployment compensation benefits; to the Committee on Finance.
 - By Mrs. BRITT (for Mr. SCOTT of South Carolina (for himself, Mr. RICKETTS, Mrs. BRITT, Mr. HAWLEY, Mr. SCOTT of Florida, and Mr. BOOZ-MAN)):
- S. 3141. A bill to provide for the consideration of a definition of antisemitism set forth by the International Holocaust Remembrance Alliance for the enforcement of Federal antidiscrimination laws concerning education programs or activities, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.
 - By Mr. RUBIO (for himself, Mr. PADILLA, Mr. HICKENLOOPER, and Mr. MARSHALL):
- S. 3142. A bill to amend the Fair Labor Standards Act of 1938 to expand the prohibition related to child labor, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.
 - By Mr. RUBIO (for himself, Mr. ROUNDS, and Mr. CRAMER):
- S. 3143. A bill to establish postmarket reporting requirements for pharmaceuticals, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.
 - By Ms. CORTEZ MASTO (for herself and Ms. ERNST):
- S. 3144. A bill to protect survivors from brain injury by authorizing the Secretary of Health and Human Services to collect data on the prevalence of brain injuries resulting from domestic and sexual violence; to the Committee on Health, Education, Labor, and Pensions.
 - By Mr. CORNYN (for himself and Mr. LUJÁN):
- S. 3145. A bill to amend the Public Health Service Act to authorize fellowships under the Minority Fellowship Program to be awarded for training for professionals in the addiction medicine field; to the Committee on Health, Education, Labor, and Pensions.
 - By Mr. DURBIN (for himself and Mr. GRASSLEY):
- S. 3146. A bill to amend the Agricultural Marketing Act of 1946 to establish a voluntary program to reduce food loss and waste, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.
 - By Mr. RICKETTS (for himself and Mrs. GILLIBRAND):
- S. 3147. A bill to modify Department of Agriculture programs to improve flood protection and infrastructure resiliency, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.
 - By Mr. LEE:
- S. 3148. A bill to prohibit the use of funds by the Secretary of the Interior to finalize and implement certain travel management plans in the State of Utah; to the Committee on Energy and Natural Resources.
 - By Mr. COONS (for himself, Mr. Scott of South Carolina, Mr. KAINE, and Mr. WICKER):

- S. 3149. A bill to encourage the growth of research partnerships between historically Black colleges and universities and Federal agencies to advance development in sub-Saharan Africa; to the Committee on Foreign Relations.
 - By Mr. SCOTT of Florida (for himself and Mr. CRUZ):
- S. 3150. A bill to prohibit representatives of the United States from voting at the International Monetary Fund for any Special Drawing Rights allocations, quota increases, or policy modifications that would benefit certain countries, and for other purposes; to the Committee on Foreign Relations.
 - By Ms. HIRONO:
- S. 3151. A bill to direct the Administrator of the Small Business Administration to establish the Emergency Micro-enterprise Recovery Grant Pilot Program, and for other purposes; to the Committee on Finance.
 - By Ms. HIRONO (for herself, Mr. Mar-KEY, Mrs. GILLIBRAND, Mr. BOOKER, and Ms. WARREN):
- S. 3152. A bill to amend the Elementary and Secondary Education Act of 1965 to require that annual State report cards reflect the same race groups as the decennial census of population; to the Committee on Health, Education, Labor, and Pensions.
 - By Mr. KENNEDY:
- S. 3153. A bill to amend the National Flood Insurance Act of 1968 to establish a pilot program to increase the allowable amounts of advance payments under the National Flood Insurance Program, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.
 - By Mr. THUNE (for himself and Mr. Wyden):
- S. 3154. A bill to improve the effectiveness of tribal child support enforcement agencies, and for other purposes; to the Committee on Finance.
 - By Mr. REED (for himself, Mr. BLUMENTHAL, Mr. WHITEHOUSE, Ms. BALDWIN, Ms. WARREN, Mr. MERKLEY, Mr. VAN HOLLEN, and Mr. SANDERS).
- S. 3155. A bill to amend the Internal Revenue Code of 1986 to expand the denial of deduction for certain excessive employee remuneration, and for other purposes; to the Committee on Finance.
 - By Mr. MERKLEY:
- S. 3156. A bill to establish the Financing Energy Efficient Manufacturing Program at the Department of Energy to provide financial assistance to promote energy efficiency and onsite renewable technologies in manufacturing facilities, and for other purposes; to the Committee on Energy and Natural Resources.
 - By Ms. STABENOW (for herself and Mr. DAINES):
- S. 3157. A bill to amend title XVIII of the Social Security Act to expand eligibility for incentives under the Medicare health professional shortage area bonus program to practitioners furnishing mental health and substance use disorder services; to the Committee on Finance.
 - By Ms. STABENOW (for herself and Mr. Daines):
- S. 3158. A bill to require the Secretary of Health and Human Services to issue guidance to States on strategies under Medicaid and CHIP to increase mental health and substance use disorder care provider education, training, recruitment, and retention; to the Committee on Finance.
 - By Mr. CRUZ (for himself, Mr. Rubio, Mr. Barrasso, Mr. Scott of Florida, Mr. Young, Mr. Ricketts, and Mr. Hagerty):
- S. 3159. A bill to establish a Venezuela Restoration Fund, and for other purposes; to the Committee on Foreign Relations.
 - By Mr. VAN HOLLEN (for himself and Mr. ROUNDS):

S. 3160. A bill to establish a comprehensive United States Government initiative to build the capacity of young leaders and entrepreneurs in Africa, and for other purposes; to the Committee on Foreign Relations.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

- By Mr. WELCH (for himself and Mr. SANDERS):
- S. Res. 433. A resolution commemorating the 80th anniversary of the establishment of the Missisquoi National Wildlife Refuge; to the Committee on Environment and Public Works.
 - By Mr. RISCH (for himself, Mr. RICKETTS, Mr. CORNYN, Mr. SCOTT of Florida, Mr. GRASSLEY, Mr. CRAPO, Mrs. BLACKBURN, Mr. VANCE, Mr. RUBIO, and Mr. SCOTT of South Carolina):
- S. Res. 434. A resolution commemorating the 200th anniversary of the Monroe Doctrine; to the Committee on Foreign Relations.
 - Ms. ERNST (for herself, Ms. DUCKWORTH, Mr. CRAPO, Ms. ROSEN, Mr. Tuberville, Ms. Baldwin, Mr. DAINES, Mr. BOOKER, Mr. RISCH, Mr. Blumenthal, Mr. WICKER, HIRONO, Mr. RUBIO, Mr. CASEY, Mr. HOEVEN, Ms. CORTEZ MASTO, Mrs. FISCHER, Ms. KLOBUCHAR, Mr. BUDD, Mr. REED, Mr. CRUZ, Mr. OSSOFF, Mr. HAGERTY, Mr. KELLY, Mrs. BLACK-BURN, Ms. SMITH, Mr. RICKETTS, Mr. KAINE, Ms. COLLINS, Mr. KING, Mrs. HYDE-SMITH, Mrs. MURRAY, Mr. BAR-RASSO, Mr. HICKENLOOPER, Mr. KEN-NEDY, Mrs. SHAHEEN, Mr. TILLIS, Ms. HASSAN, Mr. MORAN, Mr. MANCHIN. Mrs. Britt, Mr. Luján, Mr. Cassidy, Mr. Coons, Mr. Hawley, Ms. Cant-WELL, Mrs. Capito, Mr. Cardin, Mr. Scott of Florida, Mr. Peters, Mr. YOUNG, Mr. CRAMER, Mr. SULLIVAN, Mr. Cornyn, Mr. Marshall, Mr. Boozman, Mr. Cotton, Mr. Graham, Ms. LUMMIS, and Mr. SCHMITT):
- S. Res. 435. A resolution recognizing the week of October 30 through November 4, 2023, as "National Veterans Small Business Week"; considered and agreed to.
 - By Mr. WELCH (for himself and Mr. BRAUN):
- S. Res. 436. A resolution expressing support for the designation of the week of October 24, 2023, to October 31, 2023, as "BatWeek"; considered and agreed to.
 - By Mrs. BLACKBURN (for herself, Ms. ROSEN, Mr. LANKFORD, and Mr. VAN HOLLEN):
- S. Res. 437. A resolution condemning antisemitism at institutions of higher education in the United States and encouraging college and university leaders, administrators, and faculty to speak out against antisemitism; considered and agreed to.
 - By Mr. OSSOFF (for himself, Mr. RUBIO, Mr. WARNOCK, and Mr. SCOTT of Florida):
- S. Res. 438. A resolution congratulating Coco Gauff for her inspiring victory at this year's US Open Tennis Championships; considered and agreed to.
 - By Ms. SMITH (for herself, Ms. Col-LINS, Ms. WARREN, Mr. KAINE, and Mr. CASEY):
- S. Res. 439. A resolution supporting afterschool programs and Lights On Afterschool, a national celebration of afterschool programs held on October 26, 2023; considered and agreed to.

By Mr. CASSIDY (for himself, Mr. CRAMER, Mr. LEE, Mr. CORNYN, Mr. RISCH, Mr. RICKETTS, Mr. MARSHALL, Mr. BARRASSO, Mr. HOEVEN, Ms. LUMMIS, Mr. ROUNDS, Mr. BUDD, Mr. LANKFORD, Mr. CRUZ, and Mrs. HYDESMITH):

S. Con. Res. 23. A concurrent resolution expressing the sense of Congress that a carbon tax would be detrimental to the economy of the United States; to the Committee on Finance.

ADDITIONAL COSPONSORS

S. 1189

At the request of Mrs. Capito, the name of the Senator from Oregon (Mr. Wyden) was added as a cosponsor of S. 1189, a bill to establish a pilot grant program to improve recycling accessibility, and for other purposes.

S. 1800

At the request of Ms. Murkowski, the name of the Senator from Wisconsin (Ms. Baldwin) was added as a cosponsor of S. 1800, a bill to amend the Public Health Service Act to reauthorize and extend the Fetal Alcohol Spectrum Disorders Prevention and Services program, and for other purposes.

S. 1829

At the request of Mr. Rubio, the name of the Senator from Kansas (Mr. Moran) was added as a cosponsor of S. 1829, a bill to impose sanctions with respect to persons engaged in the import of petroleum from the Islamic Republic of Iran, and for other purposes.

S. 1909

At the request of Mr. Heinrich, the name of the Senator from Maine (Mr. King) was added as a cosponsor of S. 1909, a bill to amend title 18, United States Code, to prohibit the illegal modification of firearms, and for other purposes.

S. 1937

At the request of Mr. PAUL, the name of the Senator from North Dakota (Mr. CRAMER) was added as a cosponsor of S. 1937, a bill to amend the Internal Revenue Code of 1986 to repeal the excise tax on indoor tanning services.

S. 2037

At the request of Mr. MENENDEZ, the names of the Senator from Delaware (Mr. Coons) and the Senator from North Carolina (Mr. BUDD) were added as cosponsors of S. 2037, a bill to amend the Agriculture Improvement Act of 2018 to prohibit the slaughter of equines for human consumption.

S. 2085

At the request of Mr. CRAPO, the name of the Senator from Minnesota (Ms. Klobuchar) was added as a cosponsor of S. 2085, a bill to amend title XVIII of the Social Security Act to provide for Medicare coverage of multicancer early detection screening tests.

S. 2496

At the request of Mr. CARDIN, the name of the Senator from Florida (Mr. SCOTT) was added as a cosponsor of S. 2496, a bill to amend the National Housing Act to include information re-

garding VA home loans in the Informed Consumer Choice Disclosure required to be provided to prospective FHA borrowers.

S. 2555

At the request of Mr. Blumenthal, the name of the Senator from Minnesota (Ms. SMITH) was added as a cosponsor of S. 2555, a bill to amend the Animal Welfare Act to expand and improve the enforcement capabilities of the Attorney General, and for other purposes.

S. 2777

At the request of Mrs. Murray, the name of the Senator from Nevada (Ms. Rosen) was added as a cosponsor of S. 2777, a bill to increase child care options for working families and support child care providers.

S. 2829

At the request of Ms. STABENOW, the name of the Senator from New Mexico (Mr. LUJÁN) was added as a cosponsor of S. 2829, a bill to amend the Internal Revenue Code of 1986 to provide for an exclusion for assistance provided to participants in certain veterinary student loan repayment or forgiveness programs.

S. 2926

At the request of Mr. DURBIN, the name of the Senator from Massachusetts (Ms. WARREN) was added as a cosponsor of S. 2926, a bill to prohibit the importation, sale, manufacture, transfer, or possession of .50 caliber rifles, and for other purposes.

S. 2931

At the request of Ms. Baldwin, the name of the Senator from California (Mr. Padilla) was added as a cosponsor of S. 2931, a bill to amend the Farm Security and Rural Investment Act of 2002 to modify the Rural Energy for America Program, and for other purposes.

S. 3099

At the request of Mr. Heinrich, the name of the Senator from Connecticut (Mr. Blumenthal) was added as a cosponsor of S. 3099, a bill to require the Secretary of Energy to further develop and support the adoption of a voluntary streamlined permitting and inspection process for authorities having jurisdiction over the permitting of qualifying distributed energy systems, and for other purposes.

S. 3135

At the request of Mr. Marshall, the names of the Senator from Tennessee (Mrs. Blackburn), the Senator from Wisconsin (Mr. Johnson), the Senator from Wyoming (Ms. Lummis) and the Senator from Alabama (Mr. Tuberville) were added as cosponsors of S. 3135, a bill making emergency supplemental appropriations for assistance for the situation in Israel for the fiscal year ending September 30, 2024, and for other purposes.

S. CON. RES. 18

At the request of Mr. CASEY, the names of the Senator from North Carolina (Mr. TILLIS) and the Senator from

Delaware (Mr. Coons) were added as cosponsors of S. Con. Res. 18, a concurrent resolution calling for the immediate release of Marc Fogel, a United States citizen and teacher, who was given an unjust and disproportionate criminal sentence by the Government of the Russian Federation in June 2022.

At the request of Mr. Durbin, the name of the Senator from Pennsylvania (Mr. Casey) was added as a cosponsor of S. Res. 333, a resolution designating 2024 as the Year of Democracy as a time to reflect on the contributions of the system of Government of the United States to a more free and stable world.

STATEMENTS ON INTRODUCED BILLS AND JOINT RESOLUTIONS

By Mr. DURBIN (for himself and Mr. GRASSLEY):

S. 3146. A bill to amend the Agricultural Marketing Act of 1946 to establish a voluntary program to reduce food loss and waste, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

Mr. DURBIN. Madam President, I ask unanimous consent that the text of the bill be printed in the RECORD.

There being no objection, the text of the bill was ordered to be printed in the RECORD, as follows:

S 3146

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. SHORT TITLE.

This Act may be cited as the "Reduce Food Loss and Waste Act".

SEC. 2. FOOD LOSS AND WASTE CERTIFICATION PROGRAM.

Subtitle A of the Agricultural Marketing Act of 1946 (7 U.S.C. 1621 et seq.) is amended by adding at the end the following:

"SEC. 210B. FOOD LOSS AND WASTE CERTIFI-CATION PROGRAM.

"(a) DEFINITIONS.—In this section:

- "(1) APPARENTLY WHOLESOME FOOD.—The term 'apparently wholesome food' has the meaning given the term in subsection (b) of the Bill Emerson Good Samaritan Food Donation Act (42 U.S.C. 1791(b)).
- "(2) CERTIFIED PARTICIPANT.—The term 'certified participant' means an eligible participant that has been certified under subsection (d).
- "(3) ELIGIBLE PARTICIPANT.—The term 'eligible participant' means—
- "(A) a contractor that has entered into a contract with an executive agency, the Senate, or the House of Representatives for the provision, service, or sale of food in the United States:
- "(B) a State, local, municipal, or Tribal government;
- "(C) a corporation, partnership, organization, or association;
- "(D) a farm or a food producer, manufacturer, processor, holder, or packer;
 - "(E) a retail grocer;
- "(F) a restaurant or similar food service establishment;
- "(G) an institution of higher education or a consortium of those institutions; or
- $\lq\lq(H)$ a primary or secondary school or a consortium of those institutions.
- "(4) EXCESS.—The term 'excess', with respect to food, means that the food would otherwise be discarded.