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WASHINGTON, TUESDAY, MARCH 26, 2024

No. 52

House of Representatives

The House met at 9 a.m. and was called to order by the Speaker pro tempore (Mrs. MILLER of West Virginia).

DESIGNATION OF THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore laid before the House the following communication from the Speaker:

WASHINGTON, DC,
March 26, 2024.

I hereby appoint the Honorable CAROL D. MILLER to act as Speaker pro tempore on this day.

MIKE JOHNSON,
Speaker of the House of Representatives.

PRAYER

Monsignor Stephen J. Rossetti, Catholic University of America, Washington, D.C., offered the following prayer:

Good and gracious God, we are entering upon a most sacred time of the year. May we contemplate Your word as it speaks to us and follow Your holy will in all that we do. As the season of spring witnesses to Your resurrected life, may we too rise with You to eternal life.

We pray all this in Thy holy name.
Amen.

THE JOURNAL

The SPEAKER pro tempore. Pursuant to section 3(z) of House Resolution 5, the Journal of the last day's proceedings is approved.

PLEDGE OF ALLEGIANCE

The SPEAKER pro tempore. The Chair will lead the House in the Pledge of Allegiance.

The SPEAKER pro tempore led the Pledge of Allegiance as follows:

I pledge allegiance to the Flag of the United States of America, and to the Repub-

lic for which it stands, one nation under God, indivisible, with liberty and justice for all.

COMMUNICATION FROM THE CLERK OF THE HOUSE

The SPEAKER pro tempore laid before the House the following communication from the Clerk of the House of Representatives:

OFFICE OF THE CLERK,
HOUSE OF REPRESENTATIVES,
Washington, DC, March 23, 2024.

Hon. MIKE JOHNSON,
Speaker, House of Representatives,
Washington, DC.

DEAR MR. SPEAKER: Pursuant to the permission granted in Clause 2(h) of Rule II of the Rules of the U.S. House of Representatives, the Clerk received the following message from the Secretary of the Senate on March 23, 2024, at 2:20 a.m.

That the Senate agreed to S.J. Res. 62.

That the Senate passed S. 4050.

That the Senate agrees to the House amendment to the Senate amendment to the bill H.R. 2882.

That the Senate agreed to without amendment H. Con. Res. 100.

With best wishes, I am,

Sincerely,

KEVIN F. MCCUMBER,
Acting Clerk.

ANNOUNCEMENT BY THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore. Pursuant to clause 4 of rule I, the following enrolled bills were signed by the Speaker on Saturday, March 23, 2024:

H.R. 2882, making further consolidated appropriations for the fiscal year ending September 30, 2024, and for other purposes.

COMMUNICATION FROM THE CLERK OF THE HOUSE

The SPEAKER pro tempore laid before the House the following communication from the Clerk of the House of Representatives:

OFFICE OF THE CLERK,
HOUSE OF REPRESENTATIVES,
Washington, DC, March 25, 2024.

Hon. MIKE JOHNSON,
Speaker, House of Representatives,
Washington, DC.

DEAR MR. SPEAKER: Pursuant to the permission granted in Clause 2(h) of Rule II of the Rules of the U.S. House of Representatives, the Clerk received the following message from the Secretary of the Senate on March 25, 2024, at 1:03 p.m.

That the Senate passed S. 1258.

That the Senate passed S. 3613.

Appointment:

United States Semiquincentennial Commission.

Afghanistan War Commission.

With best wishes, I am,

Sincerely,

KEVIN F. MCCUMBER,
Acting Clerk.

ANNOUNCEMENT BY THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore. Under clause 5(d) of rule XX, the Chair announces to the House that, in light of the resignation of the gentleman from Colorado (Mr. BUCK), the whole number of the House is 431.

ENROLLED BILL SIGNED

Kevin F. McCumber, Clerk of the House, reported and found truly an enrolled bill of the House of the following title, which was thereupon signed by the Speaker on Saturday, March 23, 2024:

H.R. 2882. An act making further consolidation appropriations for the fiscal year ending September 30, 2024, and for other purposes.

ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 3(z) of House Resolution 5, the House stands adjourned until noon on Friday, March 29, 2024.

Thereupon (at 9 o'clock and 4 minutes a.m.), under its previous order, the

□ This symbol represents the time of day during the House proceedings, e.g., □ 1407 is 2:07 p.m.

Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.



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House adjourned until Friday, March 29, 2024, at noon.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC-3550. A letter from the Chief, Legislative and Regulatory Staff, OBPA, Rural Utilities Service, Department of Agriculture, transmitting the Department's final rule — Revision to Electric Program Operating Policies and Procedures [Docket No.: RUS-23-ELECTRIC-0024] (RIN: 0572-AC64) received March 15, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

EC-3551. A letter from the President, transmitting Designation Of Funding As An Emergency Requirement in accordance with Sec. 6 of the Further Consolidated Appropriations Act, 2024, pursuant to Public Law 118-47, Sec. 6 (H. Doc. No. 118—120); to the Committee on Appropriations and ordered to be printed.

EC-3552. A letter from the Assistant to the Board, Board of Governors of the Federal Reserve System, transmitting the Board's final rule — Financial Market Utilities [Regulation HH; Docket No.: R-1782] (RIN: 7100-AG40) received March 15, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

EC-3553. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting a report titled, "Preschool Development Grant Birth Through Five (PDG B-5) Report to Congress with Grantee Highlights Covering 2019-2021"; to the Committee on Education and the Workforce.

EC-3554. A letter from the Director, Office of Standards, Regulations, and Variances, Mine Safety and Health Administration, Department of Labor, transmitting the Department's final rule — Safety Program for Surface Mobile Equipment [Docket No.: MSHA-2018-0016] (RIN: 1219-AB91) received March 19, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

EC-3555. A letter from the Assistant Secretary, Employee Benefits Security Administration, Department of Labor, transmitting the Department's final rule — Procedures Governing the Filing and Processing of Prohibited Transaction Exemption Applications (RIN: 1210-AC05) received March 13, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

EC-3556. A letter from the Director, Rule-making Operations, National Highway Traffic Safety Administration, Department of Transportation, transmitting the Department's final rule — Improvements for Heavy-Duty Engine and Vehicle Fuel Efficiency Test Procedures, and Other Technical Amendments [NHTSA-2020-0079] (RIN: 2127-AM28) received March 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3557. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to Somalia that was declared in Executive Order 13536 of April 12, 2010, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

EC-3558. A letter from the President, transmitting notification that the national emergency with respect to South Sudan, declared in Executive Order 13664 of April 3, 2014, is to continue in effect beyond April 3, 2024, pursuant to 50 U.S.C. 1622(d); Public Law 94-412, Sec. 202(d); (90 Stat. 1257) (H. Doc. No. 118—121); to the Committee on Foreign Affairs and ordered to be printed.

EC-3559. A letter from the President, transmitting notification that the national emergency with respect to significant malicious cyber-enabled activities, declared in Executive Order 13694 of April 1, 2015, is to continue in effect beyond April 1, 2024, pursuant to 50 U.S.C. 1622(d); Public Law 94-412, Sec. 202(d); (90 Stat. 1257) (H. Doc. No. 118—122); to the Committee on Foreign Affairs and ordered to be printed.

EC-3560. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting the Department's final rule — International Traffic in Arms Regulations: Addition to List of Proscribed Countries [Public Notice: 12306] (RIN: 1400-AF80) received March 15, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Foreign Affairs.

EC-3561. A letter from the Chair, National Transportation Safety Board, transmitting the Board's annual report for fiscal year 2023, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, Sec. 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Accountability.

EC-3562. A letter from the Acting Director, Office of Government Ethics, transmitting the Office's Fiscal Year 2025 Congressional Budget Justification and Annual Performance Plan and Fiscal Year 2023 Annual Performance Report, pursuant to 31 U.S.C. 1115(b); Public Law 111-352, Sec. 3; (124 Stat. 3867) and 5 U.S.C. 306(a); Public Law 103-62, Sec. 3 (as amended by Public Law 111-352, Sec. 2); (124 Stat. 3866); to the Committee on Oversight and Accountability.

EC-3563. A letter from the Director, Department of the Interior, transmitting the Geospatial Data Act Report for 2023, pursuant to 43 U.S.C. 2802(c)(11)(C); Public Law 115-254, Sec. 753(c)(11)(C); (132 Stat. 3417) and 43 U.S.C. 2802(c)(12)(B); Public Law 115-254, Sec. 753(c)(12)(B); (132 Stat. 3417); to the Committee on Natural Resources.

EC-3564. A letter from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Office of Sustainable Fisheries — HMS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Atlantic Highly Migratory Species; Removal of Billfish Certificate of Eligibility Requirements [Docket No.: 191011-0060] (RIN: 0648-BJ29) received March 15, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3565. A letter from the Branch Chief, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries; Pelagic Longline Fishery Management [Docket No.: 200330-0091] (RIN: 0648-BJ51) received March 15, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3566. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries — Atlantic HMS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna

and Northern Albacore Tuna Quotas; Atlantic Bigeye and Yellowfin Tuna Size Limit Regulations [Docket No.: 180117042-8884-02] (RIN: 0648-BH54) received March 15, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3567. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries — HMS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Atlantic Highly Migratory Species; 2019 Atlantic Shark Commercial Fishing Year [Docket No.: 180517486-8999-02] (RIN: 0648-XG263) received March 15, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3568. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, Office of Sustainable Fisheries — HMS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries [Docket No.: 180117042-8884-02] (RTID: 0648-XT035) received March 15, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3569. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries — HMS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Atlantic Highly Migratory Species [Docket No.: 180205129-8129-01] (RIN: 0648-BH50) received March 15, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3570. A letter from the Branch Chief, Office of Sustainable Fisheries — HMS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries Management [Docket No.: 220919-0193] (RIN: 0648-BI08) received March 15, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3571. A letter from the Director, Administrative Office of the United States Courts, transmitting the Office's 2023 Annual Report of the Director of the Administrative Office of the United States Courts and Judicial Business of the United States Courts pursuant to 28 U.S.C. Sec. 604(a)(4); to the Committee on the Judiciary.

EC-3572. A letter from the Management Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Establishment and Amendment of United States Area Navigation (RNAV) Routes; Eastern United States [Docket No.: FAA-2023-1835; Airspace Docket No.: 23-AEA-10] (RIN: 2120-AA66) received March 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-3573. A letter from the Management Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class E Airspace; Danville, IL [Docket No.: FAA-2023-2340; Airspace Docket No.: 23-AGL-38] (RIN: 2120-AA66) received March 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-3574. A letter from the Management Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Very High Frequency Omnidirectional Range (VOR) Federal Airway V-9; Arkansas [Docket No.: FAA-2023-