H.R. 9775. To designate the facility of the United States Postal Service located at 119 North Anderson Street in Elwood, Indiana, as the "Officer Noah Jacob Shahnavaz Post Office Building".

H.R. 3391. To extend the Gabriella Miller Kids First Pediatric Research Program at the National Institutes of Health, and for other purposes.

H.R. 10065. To designate the facility of the United States Postal Service located at 802 North Tancahua Street in Corpus Christi, Texas, as the "Captain Robert E. 'Bob' Batterson Post Office".

H.R. 4136. To name the Department of Veterans Affairs community-based outpatient clinic in Plano, Texas, as the "U.S. Congressman Sam Johnson Memorial VA Clinic".

H.R. 4955. To name the community-based outpatient clinic of the Department of Veterans Affairs in Monroeville, Pennsylvania, as the "Henry Parham VA Clinic".

H.R. 4984. To amend the District of Columbia Stadium Act of 1957 to provide for the transfer of administrative jurisdiction over the Robert F. Kennedy Memorial Stadium Campus to the Administrator of General Services and the leasing of the Campus to the District of Columbia for purposes which include commercial and residential development, and for other purposes.

H.R. 5103. To require the Director of the Office of Management and Budget to approve or deny spend plans within a certain amount of time, and for other purposes.

H.R. 5443. To establish a policy regarding appraisal and valuation services for real property for a transaction over which the Secretary of the Interior has jurisdiction, and for other purposes.

H.R. 5867. To designate the facility of the United States Postal Service located at 109 Live Oaks Boulevard in Casselberry, Florida, as the "Colonel Joseph William Kittinger II Post Office Building".

H.R. 5887. To amend chapter 3 of title 5, United States Code, to improve Government service delivery, and build related capacity for the Federal Government, and for other

H.R. 6062. To restore the ability of the people of American Samoa to approve amendments to the territorial constitution based on majority rule in a democratic act of selfdetermination, as authorized pursuant to an Act of Congress delegating administration of Federal territorial law in the territory to the President, and to the Secretary of the Interior under Executive Order 10264, dated June 29, 1951, under which the Constitution of American Samoa was approved and may be amended without requirement for further congressional action, subject to the authority of Congress under the Territorial Clause in article IV, section 3, clause 2 of the United States Constitution.

H.R. 6116. To designate the facility of the United States Postal Service located at 14280 South Military Trail in Delray Beach, Florida, as the "Benjamin Berell Ferencz Post Office Building".

H.R. 6162. To designate the facility of the United States Postal Service located at 379 North Oates Street in Dothan, Alabama, as the "LaBruce 'Bruce' Tidwell Post Office Building'.

H.R. 6188. To designate the facility of the United States Postal Service located at 420 Highway 17 North in Surfside Beach, South Carolina, as the "Nancy Yount Childs Post Office Building".

H.R. 6244. To designate the facility of the United States Postal Service located at 1535 East Los Ebanos Boulevard in Brownsville, Texas, as the "1st Lieutenant Andres Zermeno Post Office Building".

H.R. 6395. To amend the Energy Act of 2020 to require the Secretary of the Interior to in-

clude the Secretary of Health and Human Services in consultations regarding designations of critical minerals, elements, substances, and materials.

H.R. 6492. To improve recreation opportunities on, and facilitate greater access to, Federal public land, and for other purposes.

H.R. 6633. To designate the facility of the United States Postal Service located at 9355 113th Street in Seminole, Florida, as the "Army SSG Ryan Christian Knauss Memorial Post Office Building".

H.R. 6750. To designate the facility of the United States Postal Service located at 501 Mercer Street Southwest in Wilson, North Carolina, as the "Milton F. Fitch, Sr. Post Office Building".

H.R. 6810. To designate the facility of the United States Postal Service located at 518 North Ridgewood Drive in Sebring, Florida, as the "U.S. Army Air Corps Major Thomas B. McGuire Post Office Building".

H.R. 6852. To designate Holcombe Rucker Park, in Harlem, New York, as a National Commemorative Site, and for other purnoses

H.R. 6983. To designate the facility of the United States Postal Service located at 15 South Valdosta Road in Lakeland, Georgia, as the "Nell Patten Roquemore Post Office".

H.R. 7158. To designate the facility of the United States Postal Service located at 201 East Battles Road in Santa Maria, California, as the "Larry Lavagnino Post Office Building".

H.R. 7180. To designate the facility of the United States Postal Service located 80 1st Street in Kingsland, Arkansas, as the "Kingsland 'Johnny Cash' Post Office".

H.R. 7365. To provide PreCheck to certain severely injured or disabled veterans, and for other purposes.

H.R. 7385. To designate the facility of the United States Postal Service located at 29 Franklin Street in Petersburg, Virginia, as the "John Mercer Langston Post Office Building".

H.R. 7417. To designate the facility of the United States Postal Service located at 135 West Spring Street in Titusville, Pennsylvania, as the "Edwin L. Drake Post Office Building".

H.R. 7507. To designate the facility of the United States Postal Service located at 203 East 6th Street in Lexington, Nebraska, as the "Bill Barrett Post Office Building".

H.R. 7606. To designate the facility of the United States Postal Service located at 1087 Route 47 South in Rio Grande, New Jersey, as the "Carlton H. Hand Post Office Building".

H.R. 7607. To designate the facility of the United States Postal Service located at Block 1025, Lots 18 & 19, Northeast Corner of US Route 9 South and Main Street in the Township of Middle, County of Cape May, New Jersey, as the "George Henry White Post Office Building".

H.R. 7893. To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Albert Turner, Sr. Post Office Building".

H.R. 7938. To amend the Klamath Basin Water Supply Enhancement Act of 2000 to provide the Secretary of the Interior with certain authorities with respect to projects affecting the Klamath Basin watershed, and for other purposes.

H.R. 8012. To establish the Jackie Robinson Ballpark National Commemorative Site in the State of Florida, and for other purposes.

H.R. 8057. To designate the facility of the United States Postal Service located at 9317 Bolsa Avenue in Westminster, California, as the "Little Saigon Vietnam War Veterans Memorial Post Office".

H.R. 8641. To designate the facility of the United States Postal Service located 401 Main Street in Brawley, California, as the "Walter Francis Ulloa Memorial Post Office Building".

H.R. 8666. To amend title 28, United States Code, to authorize holding court for the Central Division of Utah in Moab and Monticello.

H.R. 8667. To rename the community-based outpatient clinic of the Department of Veterans Affairs in Cadillac, Michigan, as the "Duane E. Dewey VA Clinic".

H.R. 8717. To designate the facility of the United States Postal Service located at 20 West Main Street in Santaquin, Utah, as the "SGT Bill Hooser Post Office Building".

H.R. 8841. To designate the facility of the United States Postal Service located at 114 Center Street East Roseau, Minnesota, as the "Floyd B. Olson Post Office".

H.R. 8868. To designate the facility of the United States Postal Service located at 609 Portsmouth Avenue in Greenland, New Hampshire, as the "Chief Michael Maloney Post Office Building".

H.R. 8909. To designate the facility of the United States Postal Service located at 82–6110 Mamalahoa Highway in Captain Cook, Hawaii, as the "Army 1st Lt. John Kuulei Kauhaihao Post Office Building".

H.R. 8919. To designate the facility of the United States Postal Service located at 151 Highway 74 South in Peachtree City, Georgia, as the "SFC Shawn McCloskey Post Office".

H.R. 8976. To designate the facility of the United States Postal Service located at 20 West White Street in Millstadt, Illinois, as the "Corporal Matthew A. Wyatt Post Office".

H.R. 9076. To reauthorize and modernize part B of title IV of the Social Security Act to strengthen child welfare services, expand the availability of prevention services to better meet the needs of vulnerable families, and for other purposes.

H.R. 9124. To name the Department of Veterans Affairs community-based outpatient clinic in Auburn, California, as the "Louis A. Conter VA Clinic".

H.R. 9285. To designate the facility of the United States Postal Service located at 3913 Leland Avenue Northwest in Comstock Park, Michigan, as the "Captain Miguel Justin Nava Post Office".

H.R. 7508. To designate the facility of the United States Postal Service located at 1285 Emancipation Highway in Fredericksburg, Virginia, as the "Gladys P. Todd Post Office".

H.R. 9322. To designate the facility of the United States Postal Service located at 675 Wolf Ledges Parkway in Akron, Ohio, as the "Judge James R. Williams Post Office Building".

H.R. 9421. To designate the facility of the United States Postal Service located at 108 North Main Street in Bucoda, Washington, as the "Mayor Rob Gordon Post Office".

## ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 3(z) of House Resolution 5 and pursuant to H. Res. 1626, the House stands adjourned until 11 a.m. on Friday, January 3, 2025, as a further mark of respect to the memory of the late Honorable James Earl Carter, Jr., the 39th President of the United States.

Thereupon (at 10 o'clock and 11 minutes a.m.), under its previous order, the House adjourned until Friday, January 3, 2025, at 11 a.m., as a further mark of respect to the memory of the late Honorable James Earl Carter, Jr.

## EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC-6570. A letter from the General Counsel, Government Accountability Office, transmitting the Office's Fiscal Year 2024 Antideficiency Act Reports Compilation, pursuant to 31 U.S.C. 1351; Public Law 97-258, Sept. 13, 1982; (96 Stat. 926) and 31 U.S.C. 1517(b); Public Law 97-258, Sept. 13, 1982 (as amended by Public Law 108-447, div. G, title I, Sec. 1401(b)); (118 Stat. 3192); to the Committee on Appropriations.

EC-6571. A letter from the Acting Director, Office of Personnel Management, transmitting proposed legislation amending Title 5 to provide OPM authority over strategic workforce analysis and development for the Federal Human Resources (HR) workforce; to the Committee on Oversight and Accountability.

EC-6572. A letter from the Director, Defense Logistics Agency, Department of Defense, transmitting a letter stating that the Defense Logistics Agency anticipates providing the 2025 report by the end of July 2025; to the Committee on Armed Services.

EC-6573. A letter from the Acting Assistant Secretary, Office of Legislative Affairs, Department of the Treasury, transmitting the Financial Stability Oversight Council 2024 annual report, pursuant to 12 U.S.C. 5322(a)(2)(N); Public Law 111-203, Sec. 112(a)(2)(N); (124 Stat. 1394); to the Committee on Financial Services.

EC-6574. A letter from the Chairman, Board of Governors of the Federal Reserve System, transmitting the "Annual Report to the Congress on the Presidential \$1 Coin Program", pursuant to 31 U.S.C. 5112(p)(3)(B); Public Law 97-258 (as amended by Public Law 109-145, Sec. 104); (119 Stat. 2670); to the Committee on Financial Services.

EC-6575. A letter from the Director, Consumer Financial Protection Bureau, transmitting the Bureau's annual report to Congress on college banking and credit card agreements, pursuant to 15 U.S.C. 1637(r)(3); Public Law 90-321, Sec. 127 (as amended by Public Law 111-24, Sec. 305(a)); (123 Stat. 1750); to the Committee on Financial Services.

EC-6576. A letter from the Chairman, Federal Deposit Insurance Corporation, transmitting the Corporation's FY 2023 report titled "Preservation and Promotion of Minority Depository Institutions"; to the Committee on Financial Services.

EC-6577. A letter from the Assistant General Counsel for Regulatory Affairs, Pension Benefit Guaranty Corporation, transmitting the Corporation's final rule — Allocation of Assets in Single-Employer Plans; Valuation of Benefits and Assets; Expected Retirement Age; Missing Participants Mortality Assumption, received December 23, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

EC-6578. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting a report on Prescription Drug Spending, Pricing Trends, and Premiums in Private Health Insurance Plans, in accordance with the Consolidated Appropriations Act of 2021; to the Committee on Energy and Commerce.

EC-6579. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Redesignation of Portions of Westmoreland and Cambria Counties, Pennsylvania for the 2010 Sulfur Dioxide (SO2) National Ambient Air Quality

Standards (NAAQS) [EPQ-R03-OAR-2023-0419; FRL-11736-02-R3] received December 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6580. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Phasedown of Hydrofluorocarbons: Restrictions on the Use of HFCs under the AIM Act in Variable Refrigerant Flow Air Conditioning Subsector [EPA-HQ-OAR-2021-0643; FRL-11739-02-OAR] (RIN: 2060-AW20) received December 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6581. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Significant New Use Rules on Certain Chemical Substances (22-4.5e) [EPA-HQ-OPPT-2022-0771; FRL-11912-02-OCSPP] (RIN: 2070-AB27) received December 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A), Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6582. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Disapproval of Air Quality Implementation Plans; Arizona; Regional Haze State Implementation Plan for the Second Implementation Period and Prong 4 (Visibility) for the 2015 Ozone and 2012 Particulate Matter Standards [EPA-R09-OAR-2024-0005; FRL-11919-02-R9] received December 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6583. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Designation of Areas for Air Quality Planning Purposes; Redesignation Request and Associated Maintenance Plan for Whatcom County, WA 2010 SO2 Nonattainment Area [EPA-R10-OAR-2024-0371; FRL-12159-02-R10] received December 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A), Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6584. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Bacillus Thuringiensis Cry1Da2 protein; Exemption From the Requirement of a Tolerance [EPA-HQ-OPP-2023-0022; FRL-12380-01-OCSPP] received December 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6585. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Streptomyces Sviceus DGT-28 EPSPS (5-enolpyruvylshikimate-3-phosphate synthase) Protein; Exemption From the Requirement of a Tolerance [EPA-HQ-OPP-2022-0990; FRL-12381-01-OCSPP] received December 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6586. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Brevibacillus Laterosporus Mpp75Aa1.1 and Bacillus Thuringiensis Vpb4Da2 Proteins; Exemptions From the Requirement of a Tolerance [EPA-HQ-OPP-2022-0231; FRL-12399-01-OCSPP] received December 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6587. A letter from the Associate Administrator, Congressional and Intergovernmental Relations, Environmental Protection Agency, transmitting the Agency's report entitled "Water Affordability Needs Assessment: Report to Congress", pursuant to 42 U.S.C. 300j-12(h); July 1, 1944, ch. 373, title XIV, Sec. 1452 (as amended by Public Law 104-182, Sec. 130(h)); (110 Stat. 1669); to the Committee on Energy and Commerce.

EC-6588. A letter from the Associate Administrator, Congressional and Intergovernmental Relations, Environmental Protection Agency, transmitting a report entitled, "Compliance Evaluation of Community Water Systems in the United States using Data from the Safe Drinking Water Information System"; to the Committee on Energy and Commerce.

EC-6599. A letter from the Regulatory Team Lead, Food and Drug Administration, Department of Health and Human Services, transmitting the Department's Major final rule — Food Labeling: Nutrient Content Claims; Definition of the Term "Healthy" [Docket No.: FDA-2016-D-2335] (RIN: 0910-AI13) received December 23, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6590. A letter from the Regulatory Team Lead, Food and Drug Administration, Department of Health and Human Services, transmitting the Department's final rule — Nonprescription Drug Product With an Additional Condition for Nonprescription Use [Docket No.: FDA-2021-N-0862] (RIN: 0910-AH62) received December 23, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6591. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to the situation in the West Bank that was declared in Executive Order 14115 of February 1, 2024, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

EC-6592. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to North Korea that was declared in Executive Order 13466 of June 26, 2008, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

EC-6593. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to the Western Balkans that was declared in Executive Order 13219 of June 26, 2001, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

EC-6594. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting an update on execution of previous drawdowns for Ukraine; to the Committee on Foreign Affairs.

EC-6595. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting a determination under section 614(a)(1) of the Foreign Assistance Act of 1961 to provide assistance to Ukraine; to the Committee on Foreign Affairs.

EC-6596. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting a Memorandum of Justification for the Exercise of