

government, history, and culture available anywhere.

Dr. Treadway, with nearly 15 years of teaching experience, has always had a public servant's heart. Her dedication to education and the dissemination of knowledge has been a defining feature of her career. Through her extensive teaching background, she has enriched countless students' lives and fostered a deep understanding of the value of learning and libraries. Dr. Treadway has received numerous awards and distinctions, such as Virginia Tech's Teaching Excellence Award and the Filby Award for Genealogic Librarianship, in acknowledgement of her unwavering dedication to the educational process and her commitment to research.

Throughout her tenure, Dr. Treadway has exhibited a profound commitment to preserving Virginia's rich cultural heritage and promoting access to knowledge for all. Her visionary leadership played a pivotal role in digitizing many rare manuscripts, historic maps, and government records dating back to the early Colonial period, ensuring their preservation for future generations. As part of her work in the library, Dr. Treadway oversaw a statewide records management program, worked with State agencies and localities to establish retention requirements for official records, offered records management training, and monitored compliance with the Virginia Public Records Act.

Her team is known for its innovative focus on helping make history accessible. I have personal experience with this, as correspondence and emails from me and my staff during my time as Governor of Virginia were made available digitally through a groundbreaking and massive undertaking in digital records preservation and access.

She is also a respected historian and has authored and co-edited several important historical projects from the history of the Library of Virginia, which is among the State's oldest agencies to a history of the Woman's Club in Richmond. She has undertaken particular efforts to tell a more inclusive history of the Commonwealth, including the State's commission to design and install a women's monument on Capitol Square. She has served as a steady and trusted hand at the helm of the library, guided by a passion for helping individuals unlock and understand their history through use of the collections. Her abiding passion stems from a belief that the most inspiring stories come from illuminating the voices and experiences of the everyday people whose lives are preserved in a variety of government records and private papers the library holds.

As she embarks on a well-deserved retirement, Dr. Sandy Treadway leaves a legacy of tireless public service, innovation, and a profound love for Virginia's history. In a time where divisiveness can be alarmingly normal, she

garners deep respect and admiration from elected and appointed officials of all parties, and she has been a model for leading with grace and kindness. Her service has not only enriched the Commonwealth's cultural heritage but also set a high standard for future leaders in the field to aspire to. I extend my heartfelt gratitude for her years of dedicated service and wish her a retirement filled with fulfillment and new adventures.●

## MESSAGE FROM THE HOUSE

### ENROLLED BILL SIGNED

At 11:39 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the Speaker has signed the following enrolled bill.

H.R. 1226. An act to amend title 38, United States Code, to allow for the electronic request of certain records, and for other purposes.

The enrolled bill was subsequently signed by the President pro tempore (Mrs. MURRAY).

## MEASURES PLACED ON THE CALENDAR

The following bill was read the first and second times by unanimous consent, and placed on the calendar:

H.R. 2872. To amend the Permanent Electronic Duck Stamp Act of 2013 to allow the Secretary of the Interior to issue electronic stamps under such Act, and for other purposes.

## EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-2779. A communication from the Associate Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Raisins Produced from Grapes Grown in California; Temporary Suspension of Continuance Referendum" (Docket No. AMS-SC-23-0007) received in the Office of the President of the Senate on November 8, 2023; to the Committee on Agriculture, Nutrition, and Forestry.

EC-2780. A communication from the Associate Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "U.S. Standards for Grades of Processed Raisins" (Docket No. AMS-SC-21-0091) received in the Office of the President of the Senate on November 8, 2023; to the Committee on Agriculture, Nutrition, and Forestry.

EC-2781. A communication from the Associate Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Economic Adjustment Assistance for Textile Mills" (Docket No. AMS-FTPP-21-0055) received in the Office of the President of the Senate on November 8, 2023; to the Committee on Agriculture, Nutrition, and Forestry.

EC-2782. A communication from the Alternate Federal Register Liaison Officer, Office

of the Secretary, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Defense Federal Acquisition Regulation Supplement: New Designated Country-North Macedonia (DFARS Case 2024-D001)" (RIN0750-AL98) received in the Office of the President of the Senate on November 8, 2023; to the Committee on Armed Services.

EC-2783. A communication from the Alternate Federal Register Liaison Officer, Office of the Secretary, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Defense Federal Acquisition Regulation Supplement: Prohibition on Certain Procurements from the Xinjiang Uyghur Autonomous Region (DFARS Case 2023-D015)" (RIN0750-AL88) received in the Office of the President of the Senate on November 8, 2023; to the Committee on Armed Services.

EC-2784. A communication from the Alternate Federal Register Liaison Officer, Office of the Secretary, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Defense Federal Acquisition Regulation Supplement: Restrictions on Overhaul and Repair of Naval Vessels in Foreign Shipyards (DFARS Case 2021-D021)" (RIN0750-AL39) received in the Office of the President of the Senate on November 8, 2023; to the Committee on Armed Services.

EC-2785. A communication from the Deputy Secretary of the Securities and Exchange Commission, transmitting, pursuant to law, the report of a rule entitled "Security-Based Swap Execution and Registration and Regulation of Security-Based Swap Execution Facilities" (RIN3235-AK93) received in the Office of the President of the Senate on November 8, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-2786. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Kentucky; Update to Materials Incorporated by Reference" (FRL No. 8790-01-R4) received in the Office of the President of the Senate on November 8, 2023; to the Committee on Environment and Public Works.

EC-2787. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; New York; Elements of the 2008 and 2015 Ozone National Air Quality Standards" (FRL No. 11358-02-R2) received in the Office of the President of the Senate on November 8, 2023; to the Committee on Environment and Public Works.

EC-2788. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Locomotives and Locomotive Engines; Preemption of State and Local Regulations" (RIN2060-AW12) (FRL No. 8952.1-01-OAR) received in the Office of the President of the Senate on November 8, 2023; to the Committee on Environment and Public Works.

EC-2789. A communication from the Director, Office of Personnel Management, transmitting, twelve (12) legislative proposals aimed to help agencies recruit and retain a highly skilled federal workforce; to the Committee on Homeland Security and Governmental Affairs.

EC-2790. A communication from the Deputy Assistant Attorney General, Office of Legislative Affairs, Department of Justice,

transmitting, pursuant to law, a report entitled "The Attorney General's Third Quarterly Report of Fiscal Year 2023 on the Uniformed Services Employment and Reemployment Rights Act of 1994"; to the Committee on Veterans' Affairs.

EC-2791. A communication from the Attorney for Regulatory Affairs Division, Office of the General Counsel, Consumer Product Safety Commission, transmitting, pursuant to law, the report of a rule entitled "Standard for the Flammability of Clothing Textiles" (Docket No. CPSC-2019-0008) received in the Office of the President of the Senate on November 8, 2023; to the Committee on Commerce, Science, and Transportation.

EC-2792. A communication from the Management Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Standard Instrument Approach Procedures, and Takeoff Minimums and Obstacle Departure Procedures; Miscellaneous Amendments; Amendment No. 4084" ((RIN2120-AA65) (Docket No. 31513)) received in the Office of the President of the Senate on November 8, 2023; to the Committee on Commerce, Science, and Transportation.

EC-2793. A communication from the Management Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Modification of Class E Airspace; Northeast Wyoming Regional Airport, Gillette, WY" ((RIN2120-AA66) (Docket No. FAA-2021-0850)) received in the Office of the President of the Senate on November 8, 2023; to the Committee on Commerce, Science, and Transportation.

EC-2794. A communication from the Management Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; International Aero Engines, LLC Engines; Amendment 39-22570" ((RIN2120-AA64) (Docket No. FAA-2023-1996)) received in the Office of the President of the Senate on November 8, 2023; to the Committee on Commerce, Science, and Transportation.

EC-2795. A communication from the Director, Office of Personnel Management, transmitting, a legislative proposal aimed to help agencies recruit and retain a highly skilled federal workforce; to the Committee on Commerce, Science, and Transportation.

### PETITIONS AND MEMORIALS

The following petition or memorial was laid before the Senate and was referred or ordered to lie on the table as indicated:

POM-85. A report from The Pleasant-Bey Legal Initiative regarding the pending U.S. Supreme Court Case: Pleasant-Bey V. Clendenion, No.: 23-5568; to the Committee on the Judiciary.

### EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. DURBIN for the Committee on the Judiciary.

Eumi K. Lee, of California, to be United States District Judge for the Northern District of California.

Mustafa Taher Kasubhai, of Oregon, to be United States District Judge for the District of Oregon.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mrs. BRITT (for herself and Mr. TUBERVILLE):

S. 3263. A bill to reaffirm the applicability of the Indian Reorganization Act to the Poarch Band of Creek Indians, and for other purposes; to the Committee on Indian Affairs.

By Ms. CORTEZ MASTO (for herself, Ms. SMITH, Mrs. SHAHEEN, and Mr. TESTER):

S. 3264. A bill to establish a manufactured housing community improvement grant program, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. KAINE:

S. 3265. A bill to amend title 10, United States Code, to increase the number of individuals from the District of Columbia who may be appointed to military service academies; to the Committee on Armed Services.

By Mr. COTTON (for himself and Mr. KAINE):

S. 3266. A bill to direct the Secretary of Education to conduct a study regarding the use of mobile devices in elementary and secondary schools, and to establish a pilot program of awarding grants to enable certain schools to create a school environment free of mobile devices; to the Committee on Health, Education, Labor, and Pensions.

By Mr. ROUNDS (for himself and Mr. THUNE):

S. 3267. A bill to designate the facility of the United States Postal Service located at 410 Dakota Avenue South in Huron, South Dakota, as the "First Lieutenant Thomas Michael Martin Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

By Mr. DAINES (for himself and Mr. LANKFORD):

S. 3268. A bill to amend title 5, United States Code, to provide direct hire authority to appoint individuals to Federal wildland firefighting and firefighting support positions in the Forest Service and the Department of the Interior, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. MARSHALL:

S. 3269. A bill to prohibit funding for the Government of Ukraine for the nationalization of strategic assets; to the Committee on Foreign Relations.

By Mr. ROUNDS (for himself, Ms. CANTWELL, Mr. DAINES, and Ms. SMITH):

S. 3270. A bill to amend the Federal Crop Insurance Reform and Department of Agriculture Reorganization Act of 1994 to establish a budgetary Tribal Government consultation process at the Department of Agriculture, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. PETERS (for himself, Mr. JOHNSON, Ms. BALDWIN, Mr. TILLIS, and Ms. KLOBUCHAR):

S. 3271. A bill to award a Congressional Gold Medal to the Hmong people, in recognition of their highly distinguished service in the Vietnam war and the fight against communism; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. WYDEN (for himself, Mr. DURBIN, Mr. WARNOCK, Mr. BLUMENTHAL, Mr. SANDERS, Mr. MERKLEY, Mr. MARKEY, Ms. HIRONO, Mr. BOOKER, Ms. WARREN, and Ms. DUCKWORTH):

S. 3272. A bill to amend title 18, United States Code, to divert certain parents of minor children, expectant parents, and other caregivers from incarceration and into comprehensive programs providing resources, services, and training to those individuals and their families; to the Committee on the Judiciary.

By Mr. PADILLA (for himself, Mr. MARKEY, Mr. SANDERS, Ms. WARREN, Mr. BLUMENTHAL, and Mr. WYDEN):

S. 3273. A bill to amend the Fair Labor Standards Act of 1938 to remove the overtime wages exemption for certain employees, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. ROSEN (for herself and Mr. MORAN):

S. 3274. A bill to amend the Internal Revenue Code of 1986 to provide the work opportunity tax credit with respect to hiring veterans who are receiving educational assistance under laws administered by the Secretary of Veterans Affairs or Defense; to the Committee on Finance.

By Ms. HIRONO (for herself and Mr. REED):

S. 3275. A bill to amend title 49, United States Code, to allow certain funds to be used for incremental costs of incorporating art into facilities, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. DUCKWORTH:

S. 3276. A bill to amend the Immigration and Nationality Act to allow certain alien veterans to be paroled into the United States to receive health care furnished by the Secretary of Veterans Affairs; to the Committee on the Judiciary.

By Mr. SULLIVAN (for himself and Mr. WHITEHOUSE):

S. 3277. A bill to amend the Marine Debris Act to reauthorize the Marine Debris Program of the National Oceanic and Atmospheric Administration; to the Committee on Commerce, Science, and Transportation.

By Ms. DUCKWORTH:

S. 3278. A bill to require the Secretary of Homeland Security to identify each alien who is serving, or has served, in the Armed Forces of the United States on the application of any such alien for an immigration benefit or the placement of any such alien in an immigration enforcement proceeding, and for other purposes; to the Committee on the Judiciary.

By Mr. BOOKER (for himself, Mr. DURBIN, Ms. SMITH, Mr. VAN HOLLEN, and Mr. BROWN):

S. 3279. A bill to promote equity in advanced coursework and programs at elementary and secondary schools; to the Committee on Health, Education, Labor, and Pensions.

By Ms. DUCKWORTH:

S. 3280. A bill to require the Secretary of Homeland Security to establish a veterans visa program to permit veterans who have been removed from the United States to return as immigrants, and for other purposes; to the Committee on the Judiciary.

By Mrs. FISCHER:

S. 3281. A bill to amend the Federal Food, Drug, and Cosmetic Act to ensure that consumers can make informed decisions in choosing between meat products such as beef and imitation meat products, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. KLOBUCHAR (for herself, Mr. TILLIS, and Mr. HOEVEN):

S. 3282. A bill to amend title 38, United States Code, to authorize the Secretary of Veterans Affairs to waive the requirement of certain veterans to make copayments for hospital care and medical services in the case of an error by the Department of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.