The PRESIDING OFFICER. Is there a sufficient second?

There appears to be a sufficient second.

The clerk will call the roll.

The senior assistant legislative clerk called the roll.

The result was announced—yeas 87, nays 13, as follows:

# [Rollcall Vote No. 343 Leg.]

#### YEAS-87

Baldwin	Fischer	Padilla
Barrasso	Gillibrand	Peters
Bennet	Graham	Reed
Blackburn	Grassley	Ricketts
Blumenthal	Hagerty	Risch
Boozman	Hassan	Romney
Britt	Heinrich	Rosen
Brown	Hickenlooper	Rounds
Budd	Hirono	Rubio
Butler	Hoeven	Schatz
Cantwell	Hyde-Smith	Schmitt
Capito	Johnson	Schumer
Cardin	Kaine	Scott (FL)
Carper	Kelly	Scott (SC)
Casey	Kennedy	Shaheen
Cassidy	King	Sinema
Collins	Klobuchar	Smith
Coons	Lankford	Stabenow
Cornyn	Luján	Sullivan
Cortez Masto	Manchin	Tester
Cotton	Marshall	Thune
Cramer	McConnell	Tillis
Crapo	Menendez	Tuberville
Cruz	Moran	Van Hollen
Daines	Mullin	Warner
Duckworth	Murkowski	Warnock
Durbin	Murphy	Whitehouse
Ernst	Murray	Wicker
Fetterman	Ossoff	Young

### NAYS—13

Booker	Markey	Warren
Braun	Merkley	Welch
Hawley	Paul	Wyden
Lee	Sanders	
Lummic	Vanco	

The conference report was agreed to. The PRESIDING OFFICER (Ms. HAS-SAN). The majority leader.

Mr. SCHUMER. I ask unanimous consent that the cloture motions filed during Monday's session ripen at 12 noon tomorrow, Tuesday, December 14.

The PRESIDING OFFICER. Is there

The PRESIDING OFFICER. Is there objection?

Without objection, it is so ordered.

# LEGISLATIVE SESSION

Mr. SCHUMER. Madam President, I move to proceed to legislative session. The PRESIDING OFFICER. The question is on agreeing to the motion. The motion was agreed to.

# EXECUTIVE SESSION

# EXECUTIVE CALENDAR

Mr. SCHUMER. Madam President, I move to proceed to executive session to consider Calendar No. 430.

The PRESIDING OFFICER. The question is on agreeing to the motion. The motion was agreed to.

The PRESIDING OFFICER. The clerk will report the nomination.

The senior assistant legislative clerk read the nomination of Christopher Charles Fonzone, of Pennsylvania, to be an Assistant Attorney General.

# CLOTURE MOTION

Mr. SCHUMER. Madam President, I send a cloture motion to the desk.

The PRESIDING OFFICER. The cloture motion having been presented under rule XXII, the Chair directs the clerk to read the motion.

The senior assistant legislative clerk read as follows:

#### CLOTURE MOTION

We, the undersigned Senators, in accordance with the provisions of rule XXII of the Standing Rules of the Senate, do hereby move to bring to a close debate on the nomination of Executive Calendar No. 430, Christopher Charles Fonzone, of Pennsylvania, to be an Assistant Attorney General.

Charles E. Schumer, Richard J. Durbin, Tina Smith, Benjamin L. Cardin, Alex Padilla, Richard Blumenthal, Christopher A. Coons, Mazie K. Hirono, Chris Van Hollen, Michael F. Bennet, Mark Kelly, Robert P. Casey, Jr., Tim Kaine, Patty Murray, Angus S. King, Jr., Jack Reed, Cory A. Booker.

#### LEGISLATIVE SESSION

Mr. SCHUMER. Madam President, I move to proceed to legislative session. The PRESIDING OFFICER. The question is on agreeing to the motion. The motion was agreed to.

#### EXECUTIVE SESSION

# EXECUTIVE CALENDAR

Mr. SCHUMER. Madam President, I move to proceed to executive session to consider Calendar No. 444.

The PRESIDING OFFICER. The question is on agreeing to the motion. The motion was agreed to.

The PRESIDING OFFICER. The clerk will report the nomination.

The senior assistant legislative clerk read the nomination of Sara E. Hill, of Oklahoma, to be United States District Judge for the Northern District of Oklahoma.

# CLOTURE MOTION

 $\mbox{Mr.}$  SCHUMER. Madam President, I send a cloture motion to the desk.

The PRESIDING OFFICER. The cloture motion having been presented under rule XXII, the Chair directs the clerk to read the motion.

The senior assistant legislative clerk read as follows:

# CLOTURE MOTION

We, the undersigned Senators, in accordance with the provisions of rule XXII of the Standing Rules of the Senate, do hereby move to bring to a close debate on the nomination of Executive Calendar No. 444, Sara E. Hill, of Oklahoma, to be United States District Judge for the Northern District of Oklahoma.

Charles E. Schumer, Richard J. Durbin, Jack Reed, Tammy Duckworth, Martin Heinrich, Tina Smith, Mark R. Warner, Jeanne Shaheen, Margaret Wood Hassan, Tammy Baldwin, Alex Padilla, Mazie K. Hirono, Sheldon Whitehouse, Peter Welch, Chris Van Hollen, Elizabeth Warren, Christopher A. Coons.

Mr. SCHUMER. I ask unanimous consent that the mandatory quorum calls for the cloture motions filed today, December 13, be waived.

The PRESIDING OFFICER. Is there objection?

Without objection, it is so ordered.

#### EXECUTIVE CALENDAR

Mr. SCHUMER. Madam President, I ask unanimous consent that the Senate consider the following nominations en bloc: Calendar Nos. 90, 341, 343, 434, 437, 438, excepting Col. Benjamin R. Jonsson; that the Senate vote on the nominations en bloc without intervening action or debate; that the motions to reconsider be considered made and laid upon the table; and that the President be immediately notified of the Senate's action.

The PRESIDING OFFICER. Without objection, it is so ordered.

The question is, Will the Senate advise and consent to the en bloc nominations of Executive Calendar Nos. 90, 341, 343, 434, 437, 438—excepting Col. Benjamin R. Jonsson?

The nominations are confirmed en bloc as follows:

#### IN THE NAVY

The following named officer for appointment in the United States Navy to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., section 601:

To be vice admiral

Rear Adm. Shoshana S. Chatfield

#### IN THE ARMY

The following named officer for appointment in the United States Army to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., section 601:

# To be lieutenant general

# Maj. Gen. Michele H. Bredenkamp

The following named officer for appointment in the United States Army to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., section 601:

To be lieutenant general

Maj. Gen. Stephen G. Smith

# IN THE AIR FORCE

The following named officer for appointment in the United States Air Force to the grade indicated under title 10, U.S.C., section 624:

To be brigadier general

Col. David J. Berkland

# IN THE AIR FORCE

The following named officers for appointment in the United States Air Force to the grade indicated under title 10, U.S.C., section 624:

To be major general

Brig. Gen. Scott A. Cain Brig. Gen. Paul D. Moga

# IN THE ARMY

The following named officer for appointment in the United States Army to the grade indicated under title 10, U.S.C., section 624:

 $To\ be\ major\ general$ 

Brig. Gen. Lawrence G. Ferguson

# EXECUTIVE CALENDAR

Mr. SCHUMER. Madam President, I ask unanimous consent that the Senate consider the following nominations en bloc: Calendar Nos. 366, 411, 412; that the Senate vote on the nominations en

bloc without intervening action or debate; that the motions to reconsider be considered made and laid upon the table; and that the President be immediately notified of the Senate's action.

The PRESIDING OFFICER. Without objection, it is so ordered.

The question is, Will the Senate advise and consent to the en bloc nominations of Betty Y. Jang, of Illinois, to be a Member of the Board of Trustees of the Harry S Truman Scholarship Foundation for a term expiring December 10, 2029, (Reappointment); Laura Dove, of Virginia, to be a Member of the Board of Trustees of the James Madison Memorial Fellowship Foundation for a term expiring November 17, 2029, (Reappointment); and Laura Dove, of Virginia, to be a Member of the Board of Trustees of the James Madison Memorial Fellowship Foundation for a term expiring November 17, 2023?

The nominations were confirmed en bloc.

### LEGISLATIVE SESSION

### MORNING BUSINESS

Mr. SCHUMER. Madam President, I ask unanimous consent that the Senate proceed to legislative session to be in a period of morning business, with Senators permitted to speak therein for up to 10 minutes each.

The PRESIDING OFFICER. Without objection, it is so ordered.

# RIO SAN JOSE AND RIO JEMEZ WATER SETTLEMENTS ACT OF 2023

Mr. GRASSLEY. Madam President, today, I placed a hold on S. 595, the Rio San Jose and Rio Jemez Water Settlements Act of 2023. The legislation is not paid for and would violate multiple budget enforcement rules. According to the Congressional Budget Office, the bill would increase the deficit by \$1.7 billion.

# TRIBUTE TO DAVID DILL

Mr. HAGERTY. Madam President, on behalf of myself and Senator BLACK-BURN, I ask unanimous consent that the following remarks be printed in the CONGRESSIONAL RECORD in recognition of David Dill, the chairman and chief executive office of LifePoint Health.

Since 2017, David Dill has led LifePoint Health, a diversified healthcare delivery network consisting of 62 community-based acute hospitals, more than 60 rehabilitation and behavioral health hospitals, and more than 250 additional sites of care.

Under his leadership, LifePoint Health has become a leader in rural healthcare, serving as an influential voice for healthcare in communities across the Nation and helping to educate the industry on shaping policies that ensure that the needs of patients are met timely and effectively.

David grew up in a small community in Kentucky, giving him a unique understanding of healthcare providers in non-urban areas. Throughout his time at LifePoint, the company has invested significant capital into the communities it serves, including \$1.1 billion in charitable donations and \$5.5 billion in total economic impact during the year 2022 alone.

In addition to his success at LifePoint Health, Mr. Dill has served as the chairman of the board for the Federation of American Hospitals, the immediate past chair of the board of directors for the Nashville Health Care Council, and a member of the American Hospital Association's Health Systems Committee. Most recently, Mr. Dill was appointed to serve on the Tennessee Rural Health Care Task Force, which was formed by Tennessee Governor Bill Lee to advance his administration's efforts to better serve rural communities across the State.

On November 30, 2023, Mr. Dill received the 2023 B'nai B'rith Charles S. Lauer National Healthcare Award, which was established in 1983 to highlight the standard bearers within the healthcare industry throughout the country.

This award further recognizes his dedication to community service, excellence in leadership, and outstanding philanthropic commitment to the healthcare community and beyond.

I congratulate David Dill on his achievements, and I hope the rest of my colleagues join us in recognizing his tremendous contributions to rural healthcare across this country.

# ADDITIONAL STATEMENTS

# TRIBUTE TO TOM JENKINS

• Mr. BOOZMAN. Madam President, I rise today to recognize Rogers Fire Chief Tom Jenkins whose service and dedication will be missed following his retirement.

Tom has been a firefighter for 26 years, serving as chief of the Rogers Fire Department since 2009. He has truly lived out his childhood dream of becoming a firefighter and exceeded his young expectations.

As fire chief, he has worked tirelessly to develop and grow the department to fit the needs of the community. He advanced the department's medical services and improved the training of paramedics and firefighters to better serve Rogers residents. By making each ambulance a mobile emergency room and equipping each firetruck with medical equipment, he made sure citizens can get assistance no matter what type of emergency they are experiencing.

During his tenure, he successfully led the city to earning a class 1 rating by the Insurance Services Office. This accomplishment helped save property owners money as a result of the department's hard work and commitment to excellence. Tom's leadership extends beyond Rogers. He served at the request of Arkansas Governors Mike Beebe and Asa Hutchinson on several State safety commissions and groups. He also served on the board of directors for the International Association of Fire Chiefs as second vice president. In 2017, he was elected president and chairman of the board. In this role, he traveled around the world observing other fire departments.

Tom is a humble servant who is always quick to give credit to the dedicated men and women he works with. He has seen the department through tremendous growth in the community, a pandemic, and more. He imparted a feeling of trust to citizens. They know when Rogers firefighters are on scene, they are in good hands.

While he will be missed, he has certainly earned a well-deserved retirement. Chief Jenkins demonstrated the true meaning of dedication, passion, and public service. I wish him the best of luck in his future endeavors.

# TRIBUTE TO DR. CARTER FILE

• Mr. MARSHALL. Madam President, I rise today to thank Dr. Carter File for his many years of service to the State of Kansas and Hutchinson Community College, as well as honor him for all that he has accomplished during his career.

A dedicated educator committed to service, Carter began his journey at Cloud County Community College as a student and later graduated from Kansas State University, where he obtained a bachelor of arts degree in accounting. After a brief hiatus from education, Carter went back to school at the University of Baltimore, where he earned a master of business administration, later pairing that with a doctor of philosophy degree in educational studies from the University of Nebraska-Lincoln.

In 2005, shortly before he began his doctoral work, Carter began his service to the State of Kansas when he became the vice president of finance and operations of Hutchinson Community College. Although he was juggling school and work simultaneously, Carter hit the ground running, quickly building rapport with the board of trustees, faculty and staff, the local community, and the student body. Under his guidance, Hutchinson Community College expanded its services: renovated sports facilities for high school and collegiate use; revamped, with the help of local entrepreneurs, the Richard E. Smith Science Center, and dedicated the Bob and Lou Peel Allied Health Center, all of which greatly contribute to better serving the people of Central Kansas.

With these accomplishments in hand, it is unsurprising that the board of trustees at Hutchinson Community College decided to elevate Carter to the presidency of the school in 2014. Following this promotion, Carter continued to build on his prior successes. In