

Coast States; West Coast Groundfish Electronic Monitoring Program; Service Provider Revisions” (RIN0648-BM29) received in the Office of the President of the Senate on March 12, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3944. A communication from the Fisheries Regulations Specialist, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries of the Exclusive Economic Zone off Alaska; Pollock in Statistical Area 630 in the Gulf of Alaska” (RIN0648-XD331) received in the Office of the President of the Senate on March 5, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3945. A communication from the Fisheries Regulations Specialist, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries of the Exclusive Economic Zone off Alaska; ‘Other Rockfish’ in the Western and Central Regulatory Areas of the Gulf of Alaska” (RIN0648-XD210) received in the Office of the President of the Senate on March 5, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3946. A communication from the Fisheries Regulations Specialist, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries of the Exclusive Economic Zone off Alaska; Pollock in Statistical Area 610 in the Gulf of Alaska” (RIN0648-XD276) received in the Office of the President of the Senate on March 19, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3947. A communication from the Fisheries Regulations Specialist, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries of the Exclusive Economic Zone off Alaska; Reallocation of Pacific Cod in the Bering Sea and Aleutian Islands Management Area” (RIN0648-XD479) received in the Office of the President of the Senate on March 5, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3948. A communication from the Fisheries Regulations Specialist, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Atlantic Highly Migratory Species; 2024 Atlantic Shark Commercial Fishing Year” (RIN0648-BM33) received in the Office of the President of the Senate on March 5, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3949. A communication from the Fisheries Regulations Specialist, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries; Closure of the General Category October Through November Fishery 2023” (RIN0648-XD387) received in the Office of the President of the Senate on March 5, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3950. A communication from the Fisheries Regulations Specialist, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Atlantic Highly Migratory Species; Adjustments to 2023 North Atlantic Albacore Tuna, North and South Atlantic Swordfish, and Atlantic Bluefin Tuna Reserve Category Quotas” (RIN0648-XC870) received in the Office of the President of the Senate on March 5, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3951. A communication from the Fisheries Regulations Specialist, National Ma-

rine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries of the Northeastern United States; Atlantic Coastal Fisheries Cooperative Management Act Provisions; American Lobster Fishery” (RIN0648-BF01) received in the Office of the President of the Senate on March 12, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3952. A communication from the Fisheries Regulations Specialist, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries of the Northeastern United States; Temporary Measures To Reduce 2023 Atlantic Mackerel Catch” (RIN0648-BM61) received in the Office of the President of the Senate on March 12, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3953. A communication from the Fisheries Regulations Specialist, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries of the Northeastern United States; Atlantic Herring Fishery; 2023 Management Area 1A Possession Limit Adjustment” (RIN0648-XD519) received in the Office of the President of the Senate on March 12, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3954. A communication from the Deputy Director, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Atlantic Highly Migratory Species; Commercial Aggregated Large Coastal Sharks and Hammerhead Sharks in the Western Gulf of Mexico Sub-Region; Closure” (RIN0648-XA073) received in the Office of the President of the Senate on March 11, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3955. A communication from the Deputy Director, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries” (RIN0648-XT035) received in the Office of the President of the Senate on March 11, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3956. A communication from the Acting Director, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries” (RIN0648-XT032) received in the Office of the President of the Senate on March 19, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3957. A communication from the National Listing Coordinator of the Office of Protected Resources, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Endangered and Threatened Species; Final Rule To List the Atlantic Humpback Dolphin as an Endangered Species Under the Endangered Species Act” (RIN0648-XR118) received in the Office of the President of the Senate on March 5, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3958. A communication from the National Listing Coordinator of the Office of Protected Resources, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Endangered and Threatened Species; Listing the Queen Conch as Threatened Under the Endangered Species Act” (RIN0648-XR071) received in the Office of the President of the Senate on March 5, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3959. A communication from the National Listing Coordinator of the Office of Protected Resources, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Endangered and Threatened Species; Designation of Critical Habitat for the Nassau Grouper” (RIN0648-BL53) received in the Office of the President of the Senate on March 5, 2024; to the Committee on Commerce, Science, and Transportation.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mrs. MURRAY, from the Committee on Appropriations:

Special Report entitled “Further Revised Allocation to Subcommittees of Budget Totals for Fiscal Year 2024” (Rept. No. 118-162).

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. LEE (for himself, Mrs. BLACKBURN, Mr. BRAUN, Mr. MARSHALL, Mr. SCOTT of Florida, and Mr. THUNE):

S. 4051. A bill to prohibit transportation of any alien using certain methods of identification, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. MURPHY:

S. 4052. A bill to direct the United States Postal Service to designate a single, unique ZIP Code for Scotland, Connecticut; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BLUMENTHAL (for himself, Mr. MARKEY, and Ms. WARREN):

S. 4053. A bill to prohibit the sale, lease, or loan of used motor vehicles with open recalls to consumers by auto dealers; to the Committee on Commerce, Science, and Transportation.

By Mr. WARNER:

S. 4054. A bill to require entities to meet minimum cybersecurity standards to be eligible for Medicare accelerated and advance payment programs if the reason for the need for such payments is due to a cybersecurity incident; to the Committee on Finance.

By Mr. PETERS (for himself and Mr. LANKFORD):

S. 4055. A bill to provide for a pilot program to improve contracting outcomes, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BENNET (for himself, Mr. CRAPO, Ms. BALDWIN, and Mr. MORAN):

S. 4056. A bill to reduce enteric methane emissions, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. COONS (for himself, Mr. ROUNDS, Mr. WYDEN, Mr. TILLIS, Mr. CARDIN, and Mr. CASSIDY):

S. 4057. A bill to amend the Internal Revenue Code of 1986 to postpone tax deadlines and reimburse paid late fees for United States nationals who are unlawfully or wrongfully detained or held hostage abroad, and for other purposes; to the Committee on Finance.

By Mr. MERKLEY (for himself, Mr. BOOKER, Mr. CASEY, Mrs. GILLIBRAND, Mr. WYDEN, Ms. STABENOW, Mr. BLUMENTHAL, Mr. WELCH, Ms.

HIRONO, Ms. DUCKWORTH, Ms. BUTLER, Ms. SMITH, Mr. VAN HOLLEN, and Mr. PADILLA):

S. 4058. A bill to require that the regulations related to SAVE Plan shall have the force and effect of enacted law; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BOOZMAN (for himself and Mr. COTTON):

S. 4059. A bill to require the Secretary of the Treasury to mint coins to honor and memorialize the tragedy of the Sultana steamboat explosion of 1865; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. BOOKER (for himself, Mr. DURBIN, and Ms. HIRONO):

S. 4060. A bill to improve maternal health policies in correctional facilities, and for other purposes; to the Committee on the Judiciary.

By Ms. ROSEN (for herself and Mrs. FISCHER):

S. 4061. A bill to require the Secretary of Veterans Affairs to maintain a toll-free telephone helpline for veterans and other eligible individuals to use to obtain information about the benefits and services provided by the Department of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. CORNYN (for himself and Ms. HASSAN):

S. 4062. A bill to establish a pilot program to assess the use of technology to speed up and enhance the cargo inspection process at land ports of entry along the border; to the Committee on Homeland Security and Governmental Affairs.

By Mr. SCHATZ (for himself, Mr. LUJÁN, Mr. BLUMENTHAL, Mr. BOOKER, Mr. MERKLEY, Ms. KLOBUCHAR, Mr. HEINRICH, Mr. REED, Mr. WELCH, Ms. SMITH, Ms. HIRONO, Mrs. SHAHEEN, Mr. MURPHY, Mr. MARKEY, Ms. ROSEN, Mr. WHITEHOUSE, and Ms. WARREN):

S. 4063. A bill to establish a State public option through Medicaid to provide Americans with the choice of a high-quality, low-cost health insurance plan; to the Committee on Finance.

By Mr. SCHMITT (for himself and Ms. SINEMA):

S. 4064. A bill to amend section 50905 of title 51, United States Code, to extend and modify provisions relating to license applications and requirements for commercial space launch activities, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. PADILLA (for himself and Mr. BOOKER):

S. 4065. A bill to prohibit discrimination in health care and require the provision of equitable health care, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. PETERS (for himself and Mr. CRUZ):

S. 4066. A bill to improve Federal technology procurement, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. MURPHY (for himself and Mr. KAINE):

S. 4067. A bill to provide for an annual report on the prosecution activities of the Coordinator for Caribbean Firearms Prosecutions of the Department of Justice; to the Committee on the Judiciary.

By Mr. HEINRICH (for himself and Ms. BUTLER):

S. 4068. A bill to amend the Internal Revenue Code of 1986 to establish a business tax credit for the purchase of zero-emission electric lawn, garden, and landscape equipment, and for other purposes; to the Committee on Finance.

By Mr. BENNET (for himself, Ms. STABENOW, Ms. KLOBUCHAR, Mr. FETTERMAN, Mr. BLUMENTHAL, Mr. DURBIN, Mrs. GILLIBRAND, Mr. WELCH, and Mr. HICKENLOOPER):

S. 4069. A bill to amend the Immigration and Nationality Act to provide for terms and conditions for nonimmigrant workers performing agricultural labor or services, and for other purposes; to the Committee on Finance.

By Mr. TESTER (for himself and Mr. YOUNG):

S. 4070. A bill to amend the Clean Air Act to modify the definition of "small refinery" for purposes of the Renewable Fuel Program, and for other purposes; to the Committee on Environment and Public Works.

By Mr. HEINRICH:

S. 4071. A bill to establish an Office of Colonias and Farmworker Initiatives within the Department of Agriculture, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. CRAPO:

S. 4072. A bill to prohibit the use of funds to implement, administer, or enforce certain rules of the Environmental Protection Agency; placed on the calendar.

By Mr. CRUZ:

S. 4073. A bill to prohibit the use of funds to waive certain sanctions with respect to Iran; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. LEE:

S.J. Res. 67. A joint resolution to provide for related procedures concerning the articles of impeachment against Alejandro Nicholas Mayorkas, Secretary of Homeland Security; read the first time.

By Mr. LEE:

S.J. Res. 68. A joint resolution providing for the issuance of a summons, providing for the appointment of a committee to receive and to report evidence, and establishing related procedures concerning the articles of impeachment against Alejandro Nicholas Mayorkas; read the first time.

By Mr. LEE:

S.J. Res. 69. A joint resolution to provide for related procedures concerning the articles of impeachment against Alejandro Nicholas Mayorkas, Secretary of Homeland Security; read the first time.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. TILLIS (for himself, Mr. DURBIN, Mr. CASSIDY, Mr. KAINE, and Mr. FETTERMAN):

S. Res. 616. A resolution condemning the treatment of Dr. Gubad Ibadoghlu by the Government of Azerbaijan and urging his immediate release, and for other purposes; to the Committee on Foreign Relations.

By Mr. SCOTT of South Carolina (for himself, Mr. COTTON, Mr. CORNYN, Mr. CRUZ, Mr. RUBIO, Mr. RICKETTS, Mr. TILLIS, Mr. SCOTT of Florida, Mr. CRAPO, Ms. ERNST, Mr. CRAMER, Mrs. BLACKBURN, Mr. GRASSLEY, Mr. HAGERTY, Mr. THUNE, Mr. MORAN, Mr. BUDD, Mr. DAINES, Mr. BARRASSO, Mr. LANKFORD, Mrs. CAPITO, Mr. MULLIN, Mr. GRAHAM, Mr. HOEVEN, Mrs. FISCHER, Mr. HAWLEY, and Mrs. BRITT):

S. Res. 617. A resolution expressing the sense of the Senate that Israel has the inherent right to defend itself and take necessary steps to eradicate the terrorist threat posed by Hamas; to the Committee on Foreign Relations.

By Mr. TILLIS (for himself and Mr. MURPHY):

S. Res. 618. A resolution supporting the goals and ideals of "Countering International Parental Child Abduction Month" and expressing the sense of the Senate that Congress should raise awareness of the harm caused by international parental child abduction; to the Committee on Foreign Relations.

By Mr. CRUZ:

S. Res. 619. A resolution honoring the 65th anniversary of the uprising of the people of Tibet in defense of freedom; to the Committee on Foreign Relations.

By Mr. GRAHAM (for himself, Mrs. GILLIBRAND, Mrs. BRITT, Ms. COLLINS, Mr. BLUMENTHAL, and Ms. ERNST):

S. Res. 620. A resolution demanding that the international community hold accountable those who perpetrated acts of sexual violence and sexual torture during and after the attack on the State of Israel on October 7, 2023; to the Committee on Foreign Relations.

By Ms. ROSEN (for herself, Ms. HIRONO, Ms. DUCKWORTH, Ms. CORTEZ MASTO, Mr. PADILLA, Ms. KLOBUCHAR, Mr. WARNER, Ms. BUTLER, Mr. WELCH, Mr. HEINRICH, Mr. WYDEN, Mr. BLUMENTHAL, Mr. BOOKER, Mr. FETTERMAN, and Mr. LUJÁN):

S. Res. 621. A resolution designating March 24th, 2024, as "National Women of Color in Tech Day"; to the Committee on the Judiciary.

By Mr. CRUZ (for himself, Mr. LEE, Mr. SCHMITT, Mr. KENNEDY, Mrs. BLACKBURN, and Mr. HAGERTY):

S. Res. 622. A resolution providing for the issuance of a summons, providing for the appointment of a committee to receive and to report evidence, and establishing related procedures concerning the articles of impeachment against Alejandro Nicholas Mayorkas; to the Committee on Rules and Administration.

By Mr. KENNEDY (for himself, Mr. LEE, Mr. CRUZ, Mr. SCHMITT, Mrs. BLACKBURN, and Mr. HAGERTY):

S. Res. 623. A resolution to provide for related procedures concerning the articles of impeachment against Alejandro Nicholas Mayorkas, Secretary of Homeland Security; to the Committee on Rules and Administration.

By Mr. LEE (for himself, Mr. KENNEDY, Mr. SCHMITT, Mrs. BLACKBURN, Mr. CRUZ, and Mr. HAGERTY):

S. Res. 624. A resolution to provide for related procedures concerning the articles of impeachment against Alejandro Nicholas Mayorkas, Secretary of Homeland Security; to the Committee on Rules and Administration.

By Mr. BLUMENTHAL (for himself, Mr. FETTERMAN, Mr. KELLY, Ms. DUCKWORTH, Mr. CASEY, Mr. SANDERS, Mr. MERKLEY, and Mr. VAN HOLLEN):

S. Con. Res. 31. A concurrent resolution recognizing the need to improve physical access to many federally funded facilities for all people of the United States, particularly people with disabilities; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SCHATZ (for himself, Mr. MERKLEY, Mr. CARPER, Ms. HIRONO, Ms. BALDWIN, Ms. CORTEZ MASTO, Mr. CASEY, Mr. DURBIN, Mr. MARKEY, Mr. BENNET, Mr. WELCH, Mrs. MURRAY, Mr. MURPHY, Mr. WYDEN, Mr. VAN HOLLEN, Mr. FETTERMAN, Mr. BOOKER, Mr. COONS, Ms. WARREN, Mr. BLUMENTHAL, Mr. PADILLA, Ms. DUCKWORTH, Mr. KELLY, and Mr. HEINRICH):