paid for by taking money out of the IRS expansion and COVID funds. We were having serious conversations across the ideological spectrum, getting votes on bills, having regular order, going to committee, voting on amendments, and this place was briefly working again.

Right now, I have never seen it worse, with bills being cooked up in back rooms, being jammed through without going to committee, without amendment, many of which have miserable policies in them. We spent \$1.7 trillion in omnibus spending with all sorts of earmarks, all sorts of funding for FBI headquarters, continuation of broken and open borders, continuation of endless wars. We have busted the caps. Less than a year after passing the caps, we have busted the caps.

We then fund \$95 billion of additional foreign aid after passing a reauthorization to FISA. I will note: Conservatives jumped in there, and I think we forced it down to a 2-year reauthorization of FISA, so we will get another bite at that apple in 2 years. You are welcome. They are crumbs of freedom and liberty.

I am telling you, if you want to save this country, you need to make sure that we have a Republican Conference that is going to do what they said they were going to do. You need to make sure that the minority of us who are coming to the floor to fight for you are no longer in the minority.

We have a little bit of time. I said good-bye this last weekend to my 89-year-old grandmother. She passed away Sunday morning. I know she is up there with Jesus, no doubt getting a laugh at some of my antics down here. She was a wonderful woman, went to church every Sunday. She lived right.

She, her generation, all who came before her, they didn't fight as she did. She served for 35 years in the Air Force as a civilian at Barksdale Air Force Base in Louisiana. Neither she, nor any of the other people who wore the uniform, nor any of the 400,000 tombstones at Arlington National Cemetery, nor any of the tombstones that are sitting over in Normandy when we go over there and we celebrate D-Day on June 6, on the 80th anniversary—none of those people gave the last full measure of devotion or are willing to risk the last full measure of devotion to mortgage this country away vote by vote, dollar by dollar, year by year.

We have a duty right now to take our country back because the radical, progressive Democrats and leftists who want to destroy it and who are going around city by city and university by university, they are not the majority. They don't represent a fraction of the people in this country who want to go about their job, honor God, take care of their family, work hard, earn a living, take care of their kids, start a business, achieve the American Dream. I am here to tell you: I am not going anywhere. We are going to take this country back because they don't get to have it.

We have to stand up as a party and do what we said we would do, or we will be in the ash bin of history.

Madam Speaker, I yield back the balance of my time.

ENROLLED BILLS SIGNED

Kevin F. McCumber, Clerk of the House, reported and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker:

H.R. 292. An act to designate the facility of the United States Postal Service located at 24355 Creekside Road in Santa Clarita, California, as the "William L. Reynolds Post Office Building".

H.R. 996. An act to designate the facility of the United States Postal Service located at 3901 MacArthur Blvd., in New Orleans, Louisiana, as the "Dr. Rudy Lombard Post Office".

H.R. 2379. An act to designate the facility of the United States Postal Service located at 616 East Main Street in St. Charles, Illinois, as the "Veterans of the Vietnam War Memorial Post Office".

H.R. 2754. An act to designate the facility of the United States Postal Service located at 2395 East Del Mar Boulevard in Laredo, Texas, as the "Lance Corporal David Lee Espinoza, Lance Corporal Juan Rodrigo Rodriguez & Sergeant Roberto Arizola Jr. Post Office Building".

H.R. 3865. An act to designate the facility of the United States Postal Service located at 101 South 8th Street in Lebanon, Pennsylvania, as the "Lieutenant William D. Lebo Post Office Building".

H.R. 3944. An act to designate the facility of the United States Postal Service located at 120 West Church Street in Mount Vernon, Georgia, as the "Second Lieutenant Patrick Palmer Calhoun Post Office".

H.R. 3947. An act to designate the facility of the United States Postal Service located at 859 North State Road 21 in Melrose, Florida, as the "Pamela Jane Rock Post Office Building".

SENATE ENROLLED BILL SIGNED

The Speaker announced his signature to an enrolled bill of the Senate of the following title:

S. 474.—An act to amend title 18, United States Code, to strengthen reporting to the CyberTipline related to online sexual exploitation of children, to modernize liabilities for such reports, to preserve the contents of such reports for 1 year, and for other purposes.

ADJOURNMENT

Mr. ROY. Madam Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 6 o'clock and 40 minutes p.m.), under its previous order, the House adjourned until tomorrow, Thursday, May 2, 2024, at 10 a.m.

EXPENDITURE REPORTS CONCERNING OFFICIAL FOREIGN TRAVEL

Reports concerning the foreign currencies and U.S. dollars utilized for Official Foreign Travel during the first quarter of 2024, pursuant to Public Law 95–384, are as follows:

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, XENIA FLORES RUIZ, EXPENDED BETWEEN MAR. 14 AND MAR. 18, 2024

| Name of Member or employee | Date | | | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|----------------------------|---------|-----------|---------|-----------------------|---------------------------------------------------------------|---------------------|---------------------------------------------------------------|---------------------|---------------------------------------------------------------|---------------------|---------------------------------------------------------------|
| | Arrival | Departure | Country | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| Xenia Flores Ruiz | 3/14 | 3/18 | Morocco | | 440.00 | | 3,254.20 | | | | 3,694.20 |
| Committee total | | | | | 440.00 | | 3,254,20 | | | | 3,694.20 |

¹ Per diem constitutes lodging and meals.

HON. MIKE JOHNSON, Apr. 18, 2024.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, DELEGATION TO ESTONIA, EXPENDED BETWEEN MAR. 22 AND MAR. 25, 2024

| Name of Member or employee | Date | | | Per diem 1 | | Transportation | | Other purposes | | Total | |
|-------------------------------------------------------------------------------|------------------------------|------------------------------|------------------------------------------|---------------------|---------------------------------------------------------------|---------------------|---------------------------------------------------------------|---------------------|---------------------------------------------------------------|---------------------|---------------------------------------------------------------|
| | Arrival | Departure | Country | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| Hon. Brett Guthrie Hon. Michael Turner Hon. Joe Wilson Jason Galanes | 3/22 3/22 3/22 3/22 | 3/24 3/25 3/25 3/25 | Estonia Estonia Estonia Estonia | | 370.59 610.88 370.59 720.88 | | 8,178.90 12,277.50 17,028.40 6,838.50 | | | | 8,549.49 12,888.38 17,398.99 7,559.38 |

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, DELEGATION TO ESTONIA, EXPENDED BETWEEN MAR. 22 AND MAR. 25, 2024—Continued

| | Date | | | Per diem 1 | | Transportation | | Other purposes | | Total | |
|----------------------------------------------------|----------------------|----------------------|---------|---------------------|---------------------------------------------------------------|---------------------|---------------------------------------------------------------|---------------------|---------------------------------------------------------------|---------------------|---------------------------------------------------------------|
| Name of Member or employee | Arrival | Departure | Country | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| Brian Fahey Kate Knudson Wolters Adam Howard | 3/22 3/22 3/22 | 3/25 3/25 3/25 | Estonia | | 370.59 370.59 370.59 | | 4,986.90 12,256.50 7,198.80 | | | | 5,357.49 12,627.09 7,569.39 |
| Committee total | | | | | 3,184.71 | | 68,765.50 | | | | 71,950.21 |

¹ Per diem constitutes lodging and meals

HON, MIKE JOHNSON, Apr. 18, 2024.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON AGRICULTURE, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2024

| | [| Date | | Per o | liem ¹ | Transp | ortation | Other p | ourposes | Tot | tal |
|----------------------------|---------|-----------|---------|---------------------|---------------------------------------------------------------|---------------------|---------------------------------------------------------------|---------------------|---------------------------------------------------------------|---------------------|---------------------------------------------------------------|
| Name of Member or employee | Arrival | Departure | Country | Foreign currency | U.S. dollar equivalent or U.S. currency ² |

HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return. 🖂

HON. GLEN THOMPSON, Apr. 23, 2024.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON THE BUDGET, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2024

| | Date | | | Per diem ¹ | | | ortation | Other p | urposes | Total | |
|----------------------------|--------------|--------------|---------|-----------------------|---------------------------------------------------------------|---------------------|---------------------------------------------------------------|---------------------|---------------------------------------------------------------|---------------------|---------------------------------------------------------------|
| Name of Member or employee | Arrival | Departure | Country | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| Hon. Lloyd Doggett | 2/17 2/21 | 2/21 2/24 | Germany | | 1,838.04 | | 2,791.00 | | | | 4,629.04 |
| Committee total | | | | | 1,838.04 | | 2,791.00 | | | | 4,629.04 |

¹ Per diem constitutes lodging and meals

HON. JODEY C. ARRINGTON, Apr. 19, 2024.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON ETHICS, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2024

| | Date | | | Per o | diem ¹ | Transp | ortation | Other p | ourposes | Total | |
|----------------------------|---------|-----------|---------|---------------------|---------------------------------------------------------------|---------------------|---------------------------------------------------------------|---------------------|---------------------------------------------------------------|---------------------|---------------------------------------------------------------|
| Name of Member or employee | Arrival | Departure | Country | Foreign currency | U.S. dollar equivalent or U.S. currency ² |

HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return. 🖂

HON. MICHAEL GUEST, Apr. 15, 2024.

EXECUTIVE COMMUNICATIONS. ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC-3988. A letter from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting the Department's Major final rule — User Fees for Agricultural Quarantine and Inspection Services [Docket No.: APHIS-2022-0023] (RIN: 0579-AE71) received April 26, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

EC-3989. A letter from the Assistant Secretary, Employee Benefits Security Administration, Department of Labor, transmitting the Department's Major final rule, rescission Definition of "Employer"-Association Health Plans (RIN: 1210-AC16) received April 30, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Work-

EC-3990. A letter from the Senior Policy and Regulatory Coordinator, Immediate Office of the Secretary, Department of Health and Human Services, transmitting the Department's final rule — Health and Human

Services Grants Regulation (RIN: 0945-AA19) received April 23, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3991. A letter from the Program Analyst, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 74.1231(i) of the Commission's Rules on FM Broadcast Booster Stations [MB Docket No.: 20-401]; Modernization of Media Initiative [MB Docket No.: 17-105]; Amendment of Section 74.1231(i) of the Commission's Rules on FM Broadcast Booster Stations [RM-11854] received April 24, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3992. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's issuance of regulatory guidance — Preemption Authority, Enhanced Weapons Authority, and Firearms Background Checks [Regulator Guide 5.86, Revision 1] received April 24, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3993. A letter from the Director, Congressional Affairs, Federal Election Commission, transmitting the Commission's interim final rule - FOIA Improvement Act [Notice 2024-13] received April 24, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Accountability.

EC-3994. A letter from the Director, Office of Personnel Management, transmitting the Office's final rule — Upholding Civil Service Protections and Merit System Principles [Docket ID: OPM-2023-0013] (RIN: 3206-AO56) received April 16, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Accountability.

EC-3995. A letter from the Biologist, Office of Protected Resources, NMFS, Department of Commerce, transmitting the Administration's final rule — Takes of Marine Mammals Incidental to Specified Activities; Taking Marine Mammals Incidental to U.S. Space Force Launches and Supporting Activities at Vandenberg Space Force Base, Vandenberg, California [Docket No.: 240404-0097] (RIN: 0648-BM48) received April 24, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

Per diem constitutes lodging and meals.
If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

¹ Per diem constitutes lodging and meals

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.