

communities in metro Atlanta. Under Mr. Park's presidency, the chamber has successfully hosted expos every March and October, which have been vital in serving Korean companies, providing essential resources, and connecting them to U.S.-based buyers. This initiative has played a crucial role in helping Korean companies establish and thrive in the U.S. market.

I commend Mr. Sun Park for his leadership and service to Georgia's Korean American community as the 26th president of the Korean American Chamber of Commerce GA-ATL.●

RECOGNIZING MARINE CORPS LOGISTICS BASE ALBANY

● Mr. OSSOFF. Mr. President, I rise to commend Marine Corps Logistics Base Albany for receiving the Commander in Chief's Annual Award for Installation Excellence in June 2023.

This award is presented in recognition of outstanding and innovative efforts of the people who operate and maintain U.S. military installations. In May 2022, the base announced it had become the first DOD installation to reach electric Net Zero. Partnering with Georgia Power, MCLB Albany was awarded funding via the electrical vehicle Make Ready Program. The effort consists of 21 charge points at nine locations across the installation and includes underlying infrastructure to allow for future growth.

In March 2022, MCLB Albany opened the first hybrid dining facility to feed both Active Duty and civilians, emphasizing nutritional density while maintaining compliance with the Military Dietary Reference Intake. The base is also recognized as a Military Community of Excellence through various partnerships with industry, schools, local, State, and Federal leaders.

As Georgia's U.S. Senator, I commend Col. Matthew McKinney, U.S. Marine Corps, and all who serve and work at Marine Corps Logistics Base Albany for their outstanding and innovative efforts to support Department of Defense missions.●

TRIBUTE TO JORDAN J. CORBETT

● Mr. RUBIO. Mr. President, I recognize Jordan J. Corbett on the occasion of his 101st birthday on November 25, 2023.

J.J. grew up in Pierce, FL, and attended Union Academy in Bartow. In 1943, after a semester at Bethune-Cookman University, he was drafted into the U.S. Army to fight in World War II. He was one of the first African Americans to train as a paratrooper and was a founding member of the 555th "Triple Nickles" Parachute Infantry Battalion. The 555th was part of Operation Firefly, tasked with parachuting into rough terrain in the American Northwest to put out fires started by the Japan's deadly fire balloons. Not only did they help protect the homeland and deter future balloon

attacks, they pioneered many of the procedures of today's smoke jumpers who help put out wildfires.

After the war, J.J. earned a degree in mathematics from North Carolina Agricultural and Technical College where he played football, was editor of the yearbook, and was active in Omega Psi Phi fraternity. Upon graduation, he returned to Bartow, FL, to teach math and coached at his high school alma mater, where he met his wife Ava.

He served 12 years on the Polk County School Board and 14 years on the board of the Citrus and Chemical Bank. He is a two-time Florida Track Coach of the Year and a member of the Florida Athletic Association Hall of Fame.

J.J.'s life of service and perseverance is an inspiration to us all. I extend my best birthday wishes to J.J. and his family.●

MESSAGE FROM THE HOUSE

At 3:05 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following joint resolution, in which it requests the concurrence of the Senate:

H.J. Res. 88. Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Department of Education relating to "Improving Income Driven Repayment for the William D. Ford Federal Direct Loan Program and the Federal Family Education Loan (FFEL) Program".

MEASURES PLACED ON THE CALENDAR

The following joint resolution was read the first and second times by unanimous consent, and placed on the calendar:

H.J. Res. 88. Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Department of Education relating to "Improving Income Driven Repayment for the William D. Ford Federal Direct Loan Program and the Federal Family Education Loan (FFEL) Program".

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-3038. A communication from the Director of the Regulations Management Division, Rural Utilities Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Guaranteed Loanmaking and Servicing Regulations" (RIN0570-AB07) received in the Office of the President of the Senate on December 6, 2023; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3039. A communication from the Associate Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Transparency in Poultry Grower Contracting and Tournaments" (RIN0581-AE03) (Docket No. AMS-FTTP-21-0044) re-

ceived in the Office of the President of the Senate on December 6, 2023; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3040. A communication from the Chief of the Planning and Regulatory Affairs Office, Food and Nutrition Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Memorandum on Commodity Credit Corporation (CCC) The Emergency Food Assistance Program (TEFAP) Funding" received in the Office of the President of the Senate on December 6, 2023; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3041. A communication from the General Counsel, Farm Credit Administration, transmitting, pursuant to law, the report of a rule entitled "Conservators and Receivers" (RIN3052-AD48) received in the Office of the President of the Senate on December 6, 2023; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3042. A communication from the Senior Congressional Liaison, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled "Truth in Lending (Regulation Z)" (RIN7100-AG69) received in the Office of the President of the Senate on December 6, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-3043. A communication from the Senior Congressional Liaison, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled "Fair Credit Reporting Act Disclosures" (12 CFR Part 1022) received in the Office of the President of the Senate on December 6, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-3044. A communication from the Senior Congressional Liaison, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled "Appraisals for Higher-Priced Mortgage Loans Exemption Threshold" (RIN7100-AG19) received in the Office of the President of the Senate on December 6, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-3045. A communication from the Senior Congressional Liaison, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled "Truth in Lending (Regulation Z) Annual Threshold Adjustments (Credit Cards, HOEPA, and Qualified Mortgages)" (12 CFR Part 1026) received in the Office of the President of the Senate on December 6, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-3046. A communication from the Senior Congressional Liaison, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled "Consumer Leasing (Regulation M)" (12 CFR Part 1013) received in the Office of the President of the Senate on December 6, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-3047. A communication from the Director, Financial Crimes Enforcement Network, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Beneficial Ownership Information Reporting Deadline Extension for Reporting Companies Created or Registered in 2024" (RIN1506-AB62) received in the Office of the President of the Senate on December 6, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-3048. A communication from the Director, Financial Crimes Enforcement Network, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Use of FinCEN Identifiers for Reporting Beneficial Ownership Information of Entities" (RIN1506-AB49) received in the Office of

the President of the Senate on December 6, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-3049. A communication from the Deputy Director of Congressional Affairs, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Entity List Additions" (RIN0694-AJ44) received in the Office of the President of the Senate on December 6, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-3050. A communication from the Deputy Director of Congressional Affairs, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Entity List Removal" (RIN0694-AJ47) received in the Office of the President of the Senate on December 6, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-3051. A communication from the Director of Legislative Affairs, Federal Deposit Insurance Corporation, transmitting, pursuant to law, the report of a rule entitled "Special Assessment Pursuant to Systemic Risk Determination" (RIN3064-AF93) received during adjournment of the Senate in the Office of the President of the Senate on December 6, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-3052. A communication from the Secretary of the Securities and Exchange Commission, transmitting, pursuant to law, the report of a rule entitled "Prohibition Against Conflicts of Interest in Certain Securitizations" (RIN3235-AL04) received in the Office of the President of the Senate on December 6, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-3053. A communication from the Executive Vice President and Chief Financial Officer, Bonneville Power Administration, Department of Energy, transmitting, pursuant to law, the Administration's Annual Report for fiscal year 2023 received in the Office of the President pro tempore; to the Committee on Energy and Natural Resources.

EC-3054. A communication from the President of the United States, transmitting, pursuant to law, the Agreement Concerning Procedures for the Implementation of United States Economic Assistance Provided in the 2023 Amended Compact Between the Government of the United States of America and the Government of the Republic of the Marshall Islands (2023 FPA), the Agreement Between the Government of the United States of America and the Government of the Republic of the Marshall Islands Regarding the Compact Trust Fund (2023 TFA), and the Agreement between the Government of the United States of America and the Government of the Republic of the Marshall Islands to Amend the Compact of Free Association, as Amended (2023 Amended Compact); to the Committee on Energy and Natural Resources.

EC-3055. A communication from the President of the United States, transmitting, pursuant to law, the Agreement Concerning Procedures for the Implementation of United States Economic Assistance Provided in the 2023 Amended Compact Between the Government of the United States of America and the Government of the Federated States of Micronesia (2023 FPA), and the 2023 Federal Programs and Services Agreement between the Government of the United States of America and the Government of the Federated States of Micronesia with Annexes (2023 FPSA); to the Committee on Energy and Natural Resources.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

S. 61. A bill to require the Secretary of Homeland Security to implement a strategy to combat the efforts of transnational criminal organizations to recruit individuals in the United States via social media platforms and other online services and assess their use of such platforms and services for illicit activities, and for other purposes (Rept. No. 118-123).

S. 1798. A bill to establish a Countering Weapons of Mass Destruction Office and an Office of Health Security in the Department of Homeland Security, and for other purposes (Rept. No. 118-124).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, without amendment:

S. 2260. A bill to require transparency in notices of funding opportunity, and for other purposes (Rept. No. 118-125).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

S. 2286. A bill to improve the effectiveness and performance of certain Federal financial assistance programs, and for other purposes (Rept. No. 118-126).

By Mr. CARPER, from the Committee on Environment and Public Works:

Report to accompany S. 1381, a bill to authorize the Secretary of the Interior, through the Coastal Program of the United States Fish and Wildlife Service, to work with willing partners and provide support to efforts to assess, protect, restore, and enhance important coastal landscapes that provide fish and wildlife habitat on which certain Federal trust species depend, and for other purposes (Rept. No. 118-127).

Report to accompany S. 2395, a bill to reauthorize wildlife habitat and conservation programs, and for other purposes (Rept. No. 118-128).

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Ms. SINEMA (for herself and Mrs. BLACKBURN):

S. 3458. A bill to amend title XVIII of the Social Security Act to clarify the application of the in-office ancillary services exception to the physician self-referral prohibition for drugs furnished under the Medicare program; to the Committee on Finance.

By Ms. CORTEZ MASTO (for herself and Mr. BENNET):

S. 3459. A bill to amend the Internal Revenue Code of 1986 to allow an above-the-line deduction for attorney fees and costs in connection with consumer claim awards; to the Committee on Finance.

By Mr. DURBIN (for himself and Mr. BLUMENTHAL):

S. 3460. A bill to direct the Director of the Bureau of Justice Statistics to establish a database with respect to corporate offenses, and for other purposes; to the Committee on the Judiciary.

By Mrs. BLACKBURN (for herself, Mr. HOEVEN, Mr. CRAMER, Mr. RUBIO, Mrs. HYDE-SMITH, Mr. CRUZ, Mr. TILLIS, and Mr. SCOTT of Florida):

S. 3461. A bill to impose certain requirements relating to the renegotiation or reentry into the Joint Comprehensive Plan of Action or other agreement relating to Iran's

nuclear program, and for other purposes; to the Committee on Foreign Relations.

By Mr. MARSHALL (for himself, Mr. MARKEY, and Mrs. CAPITO):

S. 3462. A bill to require the Secretary of Health and Human Services to issue draft guidance to address non-addictive analgesics for chronic pain; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CASEY:

S. 3463. A bill to authorize the Attorney General to make grants to States and localities to provide the right to counsel in civil actions related to eviction, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. PAUL:

S.J. Res. 53. A joint resolution providing for congressional disapproval of the proposed foreign military sale to the Kingdom of Saudi Arabia of certain defense articles and services; to the Committee on Foreign Relations.

ADDITIONAL COSPONSORS

S. 474

At the request of Mrs. BLACKBURN, the name of the Senator from Florida (Mr. RUBIO) was added as a cosponsor of S. 474, a bill to amend title 18, United States Code, to strengthen reporting to the CyberTipline related to online sexual exploitation of children, to modernize liabilities for such reports, to preserve the contents of such reports for 1 year, and for other purposes.

S. 644

At the request of Mr. MARKEY, the name of the Senator from Pennsylvania (Mr. CASEY) was added as a cosponsor of S. 644, a bill to expand the take-home prescribing of methadone through pharmacies.

S. 1026

At the request of Mr. MARKEY, the name of the Senator from New York (Mr. SCHUMER) was added as a cosponsor of S. 1026, a bill to authorize the appropriation of funds to the Centers for Disease Control and Prevention for conducting or supporting research on firearms safety or gun violence prevention.

S. 1673

At the request of Ms. CORTEZ MASTO, the name of the Senator from Minnesota (Ms. KLOBUCHAR) was added as a cosponsor of S. 1673, a bill to amend title XVIII to protect patient access to ground ambulance services under the Medicare program.

S. 1819

At the request of Mr. MARKEY, the name of the Senator from New York (Mr. SCHUMER) was added as a cosponsor of S. 1819, a bill to amend chapter 44 of title 18, United States Code, to prohibit the distribution of 3D printer plans for the printing of firearms, and for other purposes.

S. 1840

At the request of Ms. BALDWIN, the name of the Senator from Alaska (Ms. MURKOWSKI) was added as a cosponsor of S. 1840, a bill to amend the Public Health Service Act to reauthorize and improve the National Breast and Cervical Cancer Early Detection Program