service networks, and for other purposes; to the Committee on Commerce, Science, and Transportation.

H.R. 1226. An act to amend title 38, United States Code, to allow for the electronic request of certain records, and for other purposes; to the Committee on Veterans' Af-

MEASURES READ THE FIRST TIME

The following bill was read the first time:

S. 701. A bill to protect a person's ability to determine whether to continue or end a pregnancy, and to protect a health care provider's ability to provide abortion services.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-635. A communication from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Alignment of Canned Meat and Canned Product Requirements" (RIN0572-AC62) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Agriculture, Nutrition, and Forestry.

EC-636. A communication from the Director of the Regulations Management Division, Rural Utilities Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Policy on Audits of RUS Awardees" (RIN0572-AC61) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Agriculture, Nutrition, and Forestry.

EC-637. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Penthiopyrad; Pesticide Tolerances" (FRL No. 10474-01-OCSPP) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Agriculture, Nutrition, and Forestry.

EC-638. A communication from the Director, Office of Acquisition Policy, General Services Administration, transmitting, pursuant to law, the report of a rule entitled "Federal Acquisition Regulation; Federal Acquisition Circular 2023-02, Introduction' (FAC 2023-02) received in the Office of the President of the Senate on February 27, 2023: to the Committee on Armed Services.

EC-639. A communication from the President of the United States, transmitting, pursuant to law, a report of the continuation of the national emergency with respect to Libya that was declared in Executive Order 13566 of February 25, 2011; to the Committee on Banking, Housing, and Urban Affairs.

EC-640. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 12957 with respect to Iran; to the Committee on Banking, Housing, and Urban Affairs.

EC-641. A communication from the Associate General Counsel for Legislation and Regulations, Office of General Counsel, Department of Housing and Urban Development, transmitting, pursuant to law, the report of a rule entitled "Adjustment of Civil Penalty Amounts for 2023" Monetary (RIN2501-AE07) received in the Office of the President of the Senate on February 27, 2023;

to the Committee on Banking, Housing, and Urban Affairs.

EC-642. A communication from the Associate General Counsel for Legislation and Regulations, Office of General Counsel, Department of Housing and Urban Development, transmitting, pursuant to law, the report of a rule entitled "Acceptance of Private Flood Insurance for FHA-Insured Mortgages" (RIN2502-AJ43) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-643. A communication from the Associate General Counsel for Legislation and Regulations, Office of General Counsel, Department of Housing and Urban Development, transmitting, pursuant to law, the report of a rule entitled "Housing Opportunity Through Modernization Act of 2016: Implementation of Sections 102, 103, and 104" (RIN2577-AD03) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-644. A communication from the Senior Congressional Liaison, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled "Real Estate Settlement Procedures Act (Regulation X); Digital Mortgage Comparison-Shopping Platforms and Related Payments to Operators" (12 CFR Part 1024) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-645. A communication from the Senior Congressional Liaison, Legislative Affairs, Bureau of Consumer Financial Protection, transmitting, pursuant to law, a report entitled "Annual Performance Plan and Report, and Budget Overview (FY 2023)" received in the Office of the President pro tempore; to the Committee on Banking, Housing, and Urban Affairs.

EC-646. A communication from the Congressional Assistant, Board of Governors of the Federal Reserve System, transmitting, pursuant to law, the report of a rule entitled "Regulations Implementing the Adjustable Interest Rate (LIBOR) Act" (RIN7100-AG34) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Banking, Housing, and Urban Af-

EC-647. A communication from the Secretary of the Securities and Exchange Commission, transmitting, pursuant to law, the report of a rule entitled "Shortening the Se-Transaction Settlement Cycle" (RIN3235-AN02) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-648. A communication from the Director of the U.S. Geological Survey, Department of the Interior, transmitting, pursuant to law, a report entitled, "U.S. Geological Survey Critical Mineral Resource Assessments"; to the Committee on Energy and Natural Resources.

EC-649. A communication from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program: Consumer Refrigeration and Miscellaneous Refrigeration Products' (RIN1904-AF42) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Energy and Natural Resources

EC-650. A communication from the Administrator of the Environmental Protection Agency, transmitting, pursuant to law, a report entitled "EPA Clean School Bus Program: Second Report to Congress, Fiscal

Year 2022"; to the Committee on Environment and Public Works.

EC-651. A communication from the Chief of the Branch of Domestic Listing, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Endangered Species Status for Sacramento Mountains Checkerspot Butterfly" (RIN1018-BG01) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Environment and Public Works

EC-652. A communication from the Chief of the Branch of Domestic Listing, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Endangered Species Status for Northern Long-Eared Bat; Delay of Effective Date" (RIN1018-BG14) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Environment and Public Works.

EC-653. A communication from the Chief of the Branch of Domestic Listing, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Lesser Prairie-Chicken; Threatened Status With Section 4(d) Rule for the Northern Distinct Population Segment and Endangered Status for the Southern Distinct Population Segment; Delay of Effective Date" (RIN1018-BB27) received in the Office of the President of the Senate on February 27. 2023: to the Committee on Environment and Public Works.

EC-654. A communication from the Chief of the Branch of Domestic Listing, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Designation of Critical Habitat for Florida Bristle Fern" (RIN1018-BE12) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Environment and Public Works.

EC-655. A communication from the Biologist of the Branch of Recovery and Conservation Planning, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Technical Correction for 62 Wildlife and Plant Species on the Lists of Endangered Threatened Wildlife and Plants" (RIN1018-BG77) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Environment and Public Works.

EC-656. A communication from the Director of Congressional Affairs, Office of Nuclear Regulatory Research, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Regulatory Guide (RG) 1.87 Rev 2, 'Acceptability of ASME Code Section III, Division 5, "High Temperature Reactors" " received in the Office of the President of the Senate on February 27, 2023; to the Committee on Environment and Public Works.

EC-657. A communication from the Director of Congressional Affairs, Office of Nuclear Regulatory Research, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Regulatory Guide (RG) 5.71 Rev 1, 'Cyber Security Programs for Nuclear Power Reactors' received in the Office of the President of the Senate on February 27, 2023; to the Committee on Environment and Public Works.

EC-658. A communication from the Director of Congressional Affairs, Office of Nuclear Regulatory Research, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Regulatory Guide (RG) 1.156 Rev 2, 'Qualification

of Connection Assembles For Production and Utilization Facilities' "received in the Office of the President of the Senate on February 27, 2023; to the Committee on Environment and Public Works.

EC-659. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmiting, pursuant to law, the report of a rule entitled "Voluntary Consensus Standards Update; Formaldehyde Emission Standards for Composite Wood Products" ((RIN2070-AK94) (FRL No. 8452-01-OCSPP)) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Environment and Public Works.

EC-660. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Wisconsin; Definition of Chemical Process Plants Under State PSD Regulations and Operating Permit Program" (FRL No. 9965-02-R5) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Environment and Public Works.

EC-661. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "NPDES Small MS4 Urbanized Area Clarification; Withdrawal of Direct Final Rule" ((RIN2040-AG27) (FRL No. 10123-05-OW)) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Environment and Public Works.

EC-662. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmiting, pursuant to law, the report of a rule entitled "Air Plan Approval; Illinois; Alton Township 2010 SO2 Attainment Plan" (FRL No. 10489-02-R5) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Environment and Public Works.

EC-663. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "National Emission Standards for Hazardous Air Pollutants: Miscellaneous Coating Manufacturing Technology Review" ((RIN2060-AV38) (FRL No. 6934.1-02-OAR)) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Environment and Public Works.

EC-664. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "National Emission Standards for Hazardous Air Pollutants: Coal- and Oil-Fired Electric Utility Steam Generating Units - Revocation of the 2020 Reconsideration, and Affirmation of the Appropriate and Necessary Supplemental Finding" ((RIN2060-AV12) (FRL No. 6716.2-02-OAR)) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Environment and Public Works.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. MENENDEZ, from the Committee on Foreign Relations, without amendment: S. 316. A bill to repeal the authorizations for use of military force against Iraq.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. MENENDEZ for the Committee on Foreign Relations.

Eric M. Garcetti, of California, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of India.

Nominee: Eric Michael Garcetti

Post: Ambassador to the Republic of India (The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee: California Democratic Party, \$125, 04/16/ 2021, Nominee; DNC Services Corp/DNC, \$82.97, 09/12/2020, Nominee; DNC Services Corp/DNC, \$182.97, 09/12/2020, Nominee; Biden Victory Fund, \$182.97, 09/12/2020, Nominee: Biden Victory Fund, \$82.97, 09/12/2020, Nominee; Biden for president, \$2,800, 09/01/2020, Nominee; ACTBLUE, \$25, 09/01/2020, Nominee; ACTBLUE, \$120, 05/09/2020, Nominee: Deborah Ross for Congress, \$500, 04/29/2020, Nominee; Biden for President, \$2,800, 02/08/2020, Nominee: ACTBLUE, \$192, 07/09/2019, Nominee: Sydney Kamlager Congress, \$500, 10/14/2022, Spouse; Lindsey Horvath for Supervisor, \$1500, 08/18/2022, Spouse; Lindsey Horvath for Supervisor, \$1500, 05/15/2022, Spouse: ACTBLUE, \$100, 03/02/2022, Spouse; CORY 2020, \$2,800, 12/29/2019, Spouse; DNC Services Corp/DNC, \$1,000, 05/15/2019, Spouse; Stonewall Dem Club FED PAC, \$1,500, 07/16/2018, Spouse; Loraine Lundquist for City Council, \$800, 08/06/2019, Spouse; Stella T. Maloyan for City Council, \$800, 05/28/2019, Spouse; Heather Repenning for LAUSD Board 2019-General,

Geeta Rao Gupta, of Virginia, to be Ambassador at Large for Global Women's Issues. Nominee: Geeta Rao Gupta.

Post: Ambassador at Large, Global Women's Issues, Department of State.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributor: Self. Amount, Date, and Donee:

\$1,000, 04/30/2019, Spouse.

\$100, 10/20/2021, ACTBLUE; \$100, 09/16/2021, ACTBLUE; \$100, 09/16/2021, ACTBLUE; \$100, 09/16/2021, ACTBLUE; \$100, 09/16/2021, ACTBLUE; \$100, 08/23/2021, ACTBLUE; \$250, 08/19/2021, ACTBLUE; \$250, 07/29/2021, ACTBLUE; \$100, 06/28/2021, ACTBLUE; \$50, 06/

16/2021, ACTBLUE;

\$25, 06/16/2021, ACTBLUE; \$100, 05/19/2021, ACTBLUE; \$500, 05/18/2021, ACTBLUE; \$100, 05/05/2021, ACTBLUE; \$100, 04/30/2021, ACTBLUE; \$250, 03/31/2021, ACTBLUE; \$250, 03/18/2021, ACTBLUE; \$100, 01/19/2021, ACTBLUE; \$512/23/2020, ACTBLUE; \$50, 12/23/2020, ACTBLUE;

\$100, 11/13/2020, Warnock for Georgia; \$100, 11/13/2020, ACTBLUE; \$250, 11/12/2020, Georgia Senate Victory Fund; \$125, 11/12/2020, Warnock for Georgia; \$125, 11/12/2020, Jon Ossoff for Senate; \$62.50, 11/09/2020, Warnock for Georgia; \$62.50, 11/09/2020, Jon Ossoff for Senate; \$62.50, 11/09/2020, ACTBLUE; \$62.50, 11/09/2020, ACTBLUE; \$62.50, 11/09/2020, ACTBLUE;

\$62.50, 11/09/2020, ACTBLUE; \$100, 11/02/2020, Jamie Harrison for Senate; \$50, 11/02/2020, ACTBLUE; \$100, 11/02/2020, ACTBLUE; \$50, 10/29/2020, Biden for President; \$50, 10/29/2020, ACTBLUE; \$100, 10/27/2020, ACTBLUE; \$50, 10/27/2020, ACTBLUE; \$100, 10/26/2020, Biden for President; \$100, 10/26/2020, ACTBLUE;

\$25, 10/16/2020, Biden for President; \$25, 10/16/2020, ACTBLUE; \$100, 10/07/2020, ACTBLUE; \$100, 09/30/2020, ACTBLUE; \$50, 09/24/2020, ACTBLUE; \$100, 09/22/2020, Biden for President

dent; \$100, 09/22/2020, ACTBLUE; \$100, 09/22/2020, ACTBLUE; \$100, 09/22/2020, ACTBLUE; \$100, 09/22/2020, ACTBLUE;

\$100, 09/22/2020, ACTBLUE; \$100, 09/22/2020, ACTBLUE; \$250, 09/17/2020, Carolyn for Congress; \$10.81, 08/28/2020, Biden for President; \$100, 08/13/2020, Biden for President; \$100, 08/13/2020, ACTBLUE; \$50, 08/11/2020, Biden for President; \$50, 08/11/2020, ACTBLUE; \$200 08/10/2020, Spanberger for Congress; \$25, 07/31/2020, Biden for President;

\$25, 07/30/2020, ACTBLUE; \$100, 07/30/2020, ACTBLUE; \$15, 07/26/2020, ACTBLUE; \$15, 07/26/2020, ACTBLUE; \$15, 07/26/2020, Biden for President; \$25, 07/25/2020, ACTBLUE; \$25, 07/25/2020, Biden for President; \$25, 07/20/2020, Spanberger for Congress; \$100, 07/19/2020, Biden for President; \$50, 07/13/2020, Elaine for Congress; \$50, 07/13/2020, ACTBLUE;

\$100, 06/24/2020, ACTBLUE; \$200 06/21/2020, Elaine for Congress; \$250, 06/04/2020, Elaine for Congress; \$50, 05/31/2020, ACTBLUE; \$10, 05/20/2020, ACTBLUE; \$100, 05/20/2020, ACTBLUE; \$100, 05/20/2020, Biden for President; \$100, 04/28/2020, Biden for President; \$100, 04/28/2020, ACTBLUE; \$5, 03/11/2020, ACTBLUE;

\$100, 03/11/2020, ACTBLUE; \$100, 02/07/2020, ACTBLUE; \$50, 02/07/2020, ACTBLUE; \$250, 02/04/2020, Janessa Goldbeck for Congress; \$50, 01/14/2020, ACTBLUE; \$50, 12/14/2019, ACTBLUE; \$50, 12/14/2019, DSCC; \$100, 12/10/2019, ACTBLUE; \$100, 12/10/2019, Janessa Goldbeck for Congress; \$100, 11/20/2019, ACTBLUE;

\$100, 11/20/2019, ACTBLUE; \$50, 11/14/2019, ACTBLUE; \$50, 11/14/2019, DSCC; \$50, 10/14/2019, DSCC; \$50, 10/14/2019, ACTBLUE; \$250, 09/20/2019, Janessa Goldbeck for Congress; \$50, 09/14/2019, DSCC; \$50, 09/14/2019, ACTBLUE; \$50, 08/14/2019, DSCC; \$50, 08/14/2019, ACTBLUE;

\$50, 07/14/2019, DSCC; \$50, 07/14/2019, ACTBLUE; \$50, 06/14/2019, DSCC; \$50, 06/14/2019, DSCC; \$50, 06/14/2019, ACTBLUE; \$50, 05/14/2019, DSCC; \$50, 05/14/2019, ACTBLUE; \$50, 04/14/2019, ACTBLUE; \$50, 03/14/2019, ACTBLUE; \$50, 02/14/2019, ACTBLUE; \$50, 02/14/2019, ACTBLUE; \$50, 01/14/2019, ACTBLUE;

Contributor: Arvind Gupta, Spouse.

Amount, Date, and Donee:

\$5, 10/14/2022, ACTBLUE; \$50, 10/14/2022, ACTBLUE; \$25, 10/12/2022, ACTBLUE; \$3, 10/12/2022, ACTBLUE; \$3, 06/15/2022, ACTBLUE; \$3, 06/15/2022, ACTBLUE; \$3, 06/15/2022, ACTBLUE; \$25, 06/15/2022, ACTBLUE; \$25, 05/26/2022, ACTBLUE; \$5, 05/26/2022, ACTBLUE; \$25, 05/26/2022, ACTBLUE; \$25, 05/05/2022, ACTBLUE; \$10, 05/05/2022, ACTBLUE; \$25, 10/2021, ACTBLUE; \$10, 05/05/2022, ACTBLUE; \$25, 10/2021, ACTBLUE.

Arvind Gupta, Spouse.

Michael Alan Ratney, of Massachusetts, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Kingdom of Saudi Arabia.

Nominee: Michael Ratney.

Post: Saudi Arabia.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee: Self: None.

Spouse: Karen Sasahara: \$16.66, 11/18/2020, Andy Kim for Congress; \$16.67, 11/18/2020, Jon Ossoff for Congress; \$16.67, 11/18/2020, Raphael Warnock for Congress; \$100.00, 7/31/2021, Andy Kim for Congress; \$100.00, 11/17/2022, ActBlue.

Stephanie Sanders Sullivan, of Maryland, a Career Member of the Senior Foreign Service, Class of Career Minister, to be Representative of the United States of America