- (A) a summary of the security recommendations issued by the Federal Protective Service to Facility Security Committees to improve facility security:
- (B) the percentage of recommendations described in subparagraph (A) that were accepted and the percentage of such recommendations that were rejected;
- (C) the percentage of Facility Security Committees that failed to respond to a recommendation described in subparagraph (A) in a timely manner;
- (D) a summary of justifications provided by Facility Security Committees if a Facility Security Committee rejected a recommendation described in subparagraph (A);
- (E) a summary of the financial implications of Facility Security Committee responses to recommendations described in subparagraph (A), including if the benefits outweigh the costs:
- (F) an analysis of steps taken by Facility Security Committees to mitigate the risk posed by rejecting a recommendation described in subparagraph (A); and
- (G) an analysis of any trends found among the findings in the report.
- (2) FORM.—Each report required under paragraph (1) shall be submitted in unclassified form, but may include a classified annex.
- (3) BRIEFING.—The Secretary shall brief the Committee on Homeland Security and Governmental Affairs of the Senate and the Committee on Homeland Security and the Committee on Transportation and Infrastructure of the House of Representatives on an annual basis on the findings of the most recently submitted report under paragraph
- (d) REPORT ON SURVEILLANCE TECHNOLOGY.—Not later than 180 days after the date of enactment of this Act, the Secretary shall submit to the Committee on Homeland Security and Governmental Affairs of the Senate and the Committee on Homeland Security and the Committee on Transportation and Infrastructure of the House of Representatives an unredacted report on—
- (1) all surveillance technology recommended by the Federal Protective Service; and
- (2) any intended use of the technology described in paragraph (1).
- (e) No Additional Funds.—No additional funds are authorized to be appropriated for the purpose of carrying out this Act.
  - (f) SUNSET AND REPORT.—
- (1) SUNSET.—This Act shall cease to be effective on the date that is 5 years after the date of enactment of this Act.
- (2) GAO REPORT.—Not later than 5 years after the date of enactment of this Act, the Comptroller General of the United States shall submit to Congress a report on the effectiveness of this Act.
- (g) APPLICATION.—This Act shall only apply to—
- (1) General Services Administration facilities under protection of the Federal Protective Service; and
- (2) non-General Services Administration facilities that pay fees to the Federal Protective Service for protection.

The bill (S. 3613), as amended, was ordered to be engrossed for a third reading, was read the third time, and passed.

DESIGNATING 2024 AS THE YEAR OF DEMOCRACY AS A TIME TO REFLECT ON THE CONTRIBUTIONS OF THE SYSTEM OF GOVERNMENT OF THE UNITED STATES TO A MORE FREE AND STABLE WORLD

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Committee on the Judiciary be discharged from further consideration and the Senate now proceed to the consideration of S. Res. 333.

The PRESIDING OFFICER. The clerk will report the resolution by title

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 333) designating 2024 as the Year of Democracy as a time to reflect on the contributions of the system of Government of the United States to a more free and stable world.

There being no objection, the committee was discharged, and the Senate proceeded to consider the resolution.

Mr. SCHUMER. I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 333) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in the RECORD of September 7, 2023, under "Submitted Resolutions.")

RECOGNIZING AND SUPPORTING
THE GOALS AND IDEALS OF NATIONAL MEDICOLEGAL DEATH
INVESTIGATION PROFESSIONALS
WEEK

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Committee on the Judiciary be discharged from further consideration and the Senate now proceed to S. Res. 532.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 532) recognizing and supporting the goals and ideals of National Medicolegal Death Investigation Professionals Week.

There being no objection, the committee was discharged, and the Senate proceeded to consider the resolution.

Mr. SCHUMER. I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be considered made and laid upon table.

A resolution (S. Res. 532) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in the RECORD of January 25, 2024, under "Submitted Resolutions.")

RECOGNIZING THE WEEK OF MARCH 17 THROUGH MARCH 23, 2024, AS NATIONAL POISON PRE-VENTION WEEK

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 625, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 625) recognizing the week of March 17 through March 23, 2024, as "National Poison Prevention Week" and encouraging communities across the United States to raise awareness of the dangers of poisoning and promote poison prevention.

There being no objection, the Senate proceeded to consider the resolution.

Mr. SCHUMER. I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 625) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under "Submitted Resolutions.")

MEASURES READ THE FIRST TIME—S.J. RES. 67, S.J. RES. 68, AND S.J. RES. 69

Mr. SCHUMER. Mr. President, I understand there are three joint resolutions at the desk, and I ask for their first reading en bloc.

The PRESIDING OFFICER. The clerk will read the joint resolutions by title for the first time.

The legislative clerk read as follows:

A joint resolution (S.J. Res. 67) to provide for related procedures concerning the articles of impeachment against Alejandro Nicholas Mayorkas, Secretary of Homeland Security.

A joint resolution (S.J. Res. 68) providing for the issuance of a summons, providing for the appointment of a committee to receive and to report evidence, and establishing related procedures concerning the articles of impeachment against Alejandro Nicholas Mayorkas.

A joint resolution (S.J. Res. 69) to provide for related procedures concerning the articles of impeachment against Alejandro Nicholas Mayorkas, Secretary of Homeland Security.

Mr. SCHUMER. I now ask for a second reading, and I object to my own request, all en bloc.

The PRESIDING OFFICER. Objection is heard.

The joint resolutions will be read for the second time on the next legislative day.

# APPOINTMENT

The PRESIDING OFFICER. The Chair, on behalf of the Chairman of the Senate Committee on Armed Services,

pursuant to the provisions of Public Law 117-81, appoints the following individual to serve as a member of the Afghanistan War Commission: Dr. Dipali Mukhopadhyay of the District of Columbia vice Michael D. Lumpkin of Virginia.

The Chair announces, on behalf of the Republican Leader, pursuant to the provisions of Public Law 114-196, the appointment of the following individual to serve as a member of the States Semiquincentennial United Commission: Member of the Senate: The Honorable Shelley Moore Capito of West Virginia.

# APPOINTMENTS AUTHORITY

Mr. SCHUMER. Mr. President, I ask unanimous consent that notwithstanding the upcoming adjournment of the Senate, the President of the Senate, the President pro tempore, and the majority and minority leaders be authorized to make appointments to Commissions, committees, Boards, conferences, orinterparliamentary conferences authorized by law, by concurrent action of the two Houses, or by order of the Senate.

The PRESIDING OFFICER. Without objection, it is so ordered.

# ORDERS FOR TUESDAY, MARCH 26, 2024, THROUGH MONDAY, APRIL 8, 2024

Mr. SCHUMER. Finally, I ask unanimous consent that when the Senate completes its business today, it adjourn to then convene for pro forma sessions only, with no business being conducted, on the following dates and times and that following each pro forma session, the Senate adjourn until the next pro forma session: Tuesday, March 26, 5 p.m.; Thursday, March 28 at 10 a.m.; Monday, April 1, at 10 a.m.; Thursday, April 4, at 2 p.m.; further, that when the Senate adjourns on Thursday, April 4, it stand adjourned until 3 p.m., Monday, April 8; that on Monday, following the prayer and pledge, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for their use later in the day, and morning business be closed; that following the conclusion of morning business, the Senate proceed to executive session to resume consideration of the Bazis nomination; further, that the cloture motions filed during today's session ripen at 5:30 p.m. on Monday

The PRESIDING OFFICER. Without objection, it is so ordered.

# ADJOURNMENT UNTIL TUESDAY, MARCH 26, AT 5 P.M.

Mr. SCHUMER. If there is no further business to come before the Senate, I ask that it stand adjourned under the previous order.

There being no objection, the Senate. at 2:29 a.m., adjourned until Tuesday, March 26, 2024 at 5 p.m.

#### NOMINATIONS

Executive nomination received by the Senate:

#### IN THE AIR FORCE

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES AIR FORCE TO THE GRADE INDI-CATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

#### To be lieutenant general

MAJ. GEN. CASE A. CUNNINGHAM

#### CONFIRMATIONS

Executive nominations confirmed by the Senate March 22, 2024:

#### THE JUDICIARY

LEON SCHYDLOWER, OF TEXAS, TO BE UNITED STATES DISTRICT JUDGE FOR THE WESTERN DISTRICT OF

ERNEST GONZALEZ, OF TEXAS, TO BE UNITED STATES DISTRICT JUDGE FOR THE WESTERN DISTRICT OF TEXAS.

#### IN THE NAVY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES NAVY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:

#### To be rear admiral (lower half)

CAPT. TUAN NGUYEN

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT IN THE UNITED STATES NAVY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:

#### To be rear admiral (lower half)

CAPT. DOUGLAS J. ADAMS CAPT, DANIEL W. ETTLICH CAPT, TODD M. EVANS CAPT. PETER D. SMALL

#### IN THE AIR FORCE

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE RESERVE OF THE AIR FORCE TO THE GRADE INDI-CATED UNDER TITLE 10, U.S.C., SECTION 12203:

# To be major general

BRIG. GEN. PAUL R. FAST

THE FOLLOWING NAMED AIR NATIONAL GUARD OF THE UNITED STATES OFFICER FOR APPOINTMENT IN THE RESERVE OF THE AIR FORCE TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12212:

### To be major general

BRIG. GEN. ANNMARIE K. ANTHONY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT AS CHIEF OF CHAPLAINS FOR THE AIR FORCE AND THE SPACE FORCE AND APPOINTMENT IN THE UNITED STATES AIR FORCE TO THE GRADE INDICATED WHILE SO SERVING IN THAT POSITION UNDER TITLE 10, U.S.C., SEC

### To be major general

BRIG. GEN. TRENT C. DAVIS

# IN THE ARMY

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT IN THE RESERVE OF THE ARMY TO THE GRADES INDICATED UNDER TITLE 10, U.S.C., SECTION 12203:

# To be major general

BRIG. GEN. JOSEPH A. RICCIARDI

To be brigadier general

COL. LOUISA R. BARGERON COL. CHARLES R. BELL

### IN THE NAVY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT N THE UNITED STATES NAVY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:

### To be rear admiral

REAR ADM (LH) DION D ENGLISH

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT IN THE UNITED STATES NAVY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:

### To be rear admiral

REAR ADM. (LH) SUSAN BRYERJOYNER REAR ADM. (LH) BALPH B. SMITH III

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT IN THE UNITED STATES NAVY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:

# To be rear admiral

REAR ADM. (LH) ELIZABETH S. OKANO REAR ADM. (LH) KURT J. ROTHENHAUS

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT IN THE UNITED STATES NAVY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:

## To be rear admiral

REAR ADM. (LH) MARK D. BEHNING REAR ADM. (LH) THOMAS R. BUCHANAN REAR ADM. (LH) CHRISTOPHER J. CAVANAUGH

REAR ADM. (LH) JENNIFER S. COUTURE

REAR ADM. (LH) WILLIAM R. DALY

REAR ADM. (LH) ERIK J. ESLICH REAR ADM. (LH) RONALD A. FOY REAR ADM. (LH) PATRICK J. HANNIFIN

REAR ADM. (LH) GREGORY C. HUFFMAN REAR ADM. (LH) KEVIN P. LENOX

REAR ADM. (LH) OLIVER T. LEWIS REAR ADM. (LH) MARC J. MIGUEZ

REAR ADM. (LH) BENJAMIN R. NICHOLSON REAR ADM. (LH) CARLOS A. SARDIELLO

#### IN THE AIR FORCE

THE FOLLOWING AIR NATIONAL GUARD OF THE UNITED STATES OFFICER FOR APPOINTMENT IN THE RESERVE OF THE AIR FORCE TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12212:

#### To be brigadier general

COL TODD D MILLER

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES AIR FORCE TO THE GRADE INDI-CATED UNDER TITLE 10, U.S.C., SECTION 624:

#### To be brigadier general

COL. DAVID W. KELLEY

#### IN THE ARMY

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT IN THE UNITED STATES ARMY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:

#### To be brigadier general

COL. RONNIE D. ANDERSON, JR.

COL. RONNIE D. ANDERSON, COL. BRYAN L. BABICH COL. JEREMY A. BARTEL COL. JAMES T. BLEJSKI, JR. COL. W.M. BOCHAT COL. ROBERT G. BORN

COL. KIRK E. BRINKER COL. ROBERT S. BROWN

COL. KEVIN S. CHANEY
COL. KENNETH C. COLE
COL. KEVIN L. COTMAN
COL. JOHNATON L. DAWBER

COL. DAVID P. ELSEN

COL. JOSEPH M. EWERS
COL. EUGENE J. FERRIS
COL. RONALD L. FRANKLIN, JR.
COL. ROGELIO J. GARCIA

COL. ROGELIO J. GARCIA
COL. PETER C. GLASS
COL. JOSEPH C. GOETZ II
COL. PHILLIP J. KINIERY III
COL. PAUL T. KRATTIGER
COL. JOHN P. KUNSTBECK
COL. MATTHEW J. LENNOX

COL. ROBERT J. MIKESH, JR. COL. ZACHARY L. MILLER COL. JIN H. PAK COL. WILLIAM M. PARKER

COL. ALLEN J. PEPPER

COL. BRENDAN C. RAYMOND COL. ADAM D. SMITH COL. TERRY R. TILLIS COL. GEORGE C. TURNER, JR.

COL. SHANE M. UPTON
COL. ERIC J. VANDENBOSCH
COL. JASON T. WILLIAMS
COL. KEVIN J. WILLIAMS

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT IN THE RESERVE OF THE ARMY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 12203:

# To be brigadier general

COL. CHARLES M. CAUSEY COL. RODERICK F. LAUGHMAN COL. URBI N. LEWIS

# IN THE AIR FORCE

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES AIR FORCE TO THE GRADE INDI-CATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION

### To be lieutenant general

MAJ. GEN. DEREK C. FRANCE

### IN THE MARINE CORPS

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES MARINE CORPS TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C.,

### To be lieutenant general

MAJ. GEN. ERIC E. AUSTIN

### IN THE ARMY

ARMY NOMINATIONS BEGINNING WITH BENJAMIN J. ALLISON AND ENDING WITH PATRICK R. WIGGINS, WHICH NOMINATIONS WERE RECEIVED BY THE SENATE AND AP-PEARED IN THE CONGRESSIONAL RECORD ON OCTOBER

ARMY NOMINATIONS REGINNING WITH LLOYD G ABIGANIA AND ENDING WITH 0002926605, WHICH NOMINA-TIONS WERE RECEIVED BY THE SENATE AND APPEARED

IN THE CONGRESSIONAL RECORD ON OCTOBER 19, 2023.
ARMY NOMINATIONS BEGINNING WITH BRENNAN R.
ABRAHAMSON AND ENDING WITH 0002325489, WHICH NOMINATIONS WERE RECEIVED BY THE SENATE AND APPEARED IN THE CONGRESSIONAL RECORD ON OCTOBER

ARMY NOMINATIONS REGINNING WITH JEREL O ARAS AND ENDING WITH 0002765821, WHICH NOMINATIONS WERE RECEIVED BY THE SENATE AND APPEARED IN THE CON-GRESSIONAL RECORD ON OCTOBER 19, 2023.