EMS division chief of the Washington Township/Avon Fire Department and for winning the 2024 Indiana Emergency Response Conference EMS Officer of the Year Award.

As is displayed on this poster, Stephanie won this award for exceptional leadership, professionalism, and dedication to serving our central Indiana communities. She began her EMS career in 1988 as a volunteer EMT with the Wayne Township Fire Department. She tirelessly worked for Wishard Ambulance Service, while pursuing her paramedic certification from St. Vincent Hospital.

In 2023, she became Washington Township/Avon Fire Department's first female EMS chief. Thanks to Stephanie's leadership, her teams are always well-equipped when responding to emergency situations and excel in patient care.

We are so grateful for her service to our central Indiana communities for over two decades. She is to be congratulated on her outstanding achievement.

# SENATE ENROLLED BILLS SIGNED

The Speaker announced his signature to enrolled bills of the Senate of the following titles:

- S. 1510.—An act to amend provisions relating to the Office of the Inspector General of the Government Accountability Office, and for other purposes.
- S. 2143.—An act to designate the facility of the United States Postal Service located at 320 South 2nd Avenue in Sioux Falls, South Dakota, as the "Staff Sergeant Robb Lura Rolfing Post Office Building".
- S. 2274.—An act to designate the facility of the United States Postal Service located at 112 Wyoming Street in Shoshoni, Wyoming, as the "Dessie A. Bebout Post Office".
- S. 3267.—An act to designate the facility of the United States Postal Service located at 410 Dakota Avenue South in Huron, South Dakota, as the "First Lieutenant Thomas Michael Martin Post Office Building".
- S. 3419.—An act to designate the facility of the United States Postal Service located at 1765 Camp Hill Bypass in Camp Hill, Pennsylvania, as the "John Charles Traub Post Office".

## ADJOURNMENT

Mr. BAIRD. Madam Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 10 o'clock and 44 minutes a.m.), under its previous order, the House adjourned until Monday, November 18, 2024, at noon for morning-hour debate.

# OATH FOR ACCESS TO CLASSIFIED INFORMATION

Under clause 13 of rule XXIII, the following Members executed the oath for access to classified information:

Tony Wied. Erica Lee Carter.

# EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC-6068. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to Syria that was declared in Executive Order 13338 of May 11, 2004, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs

EC-6069. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to Nicaragua that was declared in Executive Order 13851 of November 27, 2018, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

EC-6070. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting a determination under section 7034(k)(5) of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2024, pursuant to Public Law 118-47, Sec. 7034(k)(5); to the Committee on Foreign Affairs.

EC-6071. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting a determination under section 7034(k)(5) of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2024, pursuant to Public Law 118-47, Sec. 7034(k)(5); to the Committee on Foreign Affairs

EC-6072. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting the Department's final rule — Notarial and Related Services [Public Notice: 12553] (RIN: 1400-AF89) received October 29, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Foreign Affairs.

EC-6073. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting a determination under section 614(a)(1) of the Foreign Assistance Act of 1961 to provide assistance to Ukraine; to the Committee on Foreign Affairs.

EC-6074. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Department Notification Number: RSAT Case 24-10362; to the Committee on Foreign Affairs.

EC-6075. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting a memorandum of justification for the exercise of authority under section 614(a)(1) of the Foreign Assistance Act of 1961 to provide assistance to Ukraine; to the Committee on Foreign Affairs.

EC-6076. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting a determination under section 614(a)(1) of the Foreign Assistance Act of 1961 to provide assistance to Ukraine; to the Committee on Foreign Affairs.

EC-6077. A letter from the Inspector General, Department of Health and Human Services, transmitting the report, "HHS Continues to Make Progress Toward Compliance With the Geospatial Data Act", pursuant to 43 U.S.C. 2802(c)(11)(C); Public Law 115-254, Sec. 753(c)(11)(C); (132 Stat. 3417) and 43

U.S.C. 2802(c)(12)(B); Public Law 115-254, Sec. 753(c)(12)(B); (132 Stat. 3417); to the Committee on Oversight and Accountability.

EC-6078. A letter from the General Counsel to Inspector General and Deputy Inspector General, United States Railroad Retirement Board, transmitting a change of status of Inspector General, pursuant to section 5241 of Public Law 117-263; to the Committee on Oversight and Accountability.

EC-6079. A letter from the Biologist, Mi-

EC-6079. A letter from the Biologist, Migratory Bird Program, United States Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Permits for Incidental Take of Eagles and Eagle Nests; Correction and Technical Amendment [Docket No.: FWS-HQ-MB-2020-0023; FF09M3000-245-FXMB12320900000] (RIN: 1018-BE70) received October 25, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6080. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — Alaska Region, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Bering Sea and Aleutian Islands; Final 2024 and 2025 Harvest Specifications for Groundfish [Docket No.: 240304-0068] (RTID: 0648-XD454) received November 1, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6081. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — GARFO, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Framework Adjustment 38 to the Atlantic Sea Scallop Fishery Management Plan [Docket No.: 240314-0080] (RIN: 0648-BM78) received November 1, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6082. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — GARFO, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; 2024 and 2025 Summer Flounder and Scup, and 2024 Black Sea Bass Recreational Management Measures [Docket No.: 240419-0114] (RIN: 0648-BM83) received November 1, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6083. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — PIRO, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Pacific Island Fisheries; Annual Catch Limits and Accountability Measures for Main Hawaiian Islands Kona Crab for Fishing Years 2024-2026 [Docket No.: 240501-0123] (RIN: 0648-BM65) received November 1, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6084. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — Alaska Region, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Two Groundfish Species in the Bering Sea and Aleutian Islands Management Area [Docket No.: 230306-0065; RTID 0648-XD525] received November 1, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6085. A letter from the Solicitor General, Department of Justice, transmitting a

decision by the Department of Justice to not appeal "United States v. Castillo Guerrero, No. 21-cr-20132 (S.D. Fla. Aug. 14, 2023)", pursuant to 28 U.S.C. 530D(a)(1); Public Law 107-273, Sec. 202(a); (116 Stat. 1771); to the Committee on the Judiciary.

EC-6086. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Medicare Intravenous Immunoglobulin (IVIG) Demonstration Evaluation Final Report to Congress, pursuant to 42 U.S.C. 13951 note; Public Law 112-242, Sec. 101(f) (as amended by Public Law 116-260, Sec. 104(b)); (134 Stat. 2943); jointly to the Committees on Energy and Commerce and Ways and Means.

EC-6087. A letter from the General Counsel, Office of Congressional Workplace Rights, transmitting the Biennial Report on Americans with Disabilities Act Public Services and Accommodations Inspections — 117th Congress, pursuant to 2 U.S.C. 1331(f)(2); Public Law 104-1, Sec. 210(f)(2); (109 Stat. 13); jointly to the Committees on House Administration and Education and the Workforce.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

## By Ms. UNDERWOOD:

H.R. 10131. A bill to amend the Patient Protection and Affordable Care Act to include fertility treatment and care as an essential health benefit; to the Committee on Energy and Commerce.

By Mr. TIMMONS (for himself and Mr. Khanna):

H.R. 10132. A bill to improve performance and accountability in the Federal Government, and for other purposes; to the Committee on Oversight and Accountability.

## By Mr. BURCHETT:

H.R. 10133. A bill to amend title 5, United States Code, to require the reporting of periodic transaction reports not later than 15 days after receiving notification of the requirement to report a transaction but in no case later than 30 days after such transaction, and for other purposes; to the Committee on Oversight and Accountability, and in addition to the Committees on House Administration, and the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

## By Mr. HIGGINS of Louisiana:

H.R. 10134. A bill to establish a Commission on Federal Natural Disaster Resilience and Recovery to examine and recommend reforms to improve the efficiency and effectiveness of the Federal Government's approach to natural disaster resilience and recovery, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. BEYER (for himself, Mr. VAN DREW, and Ms. SCHRIER):

H.R. 10135. A bill to improve the quality, appropriateness, and effectiveness of diagnosis in health care, and for other purposes; to the Committee on Energy and Commerce.

By Mr. BILIRAKIS (for himself, Mr. DAVIS of Illinois, and Mr. MURPHY):

H.R. 10136. A bill to amend title XVIII of the Social Security Act to align payment under Medicare for specified surgical procedures with high-cost supplies furnished in office-based facilities, and for other purposes, to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently

determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concouncil

#### By Ms. BROWNLEY:

H.R. 10137. A bill to amend title 38, United States Code, to direct the Secretary of Veterans Affairs to provide health care for family members and other individuals who resided at or worked at locations where there is a presumption of service-connection for certain illnesses and conditions, and for other purposes; to the Committee on Veterans' Affairs.

## By Ms. BROWNLEY:

H.R. 10138. A bill to amend title 38, United States Code, to direct the Chairman of the Board of Veterans' Appeals to give priority to individuals with certain professional experience in recommending such individuals to serve as members of the Board of Veterans' Appeals; to the Committee on Veterans' Affairs.

By Ms. CLARKE of New York (for herself, Ms. Norton, Ms. Meng, Ms. Bonamici, Mr. Beyer, Ms. Barragán, and Ms. Schakowsky):

H.R. 10139. A bill to amend title VI of the Public Utility Regulatory Policies Act of 1978 to establish a Federal renewable electricity standard for retail electricity suppliers, and for other purposes; to the Committee on Energy and Commerce.

By Mr. COSTA:

H.R. 10140. A bill to authorize additional funding for the San Joaquin River Restoration Settlement Act; to the Committee on Natural Resources.

# By Ms. ESCOBAR:

H.R. 10141. A bill to increase transparency, accountability, and community engagement within the Department of Homeland Security, to provide independent oversight of border security activities, to improve training for agents and officers of U.S. Customs and Border Protection, and for other purposes; to the Committee on Homeland Security, and in addition to the Committees on Ways and Means, and the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. HARDER of California:

H.R. 10142. A bill to improve the workforce of the Department of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. PALMER (for himself, Mr. DONALDS, Mr. MOORE of Alabama, Mr. FINSTAD, Mr. PERRY, Mr. BACON, Mr. STAUBER, Mrs. KIM of California, and Mrs. LUNA):

H.R. 10143. A bill to direct the Administrator of the Federal Emergency Management Agency to transfer certain amounts to the Disaster Relief Fund; to the Committee on Transportation and Infrastructure.

By Mr. PANETTA (for himself, Mr. SCHIFF, Ms. LOFGREN, Mr. LIEU, and Mr. GOMEZ):

H.R. 10144. A bill to increase the percentage of authorized units that a public housing agency may use for PHA project-based assistance, and for other purposes; to the Committee on Financial Services.

By Mr. PFLUGER (for himself, Mr. GOLDEN of Maine, Mr. ISSA, Ms. BOEBERT, Ms. TENNEY, and Mr. RULLI):

H.R. 10145. A bill to amend the definitions of firearm silencer and firearm muffler in section 921 of title 18, United States Code, and for other purposes; to the Committee on the Judiciary.

By Ms. PLASKETT:

H.R. 10146. A bill to amend the Internal Revenue Code of 1986 to allow the work op-

portunity credit to small businesses which hire individuals who are members of the Ready Reserve or National Guard, and for other purposes; to the Committee on Ways and Means.

## By Ms. PLASKETT:

H.R. 10147. A bill to amend the Internal Revenue Code of 1986 to allow for a credit against tax for employers of reservists; to the Committee on Ways and Means.

By Mrs. RAMIREZ (for herself and Mr. LEVIN):

H.R. 10148. A bill to amend title 38, United States Code, to expand the authority of the Secretary of Veterans Affairs to make grants to entities that furnish services to homeless veterans; to the Committee on Veterans' Affairs.

## By Ms. SCANLON:

H.R. 10149. A bill to amend the Help America Vote Act of 2002 to require States to promote access to voter registration and voting for individuals with disabilities, and for other purposes; to the Committee on House Administration.

By Ms. TLAIB (for herself, Ms. BARRAGÁN, Ms. BROWNLEY, Ms. BUSH, Mr. CARSON, Mr. CLEAVER, Mr. GARCÍA of Illinois, Mr. GOMEZ, Mr. HUFFMAN, Ms. LEE of Pennsylvania, Ms. MOORE of Wisconsin, Ms. NORTON, Ms. OCASIO-CORTEZ, Ms. SEWELL, Mr. THANEDAR, Ms. TOKUDA, Ms. VELÁZQUEZ, and Mrs. DINGELL):

H.R. 10150. A bill to establish a low-income water assistance program, and for other purposes; to the Committee on Transportation and Infrastructure, and in addition to the Committees on Energy and Commerce, Ways and Means, and Oversight and Accountability, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

## By Mr. PALMER:

H.J. Res. 221. A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Department of Defense relating to "Cybersecurity Maturity Model Certification (CMMC) Program"; to the Committee on Armed Services.

By Mr. HUIZENGA (for himself, Mr. Barr, Mr. McHenry, Mr. Hill, Mr. Lucas, Mr. Sessions, Mr. Posey, Mr. Luetkemeyer, Mrs. Wagner, Mr. Williams of Texas, Mr. Emmer, Mr. Loudermilk, Mr. Mooney, Mr. Davidson, Mr. Rose, Mr. Steil, Mr. Timmons, Mr. Norman, Mr. Meuser, Mr. Fitzgerald, Mr. Garbarino, Mrs. Kim of California, Mr. Donalds, Mr. Flood, Mr. Lawler, Mr. Nunn of Iowa, Ms. De La Cruz, Mrs. Houchin, and Mr. Ogles):

H. Res. 1574. A resolution calling for the removal of Federal Deposit Insurance Corporation Chairman Martin J. Gruenberg from his position, effective immediately; to the Committee on Financial Services.

## By Ms. ROSS:

H. Res. 1575. A resolution expressing support for designating the week of November 4 through November 10, 2024, as "Forensic Nursing Week"; to the Committee on Energy and Commerce.

# CONSTITUTIONAL AUTHORITY AND SINGLE SUBJECT STATEMENTS

Pursuant to clause 7(c)(1) of rule XII and Section 3(c) of H. Res. 5 the following statements are submitted regarding (1) the specific powers granted to Congress in the Constitution to enact the accompanying bill or joint