

Throughout his career, Jim has worked diligently to ensure a safe and sound financial services environment, including during the most tumultuous times in our economy. During the great recession and the more recent 2023 bank closures, Jim showed his steadfast ability to manage a difficult situation and minimize the effects of disruption within the industry.

I know Jim will be missed by CSBS and the entire State banking system, and I wish him the best in his retirement.●

#### MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Kelly, one of his secretaries.

#### EXECUTIVE MESSAGES REFERRED

In executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the Committee on Armed Services.

(The messages received today are printed at the end of the Senate proceedings.)

#### MESSAGES FROM THE HOUSE

At 11:32 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 1147. An act to amend the Richard B. Russell National School Lunch Act to allow schools that participate in the school lunch program under such Act to serve whole milk.

The message further announced that the House agrees to the report of the committee of conference on the disagreeing votes of the two Houses on the amendment of the Senate to the bill (H.R. 2670) to authorize appropriations for fiscal year 2024 for military activities of the Department of Defense and for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes.

#### ENROLLED BILL SIGNED

At 1:33 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the Speaker has signed the following enrolled bill:

H.R. 2670. An act to authorize appropriations for fiscal year 2024 for military activities of the Department of Defense and for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes.

The enrolled bill was subsequently signed by the President pro tempore (Mrs. MURRAY).

At 4:01 p.m., a message from the House of Representatives, delivered by

Mrs. Cole, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 2365. An act to direct the Secretary of Health and Human Services to carry out a national project to prevent, diagnose, treat, and cure Parkinson's, to be known as the National Parkinson's Project, and for other purposes.

The message also announced that pursuant to 20 U.S.C. 4303, and the order of the House of January 9, 2023, the Speaker appoints the following Members on the part of the House of Representatives to the Board of Trustees of Gallaudet University: Mr. Bucshon of Indiana, and Ms. McCollum of Minnesota.

The message further announced that pursuant to section 2406(b)(3) of Public Law 116-9, and the order of the House of January 9, 2023, the Speaker appoints the following Members on the part of the House of Representatives to the Adams Memorial Commission: Mr. Griffith of Virginia, Mr. Moolenaar of Michigan, Mr. Lynch of Massachusetts, and Mr. Connolly of Virginia.

The message also announced that pursuant to section 313 of the Legislative Branch Appropriations Act, 2001 (2 U.S.C. 1151), as amended by section 1601 of Public Law 111-68, and the order of the House of January 9, 2023, the Speaker appoints the following Member on the part of the House of Representatives to the Board of Trustees of the Open World Leadership Center: Mr. Bacon of Nebraska.

The message further announced that pursuant to 22 U.S.C. 1928a, and the order of the House of January 9, 2023, the Speaker appoints the following Member on the part of the House of Representatives to the United States Group of the NATO Parliamentary Assembly: Mr. Norcross of New Jersey.

The message also announced that pursuant to section 4703(b) of the Barry Goldwater Scholarship and Excellence in Education Act (20 U.S.C. 4703), the Majority Leader appoints the following Member of the House of Representatives to the Board of Trustees of the Barry Goldwater Scholarship and Excellence in Education Foundation: Mr. Glenn Grothman of Wisconsin.

The message further announced that pursuant to 20 U.S.C. 4412, and the order of the House of January 9, 2023, the Speaker appoints the following Members on the part of the House of Representatives to the Board of Trustees of the Institute of American Indian and Alaska Native Culture and Arts Development: Mr. Cole of Oklahoma and Ms. Leger Fernandez of New Mexico.

#### MEASURES REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 2365. An act to direct the Secretary of Health and Human Services to carry out a national project to prevent, diagnose, treat,

and cure Parkinson's, to be known as the National Parkinson's Project, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

#### MEASURES READ THE FIRST TIME

The following bill was read the first time:

H.R. 1147. An act to amend the Richard B. Russell National School Lunch Act to allow schools that participate in the school lunch program under such Act to serve whole milk.

#### ENROLLED JOINT RESOLUTION PRESENTED

The Secretary of the Senate reported that on today, December 14, 2023, she had presented to the President of the United States the following enrolled joint resolution:

S.J. Res. 32. A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Bureau of Consumer Financial Protection relating to "Small Business Lending Under the Equal Credit Opportunity Act (Regulation B)".

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. VANCE:

S. 3514. A bill to amend the Internal Revenue Code of 1986 to increase the excise tax on net investment income of certain private colleges and universities; to the Committee on Finance.

By Mr. CRAPO (for himself and Mr. RUSCH):

S. 3515. A bill to improve communication between the United States Postal Service and local communities relating to the relocation and establishment of Postal Service retail service facilities, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. VANCE:

S. 3516. A bill to impose a fee on certain remittance transfers to fund border security; to the Committee on Finance.

By Mr. WYDEN (for himself and Mr. MERKLEY):

S. 3517. A bill to amend the Help America Vote Act of 2002 to ensure that voters in elections for Federal office do not wait in long lines in order to vote, and for other purposes; to the Committee on Rules and Administration.

By Mr. BOOKER:

S. 3518. A bill to authorize the Secretary of Labor, in consultation with the Secretary of Education, to make grants to eligible entities to assist certain individuals in reentering a secondary school or a high school equivalency program, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MANCHIN (for himself and Mr. BRAUN):

S. 3519. A bill to direct the Secretary of Health and Human Services to issue guidance on whether hospital emergency departments should implement fentanyl testing as a routine procedure for patients experiencing an overdose, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LEE (for himself and Mr. SCOTT of South Carolina):

S. 3520. A bill to amend the Internal Revenue Code of 1986 to provide incentives for education; to the Committee on Finance.

By Ms. CORTEZ MASTO (for herself and Mr. MULLIN):

S. 3521. A bill to amend the Internal Revenue Code of 1986 to establish a credit for the domestic production of rare earth magnets, and for other purposes; to the Committee on Finance.

By Mr. GRASSLEY (for himself, Mr. LUJÁN, Mr. TILLIS, Ms. HASSAN, and Mr. CASSIDY):

S. 3522. A bill to require the Attorney General to develop reports relating to violent attacks against law enforcement officers, and for other purposes; to the Committee on the Judiciary.

By Ms. ERNST (for herself, Mr. TESTER, and Mr. BRAUN):

S. 3523. A bill to end unemployment payments to jobless millionaires; to the Committee on Finance.

By Mr. MANCHIN (for himself and Mr. BRAUN):

S. 3524. A bill to establish an interactive online dashboard to improve public access to information about student loan forgiveness programs, repayment programs, and repayment plans; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CASEY (for himself and Mr. BROWN):

S. 3525. A bill to require the Secretary of Health and Human Services to maintain a peer-to-peer support line to provide emotional support, information, brief intervention, and mental health resources to youth who are experiencing stress or who are at risk of, or affected by, mental health disorders, and to establish a grant program for local educational agencies to employ school-based mental health coordinators; to the Committee on Health, Education, Labor, and Pensions.

By Ms. ROSEN (for herself and Ms. MURKOWSKI):

S. 3526. A bill to amend title 38, United States Code, to require a lactation space in each medical center of the Department of Veterans Affairs; to the Committee on Veterans' Affairs.

By Mr. SCOTT of Florida (for himself and Mr. MANCHIN):

S. 3527. A bill to prohibit the Secretary of the Treasury from engaging in transactions involving the exchange of Special Drawing Rights issued by the International Monetary Fund that are held by the Islamic Republic of Iran, and for other purposes; to the Committee on Foreign Relations.

By Mrs. SHAHEEN (for herself and Mr. BRAUN):

S. 3528. A bill to amend the Small Business Act to establish the position of Coordinator for Disabled Small Business Concerns within the Office of Diversity, Inclusion and Civil Rights of the Small Business Administration, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mr. BRAUN (for himself, Mr. BARASSO, Mr. CRAMER, Mr. CRAPO, Mr. DAINES, Mr. HAWLEY, Mrs. HYDE-SMITH, Mr. LANKFORD, Ms. LUMMIS, Mr. MARSHALL, Mr. RISCH, Mr. SCOTT of Florida, Mr. LEE, Mr. HOEVEN, and Mr. MULLIN):

S. 3529. A bill to provide procedures for appealing certain Bureau of Alcohol, Tobacco, Firearms, and Explosives rulings or determinations, and for other purposes; to the Committee on the Judiciary.

By Ms. MURKOWSKI (for herself, Mr. MORAN, Ms. DUCKWORTH, and Ms. ROSEN):

S. 3530. A bill to retain Federal employees who are spouses of a member of the Armed Forces or the Foreign Service when relocating due to an involuntary transfer, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. LEE (for himself, Mr. BRAUN, Mr. COTTON, Mr. DAINES, Ms. LUMMIS, Mr. SCOTT of Florida, and Mr. THUNE):

S. 3531. A bill to prohibit actions to carry out the Department of Commerce's pause in the issuance of new export licenses for certain exports under the Commerce Control List; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. CASEY (for himself, Mr. BROWN, and Mr. BOOKER):

S. 3532. A bill to amend the Public Health Service Act to provide for the establishment of a Task Force on Youth Mental Health Data Integration; to the Committee on Health, Education, Labor, and Pensions.

By Mr. KENNEDY:

S. 3533. A bill to appropriate, with an offset, \$36,000,000 for the Seafood Import Monitoring Program of the National Oceanic and Atmospheric Administration to increase audits of imported shrimp and red snapper; to the Committee on Finance.

By Mrs. GILLIBRAND:

S. 3534. A bill to authorize the Pines Foundation to establish the Fire Island AIDS Memorial, and for other purposes; to the Committee on Energy and Natural Resources.

By Mrs. SHAHEEN (for herself and Ms. MURKOWSKI):

S. 3535. A bill to support empowerment, economic security, and educational opportunities for adolescent girls around the world, and for other purposes; to the Committee on Foreign Relations.

By Mr. BRAUN:

S. 3536. A bill to amend the Individuals with Disabilities Education Act to require notification with respect to individualized education program teams, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BRAUN (for himself and Mr. BROWN):

S. 3537. A bill to require the Secretary of Education to disclose information about career and technical education and funding under the Carl D. Perkins Career and Technical Education Act of 2006, and require FAFSA applications to include a career and technical education acknowledgment; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BROWN (for himself, Mr. KENNEDY, Mr. CASEY, Mr. VAN HOLLEN, Mr. BRAUN, and Mr. WICKER):

S. 3538. A bill to address applications for deposit insurance submitted by industrial banks to the Federal Deposit Insurance Corporation, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. OSSOFF:

S. 3539. A bill to amend the Infrastructure Investment and Jobs Act to remove the exclusion of certain small business concerns from the disadvantaged business enterprise program, and for other purposes; to the Committee on Environment and Public Works.

By Mrs. BLACKBURN (for herself and Ms. DUCKWORTH):

S. 3540. A bill to amend the Omnibus Crime Control and Safe Streets Act of 1968 to increase grants to combat domestic violence for States that implement domestic violence prevention training in the cosmetologist and barber licensing process, and for other purposes; to the Committee on the Judiciary.

By Mr. MORAN (for himself, Mr. MANCHIN, Mr. HAGERTY, and Mr. TILLIS):

S. 3541. A bill to amend the Federal Financial Institutions Examination Council Act of 1978 to improve the examination of depository institutions, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. CASSIDY (for himself and Mr. KENNEDY):

S. 3542. A bill to amend the Atchafalaya National Heritage Area Act to modify the boundary of the Atchafalaya National Heritage Area, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. LANKFORD (for himself and Mr. BOOKER):

S. 3543. A bill to establish the Historic Greenwood District-Black Wall Street National Monument in the State of Oklahoma, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. CARDIN (for himself and Mr. VAN HOLLEN):

S. 3544. A bill to designate the visitor and education center at Fort McHenry National Monument and Historic Shrine as the "Paul S. Sarbanes Visitor and Education Center"; to the Committee on Energy and Natural Resources.

By Mr. KAINE (for himself, Mr. MURPHY, and Ms. SMITH):

S. 3545. A bill to amend the Public Health Service Act with respect to public health data accessibility, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CORNYN (for himself, Ms. HASSAN, Mr. BENNET, and Mr. TILLIS):

S. 3546. A bill to require a study on the quality of care difference between mental health and addiction therapy care provided by health care providers of the Department of Veterans Affairs compared to non-Department providers, and for other purposes; to the Committee on Veterans' Affairs.

By Ms. ERNST (for herself, Ms. HIRONO, Mr. KAINE, Mr. RUBIO, and Mr. VAN HOLLEN):

S. 3547. A bill to require the United States Government to assist in the establishment of national security councils in specified countries; to the Committee on Foreign Relations.

By Mr. BRAUN (for himself, Mr. SANDERS, Ms. SMITH, and Mr. HICKENLOOPER):

S. 3548. A bill to amend the Public Health Service Act to provide for hospital and insurer price transparency; to the Committee on Health, Education, Labor, and Pensions.

By Mr. REED (for himself, Mr. MERKLEY, Mr. BROWN, Ms. SMITH, Mr. BLUMENTHAL, Ms. STABENOW, Mr. WARNOCK, Mr. WHITEHOUSE, Mr. SCHATZ, Mr. WYDEN, Mr. BOOKER, Mr. LUJÁN, Mr. FETTERMAN, Mr. WELCH, Mr. PADILLA, and Ms. BUTLER):

S. 3549. A bill to amend the Truth in Lending Act to extend the consumer credit protections provided to members of the Armed Forces and their dependents under title 10, United States Code, to all consumers; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. BENNET (for himself and Ms. COLLINS):

S. 3550. A bill to clarify training requirements for prescribers of controlled substances; to the Committee on Health, Education, Labor, and Pensions.

By Mr. WICKER (for himself and Ms. KLOBUCHAR):

S. 3551. A bill to modify the Intercountry Adoption Act of 2000 to provide a limited accreditation option for performing certain adoption services; to the Committee on Foreign Relations.

By Mr. KENNEDY:

S. 3552. A bill to amend the Taxpayer Certainty and Disaster Tax Relief Act of 2020 to allow qualified tax-exempt organizations to claim the employee retention credit for employers affected by qualified disasters against Medicare hospital insurance taxes; to the Committee on Finance.

By Mr. ROUNDS (for himself, Mr. MANCHIN, Mr. KING, Ms. ERNST, Mr. TUBERVILLE, Mrs. GILLIBRAND, Mr. BLUMENTHAL, Mr. KAINE, Mr. BUDD, Mrs. SHAHEEN, Mr. RICKETTS, Ms. COLLINS, Mr. GRAHAM, Mr. BARRASSO, Mrs. CAPITO, Mr. GRASSLEY, Mr. LANKFORD, Ms. LUMMIS, Mr. SCHMITT, Mr. LEE, Mr. ROMNEY, Mr. HOEVEN, Mr. COTTON, Mr. BOOZMAN, Ms. MURKOWSKI, Mr. TILLIS, Mr. SULLIVAN, Mr. DAINES, Mrs. BRITT, Mr. KENNEDY, Mr. SCOTT of Florida, Mr. PADILLA, Mrs. FISCHER, Mr. BROWN, Ms. ROSEN, Mr. VAN HOLLEN, Mr. FETTERMAN, Ms. CORTEZ MASTO, Mr. CORNYN, Ms. KLOBUCHAR, Ms. SINEMA, Ms. SMITH, Mr. WARNER, Mr. MENENDEZ, Mr. OSSOFF, Mr. HEINRICH, Ms. BALDWIN, Mr. CRAMER, Mr. WARNOCK, Mr. KELLY, Mr. WHITEHOUSE, Mr. SCHATZ, and Mr. MERKLEY):

S. 3553. A bill to provide a retroactive effective date for the promotions of senior officers of the Armed Forces whose military promotions were delayed as a result of the suspension of Senate confirmation of such promotions; considered and passed.

## SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. SCOTT of Florida (for himself and Mr. RUBIO):

S. Res. 503. A resolution congratulating the Florida State University Seminoles for winning the 2023 Atlantic Coast Conference Football Championship; to the Committee on Commerce, Science, and Transportation.

By Mr. SANDERS:

S. Res. 504. A resolution requesting information on Israel's human rights practices pursuant to section 502B(c) of the Foreign Assistance Act of 1961; to the Committee on Foreign Relations.

By Mrs. SHAHEEN (for herself, Mrs. BRITT, Mrs. GILLIBRAND, Mrs. FISCHER, Mr. FETTERMAN, Ms. COLLINS, Mr. CASEY, Mr. WARNOCK, Mr. OSSOFF, Mr. KING, Ms. HIRONO, Mr. VAN HOLLEN, Ms. DUCKWORTH, Mr. WYDEN, Mr. MURPHY, Mr. WHITEHOUSE, Mr. KAINE, Ms. CORTEZ MASTO, Mr. WARNER, Ms. ROSEN, Ms. HASSAN, Mr. BENNET, and Mr. PETERS):

S. Res. 505. A resolution condemning the use of sexual violence and rape as a weapon of war by the terrorist group Hamas against the people of Israel; to the Committee on Foreign Relations.

By Ms. HIRONO (for herself, Ms. DUCKWORTH, Mr. SCHATZ, Mrs. MURRAY, Mr. PADILLA, Ms. BUTLER, Mr. VAN HOLLEN, Mr. WELCH, Mr. WYDEN, Mr. MARKEY, Mr. DURBIN, and Mr. CASEY):

S. Res. 506. A resolution commemorating the 80th anniversary of the repeal of the Chinese Exclusion Act of 1882; to the Committee on the Judiciary.

By Mrs. HYDE-SMITH (for herself, Mr. MURPHY, Mrs. CAPITO, and Ms. STABENOW):

S. Res. 507. A resolution designating September 25, 2023, as "National Ataxia Aware-

ness Day", and raising awareness of ataxia, ataxia research, and the search for a cure; considered and agreed to.

By Mr. BRAUN:

S. Res. 508. A resolution recognizing Inter-scholastic Athletic Administrators' Day on December 14, 2023; considered and agreed to.

By Mr. BENNET (for himself and Mr. HICKENLOOPER):

S. Res. 509. A resolution recognizing the first commemoration of the anti-LGBTQ+ attack that occurred on November 19-20, 2022, at Club Q, an LGBTQ+ bar in Colorado Springs, Colorado; considered and agreed to.

By Ms. WARREN (for herself, Ms. BALDWIN, Mr. BLUMENTHAL, Mr. SCHUMER, Mr. HEINRICH, Mr. MERKLEY, Mr. PADILLA, Ms. HIRONO, Mr. BROWN, Mr. HICKENLOOPER, Ms. STABENOW, Mr. BENNET, Ms. DUCKWORTH, Ms. CANTWELL, Mrs. SHAHEEN, Mr. VAN HOLLEN, Mr. KING, Mr. WYDEN, Mr. FETTERMAN, Ms. BUTLER, Mr. REED, Mr. CARPER, Ms. CORTEZ MASTO, Mr. WELCH, Ms. ROSEN, Mr. MURPHY, Ms. SINEMA, Mr. SANDERS, Mr. MENENDEZ, Mrs. GILLIBRAND, Ms. SMITH, Mr. SCHATZ, Mr. KELLY, Mr. MARKEY, Ms. HASSAN, Mr. WHITEHOUSE, Mr. WARNOCK, Mr. DURBIN, Mr. BOOKER, and Ms. KLOBUCHAR):

S. Res. 510. A resolution expressing the sense of the Senate that the scientific judgment of the Food and Drug Administration that mifepristone is safe and effective should be respected, and law and policy governing access to lifesaving, time-sensitive medication abortion care in the United States should be equitable and based on science; to the Committee on Health, Education, Labor, and Pensions.

## ADDITIONAL COSPONSORS

S. 134

At the request of Ms. COLLINS, the name of the Senator from Florida (Mr. RUBIO) was added as a cosponsor of S. 134, a bill to require an annual budget estimate for the initiatives of the National Institutes of Health pursuant to reports and recommendations made under the National Alzheimer's Project Act.

S. 204

At the request of Mr. THUNE, the names of the Senator from Kentucky (Mr. McCONNELL) and the Senator from North Dakota (Mr. CRAMER) were added as cosponsors of S. 204, a bill to amend title 18, United States Code, to prohibit a health care practitioner from failing to exercise the proper degree of care in the case of a child who survives an abortion or attempted abortion.

S. 610

At the request of Ms. SINEMA, the name of the Senator from Michigan (Mr. PETERS) was added as a cosponsor of S. 610, a bill to amend the Federal Credit Union Act to modify the frequency of board of directors meetings, and for other purposes.

S. 759

At the request of Mr. WARNOCK, the name of the Senator from Nebraska (Mr. RICKETTS) was added as a cosponsor of S. 759, a bill to authorize the National Detector Dog Training Center, and for other purposes.

S. 766

At the request of Mr. SANDERS, the name of the Senator from California (Ms. BUTLER) was added as a cosponsor of S. 766, a bill to ensure that teachers are paid a livable and competitive salary throughout their career, and for other purposes.

S. 1031

At the request of Ms. DUCKWORTH, the name of the Senator from California (Ms. BUTLER) was added as a cosponsor of S. 1031, a bill to ensure affordable abortion coverage and care for every person, and for other purposes.

S. 1064

At the request of Mrs. CAPITO, the names of the Senator from Rhode Island (Mr. WHITEHOUSE), the Senator from Montana (Mr. DAINES), the Senator from Michigan (Ms. STABENOW) and the Senator from Idaho (Mr. RISCH) were added as cosponsors of S. 1064, a bill to direct the Secretary of Health and Human Services to carry out a national project to prevent and cure Parkinson's, to be known as the National Parkinson's Project, and for other purposes.

S. 1113

At the request of Mr. BROWN, the name of the Senator from Maryland (Mr. VAN HOLLEN) was added as a cosponsor of S. 1113, a bill to amend the Public Health Service Act to establish direct care registered nurse-to-patient staffing ratio requirements in hospitals, and for other purposes.

S. 1200

At the request of Mrs. BLACKBURN, the name of the Senator from Nevada (Ms. ROSEN) was added as a cosponsor of S. 1200, a bill to establish a Federal grant program to combat the smuggling and trafficking of children and young women.

S. 1351

At the request of Mr. MERKLEY, the name of the Senator from Iowa (Mr. GRASSLEY) was added as a cosponsor of S. 1351, a bill to study and prevent child abuse in youth residential programs, and for other purposes.

S. 1474

At the request of Mr. MARSHALL, the name of the Senator from Idaho (Mr. CRAPO) was added as a cosponsor of S. 1474, a bill to amend the Food and Nutrition Act of 2008 to establish a dairy nutrition incentive program, and for other purposes.

S. 1514

At the request of Mr. RUBIO, the name of the Senator from Nevada (Ms. ROSEN) was added as a cosponsor of S. 1514, a bill to amend the National Housing Act to establish a mortgage insurance program for first responders, and for other purposes.

S. 1560

At the request of Mr. HAWLEY, the name of the Senator from Nevada (Ms. ROSEN) was added as a cosponsor of S. 1560, a bill to require the development of a comprehensive rural hospital cybersecurity workforce development strategy, and for other purposes.