

of Connection Assembles For Production and Utilization Facilities” received in the Office of the President of the Senate on February 27, 2023; to the Committee on Environment and Public Works.

EC-659. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Voluntary Consensus Standards Update: Formaldehyde Emission Standards for Composite Wood Products” ((RIN2070-AK94) (FRL No. 8452-01-OCSPP)) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Environment and Public Works.

EC-660. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Air Plan Approval; Wisconsin; Definition of Chemical Process Plants Under State PSD Regulations and Operating Permit Program” (FRL No. 9965-02-R5) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Environment and Public Works.

EC-661. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “NPDES Small MS4 Urbanized Area Clarification; Withdrawal of Direct Final Rule” ((RIN2040-AG27) (FRL No. 10123-05-OW)) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Environment and Public Works.

EC-662. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Air Plan Approval; Illinois; Alton Township 2010 SO₂ Attainment Plan” (FRL No. 10489-02-R5) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Environment and Public Works.

EC-663. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “National Emission Standards for Hazardous Air Pollutants: Miscellaneous Coating Manufacturing Technology Review” ((RIN2060-AV38) (FRL No. 6934.1-02-OAR)) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Environment and Public Works.

EC-664. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “National Emission Standards for Hazardous Air Pollutants: Coal- and Oil-Fired Electric Utility Steam Generating Units - Revocation of the 2020 Reconsideration, and Affirmation of the Appropriate and Necessary Supplemental Finding” ((RIN2060-AV12) (FRL No. 6716.2-02-OAR)) received in the Office of the President of the Senate on February 27, 2023; to the Committee on Environment and Public Works.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. MENENDEZ, from the Committee on Foreign Relations, without amendment:

S. 316. A bill to repeal the authorizations for use of military force against Iraq.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. MENENDEZ for the Committee on Foreign Relations.

Eric M. Garcetti, of California, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of India.

Nominee: Eric Michael Garcetti

Post: Ambassador to the Republic of India (The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee:

California Democratic Party, \$125, 04/16/2021, Nominee; DNC Services Corp/DNC, \$82.97, 09/12/2020, Nominee; DNC Services Corp/DNC, \$182.97, 09/12/2020, Nominee; Biden Victory Fund, \$182.97, 09/12/2020, Nominee; Biden Victory Fund, \$82.97, 09/12/2020, Nominee; Biden for president, \$2,800, 09/01/2020, Nominee; ACTBLUE, \$25, 09/01/2020, Nominee; ACTBLUE, \$120, 05/09/2020, Nominee; Deborah Ross for Congress, \$500, 04/29/2020, Nominee; Biden for President, \$2,800, 02/08/2020, Nominee; ACTBLUE, \$192, 07/09/2019, Nominee; Sydney Kamlager Congress, \$500, 10/14/2022, Spouse; Lindsey Horvath for Supervisor, \$1500, 08/18/2022, Spouse; Lindsey Horvath for Supervisor, \$1500, 05/15/2022, Spouse; ACTBLUE, \$100, 03/02/2022, Spouse; CORY 2020, \$2,800, 12/29/2019, Spouse; DNC Services Corp/DNC, \$1,000, 05/15/2019, Spouse; Stonewall Dem Club FED PAC, \$1,500, 07/16/2018, Spouse; Loraine Lundquist for City Council, \$800, 08/06/2019, Spouse; Stella T. Maloyan for City Council, \$800, 05/28/2019, Spouse; Heather Repenning for LAUSD Board 2019-General, \$1,000, 04/30/2019, Spouse.

Geeta Rao Gupta, of Virginia, to be Ambassador at Large for Global Women's Issues. Nominee: Geeta Rao Gupta.

Post: Ambassador at Large, Global Women's Issues, Department of State.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributor: Self.

Amount, Date, and Donee:

\$100, 10/20/2021, ACTBLUE; \$100, 09/16/2021, ACTBLUE; \$100, 09/16/2021, ACTBLUE; \$100, 09/16/2021, ACTBLUE; \$100, 08/23/2021, ACTBLUE; \$250, 08/19/2021, ACTBLUE; \$250, 07/30/2021, ACTBLUE; \$250, 07/29/2021, ACTBLUE; \$100, 06/28/2021, ACTBLUE; \$50, 06/16/2021, ACTBLUE; \$25, 06/16/2021, ACTBLUE; \$100, 05/19/2021, ACTBLUE; \$500, 05/18/2021, ACTBLUE; \$100, 05/05/2021, ACTBLUE; \$100, 04/30/2021, ACTBLUE; \$250, 03/31/2021, ACTBLUE; \$250, 03/18/2021, ACTBLUE; \$100, 01/19/2021, ACTBLUE; \$5, 12/23/2020, ACTBLUE; \$50, 12/23/2020, ACTBLUE;

\$100, 11/13/2020, Warnock for Georgia; \$100, 11/13/2020, ACTBLUE; \$250, 11/12/2020, Georgia Senate Victory Fund; \$125, 11/12/2020, Warnock for Georgia; \$125, 11/12/2020, Jon Ossoff for Senate; \$62.50, 11/09/2020, Warnock for Georgia; \$62.50, 11/09/2020, Jon Ossoff for Senate; \$62.50, 11/09/2020, ACTBLUE; \$62.50, 11/09/2020, ACTBLUE; \$62.50, 11/09/2020, ACTBLUE;

\$62.50, 11/09/2020, ACTBLUE; \$100, 11/02/2020, Jamie Harrison for Senate; \$50, 11/02/2020, ACTBLUE; \$100, 11/02/2020, ACTBLUE; \$50, 10/29/2020, Biden for President; \$50, 10/29/2020, ACTBLUE; \$100, 10/27/2020, ACTBLUE; \$50, 10/27/2020, ACTBLUE; \$100, 10/26/2020, Biden for President; \$100, 10/26/2020, ACTBLUE;

\$25, 10/16/2020, Biden for President; \$25, 10/16/2020, ACTBLUE; \$100, 10/07/2020, ACTBLUE; \$100, 09/30/2020, ACTBLUE; \$50, 09/24/2020, ACTBLUE; \$100, 09/22/2020, Biden for Presi-

dent; \$100, 09/22/2020, ACTBLUE; \$100, 09/22/2020, ACTBLUE; \$100, 09/22/2020, ACTBLUE;

\$100, 09/22/2020, ACTBLUE; \$100, 09/22/2020, ACTBLUE; \$250, 09/17/2020, Carolyn for Congress; \$10.81, 08/28/2020, Biden for President; \$100, 08/13/2020, Biden for President; \$100, 08/13/2020, ACTBLUE; \$50, 08/11/2020, Biden for President; \$50, 08/11/2020, ACTBLUE; \$200, 08/10/2020, Spanberger for Congress; \$25, 07/31/2020, Biden for President;

\$25, 07/30/2020, ACTBLUE; \$100, 07/30/2020, ACTBLUE; \$15, 07/26/2020, ACTBLUE; \$15, 07/26/2020, Biden for President; \$25, 07/25/2020, ACTBLUE; \$25, 07/25/2020, Biden for President; \$250, 07/20/2020, Spanberger for Congress; \$100, 07/19/2020, Biden for President; \$50, 07/13/2020, Elaine for Congress; \$50, 07/13/2020, ACTBLUE;

\$100, 06/24/2020, ACTBLUE; \$200, 06/21/2020, Elaine for Congress; \$250, 06/04/2020, Elaine for Congress; \$50, 05/31/2020, ACTBLUE; \$10, 05/20/2020, ACTBLUE; \$100, 05/20/2020, ACTBLUE; \$100, 05/20/2020, Biden for President; \$100, 04/28/2020, Biden for President; \$100, 04/28/2020, ACTBLUE; \$5, 03/11/2020, ACTBLUE;

\$100, 03/11/2020, ACTBLUE; \$100, 02/07/2020, ACTBLUE; \$50, 02/07/2020, ACTBLUE; \$250, 02/04/2020, Janessa Goldbeck for Congress; \$50, 01/14/2020, ACTBLUE; \$50, 12/14/2019, ACTBLUE; \$50, 12/14/2019, DSCC; \$100, 12/10/2019, ACTBLUE; \$100, 12/10/2019, Janessa Goldbeck for Congress; \$100, 11/20/2019, ACTBLUE;

\$100, 11/20/2019, ACTBLUE; \$50, 11/14/2019, ACTBLUE; \$50, 11/14/2019, DSCC; \$50, 10/14/2019, DSCC; \$50, 10/14/2019, ACTBLUE; \$250, 09/20/2019, Janessa Goldbeck for Congress; \$50, 09/14/2019, DSCC; \$50, 09/14/2019, ACTBLUE; \$50, 08/14/2019, DSCC; \$50, 08/14/2019, ACTBLUE;

\$50, 07/14/2019, DSCC; \$50, 07/14/2019, ACTBLUE; \$50, 06/14/2019, DSCC; \$50, 06/14/2019, ACTBLUE; \$50, 05/14/2019, DSCC; \$50, 05/14/2019, ACTBLUE; \$50, 04/14/2019, ACTBLUE; \$50, 03/14/2019, ACTBLUE; \$50, 02/14/2019, ACTBLUE; \$50, 02/01/2019, ACTBLUE; \$50, 01/14/2019, ACTBLUE.

Contributor: Arvind Gupta, Spouse.

Amount, Date, and Donee:

\$5, 10/14/2022, ACTBLUE; \$50, 10/14/2022, ACTBLUE; \$25, 10/12/2022, ACTBLUE; \$3, 10/12/2022, ACTBLUE; \$3, 06/15/2022, ACTBLUE; \$3, 06/15/2022, ACTBLUE; \$25, 06/15/2022, ACTBLUE; \$25, 06/15/2022, ACTBLUE; \$25, 05/26/2022, ACTBLUE; \$5, 05/26/2022, ACTBLUE; \$25, 05/05/2022, ACTBLUE; \$75, 05/05/2022, ACTBLUE; \$10, 05/05/2022, ACTBLUE; \$25, 10/12/2021, ACTBLUE.

Arvind Gupta, Spouse.

Michael Alan Ratney, of Massachusetts, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Kingdom of Saudi Arabia.

Nominee: Michael Ratney.

Post: Saudi Arabia.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee:

Self: None.

Spouse: Karen Sasahara: \$16.66, 11/18/2020, Andy Kim for Congress; \$16.67, 11/18/2020, Jon Ossoff for Congress; \$16.67, 11/18/2020, Raphael Warnock for Congress; \$100.00, 7/31/2021, Andy Kim for Congress; \$100.00, 11/17/2022, ActBlue.

Stephanie Sanders Sullivan, of Maryland, a Career Member of the Senior Foreign Service, Class of Career Minister, to be Representative of the United States of America

to the African Union, with the rank and status of Ambassador Extraordinary and Plenipotentiary.

Nominee: Stephanie Sanders Sullivan.

Post: U.S. Mission to the African Union.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee:

Myself: None.

John Henry Sullivan (husband): Cash, \$200, 06/09/2022, Pennsylvania Democratic Party; Cash, \$200, 08/29/2021, Pennsylvania Democratic Party; Cash, \$50, 10/25/2020, Democratic National Committee; Cash, \$50, 09/29/2020, Act Blue (Biden for President); Cash, \$50, 08/05/2020, Democratic National Committee. In Kind (Volunteer work), 30 hours, Oct/Nov 2022, Pennsylvania Democrats; 40 hours Oct/Nov 2020, Pennsylvania Democrats (Democratic Party/Biden campaign).

Richard R. Verma, of Maryland, to be Deputy Secretary of State for Management and Resources.

Richard L.A. Weiner, of the District of Columbia, to be United States Director of the European Bank for Reconstruction and Development.

L. Felice Gorordo, of Florida, to be United States Alternate Executive Director of the International Bank for Reconstruction and Development for a term of two years.

Leopoldo Martinez Nucete, of Virginia, to be United States Executive Director of the Inter-American Development Bank for a term of three years.

By Mr. TESTER for the Committee on Veterans' Affairs.

*Joshua David Jacobs, of Washington, to be Under Secretary for Benefits of the Department of Veterans Affairs.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. YOUNG (for himself and Mr. CARDIN):

S. 694. A bill to amend the Internal Revenue Code of 1986 to repeal the excise tax on heavy trucks and trailers, and for other purposes; to the Committee on Finance.

By Mr. CRUZ:

S. 695. A bill to repeal the provisions of the Infrastructure Investment and Jobs Act that impose new information reporting requirements with respect to digital asset transfers; to the Committee on Finance.

By Mr. TUBERVILLE (for himself, Mrs. BRITT, Mr. VANCE, Mrs. BLACKBURN, and Mr. LEE):

S. 696. A bill to authorize the Secretary of Homeland Security to suspend the entry of aliens in order to achieve operational control of the border, and for other purposes; to the Committee on the Judiciary.

By Mr. RISCH:

S. 697. A bill to amend the Agricultural Act of 2014 to modify the treatment of rev-

enue from timber sale contracts and certain payments made by counties to the Secretary of Agriculture and the Secretary of the Interior under good neighbor agreements, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. MARSHALL (for himself and Mr. SCOTT of Florida):

S. 698. A bill to direct the Secretary of State to designate certain Mexican drug cartels as foreign terrorist organizations, and to submit a report to Congress justifying such designations in accordance with section 219 of the Immigration and Nationality Act; to the Committee on Foreign Relations.

By Ms. HASSAN (for herself and Mr. YOUNG):

S. 699. A bill to amend title VI of the Social Security Act to expand foster parent training and authorize new appropriations to support the obtainment of a driver's license; to the Committee on Finance.

By Mr. WYDEN (for himself, Mr. SCHATZ, Mr. MARKEY, Mrs. FEINSTEIN, Mr. VAN HOLLEN, Mr. BOOKER, Ms. WARREN, Mr. BLUMENTHAL, Ms. CANTWELL, Mr. CARPER, Mr. MURPHY, Mr. WHITEHOUSE, Ms. BALDWIN, Mr. WELCH, Mr. BROWN, and Mr. MERKLEY):

S. 700. A bill to amend the Help America Vote Act of 2002 to allow all eligible voters to vote by mail in Federal elections, to amend the National Voter Registration Act of 1993 to provide for automatic voter registration; to the Committee on Rules and Administration.

By Ms. BALDWIN (for herself, Mr. BLUMENTHAL, Mrs. MURRAY, Mr. SCHUMER, Ms. WARREN, Ms. CORTEZ MASTO, Ms. KLOBUCHAR, Ms. STABENOW, Mrs. GILLIBRAND, Mr. MURPHY, Mr. BENNET, Mr. BOOKER, Mr. BROWN, Ms. CANTWELL, Mr. CARDIN, Mr. CARPER, Mr. COONS, Ms. DUCKWORTH, Mr. DURBIN, Mrs. FEINSTEIN, Mr. FETTERMAN, Ms. HASSAN, Mr. HEINRICH, Mr. HICKENLOOPER, Ms. HIRONO, Mr. KAINE, Mr. KELLY, Mr. KING, Mr. LUJÁN, Mr. MARKEY, Mr. MENENDEZ, Mr. MERKLEY, Mr. OSSOFF, Mr. PADILLA, Mr. PETERS, Mr. REED, Ms. ROSEN, Mr. SANDERS, Mr. SCHATZ, Mrs. SHAHEEN, Ms. SINEMA, Ms. SMITH, Mr. TESTER, Mr. VAN HOLLEN, Mr. WARNER, Mr. WARNOCK, Mr. WELCH, Mr. WHITEHOUSE, and Mr. WYDEN):

S. 701. A bill to protect a person's ability to determine whether to continue or end a pregnancy, and to protect a health care provider's ability to provide abortion services; read the first time.

By Ms. SINEMA (for herself, Mr. CORNYN, and Mr. KELLY):

S. 702. A bill to require the Administrator of the Environmental Protection Agency, the Secretary of the Interior, and the Secretary of Agriculture to maintain the Urban Waters Federal Partnership Program, and for other purposes; to the Committee on Environment and Public Works.

By Ms. ROSEN (for herself and Mr. BOOZMAN):

S. 703. A bill to amend title XVIII of the Social Security Act to make improvements to the redistribution of residency slots under the Medicare program after a hospital closes; to the Committee on Finance.

By Ms. ROSEN (for herself and Mr. BOOZMAN):

S. 704. A bill to amend the Higher Education Act of 1965 to provide for interest-free deferment on student loans for borrowers serving in a medical or dental internship or residency program; to the Committee on Health, Education, Labor, and Pensions.

By Ms. ROSEN (for herself and Mr. WICKER):

S. 705. A bill to amend the Public Health Service Act to authorize a loan repayment program to encourage specialty medicine physicians to serve in rural communities experiencing a shortage of specialty medicine physicians, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. CORTEZ MASTO (for herself and Ms. ROSEN):

S. 706. A bill to withdraw the National Forest System land in the Ruby Mountains sub-district of the Humboldt-Toiyabe National Forest and the National Wildlife Refuge System land in Ruby Lake National Wildlife Refuge, Elko and White Pine Counties, Nevada, from operation under the mineral leasing laws; to the Committee on Energy and Natural Resources.

By Ms. COLLINS (for herself, Mr. PETERS, Mr. WHITEHOUSE, Mr. HICKENLOOPER, Ms. HASSAN, Ms. WARREN, Ms. SMITH, Mr. BOOKER, Mr. WARNOCK, Ms. ROSEN, Ms. DUCKWORTH, Mr. KING, Mr. PADILLA, Mrs. FEINSTEIN, Mr. VAN HOLLEN, Mrs. SHAHEEN, Mr. CARPER, and Mr. MERKLEY):

S. 707. A bill to amend the Animal Welfare Act to allow for the retirement of certain animals used in Federal research, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. BROWN (for himself and Mr. SCOTT of South Carolina):

S. 708. A bill to improve outcomes for Medicaid beneficiaries with major depressive disorder or other mental health conditions; to the Committee on Finance.

By Mr. PETERS (for himself and Mr. BRAUN):

S. 709. A bill to improve performance and accountability in the Federal Government, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BROWN (for himself, Mr. CASEY, Mr. SANDERS, Ms. BALDWIN, Mr. BLUMENTHAL, Mr. FETTERMAN, Mr. MARKEY, Mr. PADILLA, Ms. SMITH, Mr. VAN HOLLEN, Ms. WARREN, Mr. WHITEHOUSE, and Mr. DURBIN):

S. 710. A bill to prohibit an employer from terminating the coverage of an employee under a group health plan while the employer is engaged in a lock-out or while the employee is engaged in a lawful strike, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BUDD (for himself, Mr. KELLY, Mr. TILLIS, and Ms. DUCKWORTH):

S. 711. A bill to require the Secretary of the Treasury to mint coins in commemoration of the invaluable service that working dogs provide to society; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. CASSIDY (for himself, Ms. HASSAN, Mr. YOUNG, Mr. CARPER, Mr. THUNE, and Ms. ROSEN):

S. 712. A bill to identify and address barriers to coverage of remote physiologic devices under State Medicaid programs to improve maternal and child health outcomes for pregnant and postpartum women; to the Committee on Finance.

By Mr. COTTON:

S. 713. A bill to amend section 3624 of title 18, United States Code, to require carjackers to serve their prison sentences; to the Committee on the Judiciary.

By Mr. BARRASSO:

S. 714. A bill to require that any debt limit increase or suspension be balanced by equal spending cuts over the next decade; to the Committee on the Budget.

By Mr. BRAUN (for himself and Mr. SCOTT of Florida):

S. 715. A bill to require the Executive Office of the President to provide an inflation