

authorize the admission of climate-displaced persons into the United States, and for other purposes.

S.J. RES. 41

At the request of Mr. CORNYN, the name of the Senator from Idaho (Mr. CRAPO) was added as a cosponsor of S.J. Res. 41, a joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by U.S. Citizenship and Immigration Services and the Executive Officer for Immigration Review relating to "Circumvention of Lawful Pathways".

S.J. RES. 49

At the request of Mr. CASSIDY, the names of the Senator from Texas (Mr. CORNYN) and the Senator from Arkansas (Mr. BOOZMAN) were added as cosponsors of S.J. Res. 49, a joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the National Labor Relations Board relating to a "Standard for Determining Joint Employer Status".

S.J. RES. 51

At the request of Mr. PAUL, the name of the Senator from Utah (Mr. LEE) was added as a cosponsor of S.J. Res. 51, a joint resolution directing the removal of United States Armed Forces from hostilities in Syria that have not been authorized by Congress.

S. RES. 471

At the request of Ms. KLOBUCHAR, the names of the Senator from West Virginia (Mrs. CAPITO), the Senator from Tennessee (Mr. HAGERTY), the Senator from Rhode Island (Mr. WHITEHOUSE) and the Senator from Louisiana (Mr. CASSIDY) were added as cosponsors of S. Res. 471, a resolution expressing support for the goals of National Adoption Day and National Adoption Month by promoting national awareness of adoption and the children awaiting families, celebrating children and families involved in adoption, and encouraging the people of the United States to secure safety, permanency, and well-being for all children.

S. RES. 476

At the request of Mr. BLUMENTHAL, the name of the Senator from Montana (Mr. TESTER) was added as a cosponsor of S. Res. 476, a resolution supporting the goals and ideals of a National Move Over Law Day.

#### STATEMENTS ON INTRODUCED BILLS AND JOINT RESOLUTIONS

By Mr. DURBIN (for himself, Ms. COLLINS, Mr. MORAN, Mr. CARDIN, Mr. BROWN, Mr. WYDEN, Mr. HICKENLOOPER, Ms. DUCKWORTH, Mr. COONS, Mr. KAINE, Ms. CORTEZ MASTO, Ms. SINEMA, and Mr. KING):

S. 3356. A bill to amend title 18, United States Code, to modify the role and duties of United States Postal Service police officers, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

Mr. DURBIN. Madam President, I ask unanimous consent that the text of the bill be printed in the RECORD.

There being no objection, the text of the bill was ordered to be printed in the RECORD, as follows:

S. 3356

To amend title 18, United States Code, to modify the role and duties of United States Postal Service police officers, and for other purposes.

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,*

#### SECTION 1. SHORT TITLE.

This Act may be cited as the "Postal Police Reform Act of 2023".

#### SEC. 2. ROLE AND DUTIES OF USPS POLICE OFFICERS.

(a) IN GENERAL.—Section 3061(c) of title 18, United States Code, is amended—

(1) by striking "(c)(1)" and all that follows through the end of paragraph (1) and inserting the following:

"(c)(1)(A) The Postal Service may employ police officers for duty in connection with the protection of—

"(i) the mail;

"(ii) property owned or occupied by the Postal Service or under the charge and control of the Postal Service;

"(iii) persons on the property described in clause (ii); and

"(iv) on-duty employees of the Postal Service in any location in the United States.

"(B) The duty described in subparagraph (A) may occur in areas outside the property owned or occupied by the Postal Service to the extent necessary to effect the protection described in that subparagraph.";

(2) in paragraph (2), by striking "With respect to such property, such officers" and inserting "Any officer assigned to provide the protection described in paragraph (1)(A)"; and

(3) in paragraph (3)—

(A) in the matter preceding subparagraph (A), by striking "such property" and inserting "the protection described in paragraph (1)(A)"; and

(B) in subparagraph (B), by striking "committed against" and all that follows and inserting the following: "committed against—

"(i) property owned or occupied by the Postal Service or under the charge and control of the Postal Service;

"(ii) persons on the property described in clause (i); or

"(iii) on-duty employees of the Postal Service in any location in the United States.".

(b) TECHNICAL AMENDMENT.—Section 3061(c)(2)(C) of title 18, United States Code, is amended by striking "Unites States" and inserting "United States".

#### SUBMITTED RESOLUTIONS

#### SENATE RESOLUTION 479—DESIGNATING NOVEMBER 2023 AS "NATIONAL HOMELESS CHILDREN AND YOUTH AWARENESS MONTH"

Mr. MANCHIN (for himself, Ms. COLLINS, Ms. HIRONO, Ms. HASSAN, Ms. CANTWELL, Mr. REED, Mr. WYDEN, Mr. VAN HOLLEN, Ms. MURKOWSKI, Mr. BLUMENTHAL, Mr. COONS, Ms. KLOBUCHAR, and Mr. OSSOFF) submitted the following resolution; which was considered and agreed to:

S. RES. 479

Whereas, in the United States, public schools identified approximately 1,200,000 enrolled homeless children and youth during the 2021 to 2022 school year;

Whereas an estimated 1,000,000 children younger than 6 years of age in 2020 to 2021,

and approximately 4,200,000 youth and young adults in 2017, experienced homelessness, with many of those children, youth, and young adults staying on couches, in motels, in shelters, or outside;

Whereas infants experiencing homelessness are at a higher risk for certain illnesses and health conditions;

Whereas families experiencing homelessness are more likely to experience involvement in the child welfare system and difficulty with school attendance;

Whereas, in 2021, high school students experiencing homelessness were nearly twice as likely to have seriously considered suicide or made a suicide plan and more than 3 times as likely to have made a suicide attempt within the past year;

Whereas individuals without a high school degree or general educational development certificate are over 4.5 times more likely to report homelessness than their peers who completed high school, making lack of education the leading risk factor for homelessness;

Whereas, in 2018, the high school graduation rate for students experiencing homelessness was 68 percent, compared to 80 percent for low-income students and 85.5 percent for all students;

Whereas the rate of youth homelessness is the same in rural, suburban, and urban areas;

Whereas 29 percent of unaccompanied homeless youth between 13 and 25 years of age have spent time in foster care, compared to approximately 6 percent of all children;

Whereas homelessness among children and youth is a complex issue that often occurs with deep poverty, low education and employment levels, substance misuse and use disorders, mental health disorders, lack of affordable housing, and family conflict; and

Whereas awareness of child and youth homelessness must be heightened to encourage greater support for effective programs to help children and youth overcome homelessness: Now, therefore, be it

*Resolved*, That the Senate—

(1) supports the efforts of businesses, governments, organizations, educators, and volunteers dedicated to meeting the needs of homeless children and youth;

(2) applauds the initiatives of businesses, governments, organizations, educators, and volunteers that—

(A) use time and resources to raise awareness of child and youth homelessness, the causes of child and youth homelessness, and potential solutions; and

(B) work to prevent homelessness among children and youth;

(3) designates November 2023 as "National Homeless Children and Youth Awareness Month"; and

(4) encourages businesses, governments, organizations, educators, and volunteers to continue to intensify their efforts to address homelessness among children and youth during November 2023.

#### AUTHORITY FOR COMMITTEES TO MEET

(The committees are printed at the end of the Senate proceedings.)

#### PRIVILEGES OF THE FLOOR

Mr. GRASSLEY. Madam President, I ask unanimous consent that Jeremy King, a Secret Service detailee from my office, be granted floor privileges for the remainder of the Congress.

The PRESIDING OFFICER. Without objection, it is so ordered.

Ms. SMITH. Madam President, I ask unanimous consent that three fellows in my office, Emilie Benson, Emily Hentschke, and Christopher Jackson, be granted floor privileges until September 1, 2024.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### ROSA PARKS FEDERAL BUILDING

Mr. SCHUMER. Madam President, I ask unanimous consent that the Senate proceed to the immediate consideration of Calendar No. 176, S. 1278.

The PRESIDING OFFICER. The clerk will report the bill by title.

The legislative clerk read as follows:

A bill (S. 1278) to designate the Federal building located at 985 Michigan Avenue in Detroit, Michigan, as the "Rosa Parks Federal Building", and for other purposes.

There being no objection, the Senate proceeded to consider the bill, which had been reported from the Committee on Environment and Public Works.

Mr. SCHUMER. I further ask that the bill be considered read a third time and passed and the motion to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 1278) was ordered to be engrossed for a third reading, was read the third time, and passed, as follows:

S. 1278

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,*

#### SECTION 1. ROSA PARKS FEDERAL BUILDING.

(a) DESIGNATION.—The Federal building located at 985 Michigan Avenue in Detroit, Michigan, shall be known and designated as the "Rosa Parks Federal Building".

(b) REFERENCES.—Any reference in a law, map, regulation, document, paper, or other record of the United States to the Federal building referred to in subsection (a) shall be deemed to be a reference to the "Rosa Parks Federal Building".

(c) REPEALS.—

(1) Public Law 109-98 (119 Stat. 2168) is repealed.

(2) Sections 1 and 2 of Public Law 109-101 (119 Stat. 2171) are repealed.

#### AMERICAN LAW ENFORCEMENT SUSTAINING AID AND VITAL EMERGENCY RESOURCES ACT

Mr. SCHUMER. Madam President, I ask unanimous consent that the Committee on the Judiciary be discharged from further consideration of S. 2644 and the Senate proceed to its immediate consideration.

The PRESIDING OFFICER. The clerk will report the bill by title.

The legislative clerk read as follows:

A bill (S. 2644) to establish standards for trauma kits purchased using funds provided under the Edward Byrne Memorial Justice Assistance Grant Program.

There being no objection, the committee was discharged, and the Senate proceeded to consider the bill.

Mr. SCHUMER. I ask unanimous consent that the bill be considered read a

third time and passed and that the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 2644) was ordered to be engrossed for a third reading, was read the third time, and passed as follows:

S. 2644

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,*

#### SECTION 1. SHORT TITLE.

This Act may be cited as the "American Law Enforcement Sustaining Aid and Vital Emergency Resources Act" or the "American Law Enforcement SAVER Act".

#### SEC. 2. TRAUMA KIT STANDARDS.

Section 521 of title I of the Omnibus Crime Control and Safe Streets Act of 1968 (34 U.S.C. 10202) is amended by adding at the end the following:

"(d) TRAUMA KITS.—

"(1) DEFINITION.—In this subsection, the term 'trauma kit' means a first aid response kit that—

"(A) includes, at a minimum, a bleeding control kit that can be used for controlling life-threatening hemorrhage, which shall include—

"(i) a tourniquet recommended by the Committee on Tactical Combat Casualty Care;

"(ii) a bleeding control bandage;

"(iii) a pair of nonlatex protective gloves and a pen-type marker;

"(iv) a pair of blunt-ended scissors;

"(v) instructional documents developed—

"(I) under the STOP THE BLEED national awareness campaign of the Department of Homeland Security, or any successor thereto;

"(II) by the American College of Surgeons Committee on Trauma;

"(III) by the American Red Cross; or

"(IV) by any partner of the Department of Defense; and

"(vi) a bag or other container adequately designed to hold the contents of the kit; and

"(B) may include any additional trauma kit supplies that—

"(i) are approved by a State, local, or Tribal law enforcement agency or first responders;

"(ii) can adequately treat a traumatic injury; and

"(iii) can be stored in a readily available kit.

"(2) REQUIREMENT FOR TRAUMA KITS.—

"(A) IN GENERAL.—Notwithstanding any other provision of law, a grantee may only purchase a trauma kit using funds made available under this part if the trauma kit meets the performance standards established by the Director of the Bureau of Justice Assistance under paragraph (3)(A).

"(B) AUTHORITY TO SEPARATELY ACQUIRE.—Nothing in subparagraph (A) shall prohibit a grantee from separately acquiring the components of a trauma kit and assembling complete trauma kits that meet the performance standards.

"(3) PERFORMANCE STANDARDS AND OPTIONAL AGENCY BEST PRACTICES.—Not later than 180 days after the date of enactment of this subsection, the Director of the Bureau of Justice Assistance, in consultation with organizations representing trauma surgeons, emergency medical response professionals, emergency physicians, and other medical professionals, relevant law enforcement agencies of States and units of local government, professional law enforcement organizations, local law enforcement labor or representative organizations, and law enforcement trade associations, shall—

"(A) develop and publish performance standards for trauma kits that are eligible for purchase using funds made available under this part; and

"(B) develop and publish optional best practices for law enforcement agencies regarding—

"(i) training law enforcement officers in the use of trauma kits;

"(ii) the deployment and maintenance of trauma kits in law enforcement vehicles; and

"(iii) the deployment, location, and maintenance of trauma kits in law enforcement agency or other government facilities."

#### NATIONAL HOMELESS CHILDREN AND YOUTH AWARENESS MONTH

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 479, which was submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The legislative clerk read as follows:

A resolution (S. Res. 479) designating November 2023 as "National Homeless Children and Youth Awareness Month".

There being no objection, the Senate proceeded to consider the resolution.

Mr. SCHUMER. I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, the motions to reconsider be considered made and laid upon table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 479) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under "Submitted Resolutions.")

#### ORDERS FOR THURSDAY, NOVEMBER 30, 2023

Mr. SCHUMER. Madam President, finally, I ask unanimous consent that when the Senate completes its business today, it stand adjourned until 10 a.m., Thursday, November 30; that following the prayer and pledge, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for their use later in the day and morning business be closed; that upon the conclusion of morning business, the Senate proceed to executive session to resume consideration of the Park nomination, postcloture, and that all time be considered expired at 11:30 a.m.; further, that upon the disposition of the Park nomination, the Senate resume consideration of the Ramirez nomination and that the Senate vote on the motion to invoke cloture on the Ramirez nomination at 1:45 p.m.; finally, that if any nominations are confirmed during Thursday's session, the motions to reconsider be considered made and laid upon the table and the President be immediately notified of the Senate's action.

The PRESIDING OFFICER. Without objection, it is so ordered.