

Grains Crop Insurance Provisions; and Common Crop Insurance Regulations, Dry Bean Crop Insurance Provisions" (RIN0563-AC76) received in the Office of the President of the Senate on April 11, 2024; to the Committee on Agriculture, Nutrition, and Forestry.

EC-4155. A communication from the Chief of Legislative and Regulatory Staff, Food Safety and Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Pandemic Cover Crop Program" (RIN0563-AC77) received in the Office of the President of the Senate on April 11, 2024; to the Committee on Agriculture, Nutrition, and Forestry.

EC-4156. A communication from the Chief of Legislative and Regulatory Staff, Food Safety and Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Increasing Crop Insurance Flexibility for Sugar Beets" (RIN0563-AC81) received in the Office of the President of the Senate on April 11, 2024; to the Committee on Agriculture, Nutrition, and Forestry.

EC-4157. A communication from the Chief of Legislative and Regulatory Staff, Food Safety and Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Crop Insurance Reporting and Other Changes" (RIN0563-AC79) received in the Office of the President of the Senate on April 11, 2024; to the Committee on Agriculture, Nutrition, and Forestry.

EC-4158. A communication from the Chief of Legislative and Regulatory Staff, Food Safety and Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Small Grains and Processing Sweet Corn Crop Insurance Improvements" (RIN0563-AC82) received in the Office of the President of the Senate on April 11, 2024; to the Committee on Agriculture, Nutrition, and Forestry.

EC-4159. A communication from the Chief of Legislative and Regulatory Staff, Food Safety and Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Walnut Crop Insurance Provisions" (RIN0560-AC80) received in the Office of the President of the Senate on April 11, 2024; to the Committee on Agriculture, Nutrition, and Forestry.

EC-4160. A communication from the Chief of Legislative and Regulatory Staff, Food Safety and Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Heirs' Property Relending Program, Improving Farm Loan Program Delivery, and Streamlining Oversight Activities" (RIN0560-AI44) received in the Office of the President of the Senate on April 11, 2024; to the Committee on Agriculture, Nutrition, and Forestry.

EC-4161. A communication from the Associate Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Inclusive Competition and Market Integrity Under the Packers and Stockyards Act" ((RIN0581-AE05) (Docket No. AMS-FTPP-21-0045)) received in the Office of the President of the Senate on April 11, 2024; to the Committee on Agriculture, Nutrition, and Forestry.

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. DURBIN for the Committee on the Judiciary.

Nancy L. Maldonado, of Illinois, to be United States Circuit Judge for the Seventh Circuit.

Georgia N. Alexakis, of Illinois, to be United States District Judge for the Northern District of Illinois.

Krissa M. Lanham, of Arizona, to be United States District Judge for the District of Arizona.

Angela M. Martinez, of Arizona, to be United States District Judge for the District of Arizona.

Sparkle L. Sooknanan, of the District of Columbia, to be United States District Judge for the District of Columbia.

Claria Horn Boom, of Kentucky, to be a Member of the United States Sentencing Commission for a term expiring October 31, 2029.

John Gleeson, of New York, to be a Member of the United States Sentencing Commission for a term expiring October 31, 2029.

Matthew L. Gannon, of Iowa, to be United States Attorney for the Northern District of Iowa for the term of four years.

David C. Waterman, of Iowa, to be United States Attorney for the Southern District of Iowa for the term of four years.

Gary D. Grimes, Sr., of Arkansas, to be United States Marshal for the Western District of Arkansas for the term of four years.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Ms. DUCKWORTH (for herself and Mr. BOOKER):

S. 4156. A bill to require the Bureau of Prisons to submit to Congress an annual summary report of disaster damage, and for other purposes; to the Committee on the Judiciary.

By Mr. PADILLA (for himself and Mr. TILLIS):

S. 4157. A bill to amend the Water Resources Development Act of 1986 to improve compensatory mitigation, and for other purposes; to the Committee on Environment and Public Works.

By Mr. PETERS (for himself, Ms. STABENOW, Ms. BALDWIN, Mr. SCHATZ, Mr. BLUMENTHAL, Ms. KLOBUCHAR, and Mr. CARDIN):

S. 4158. A bill to direct the Federal Communications Commission to take certain actions to increase diversity of ownership in the broadcasting industry, and for other purposes; to the Committee on Finance.

By Mr. CORNYN (for himself and Mr. MURPHY):

S. 4159. A bill to amend the Public Health Service Act to encourage qualified individuals to enter the forensic pathology workforce, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. LUMMIS (for herself, Ms. HASSAN, Mr. BARRASSO, and Mrs. SHAHEEN):

S. 4160. A bill to limit the closure or consolidation of any United States Postal Service processing and distribution center in States, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Ms. ROSEN:

S. 4161. A bill to authorize the Attorney General to make grants to States, units of local government, and Indian Tribes to reduce the financial and administrative burden of expunging convictions for cannabis offenses, and for other purposes; to the Committee on the Judiciary.

By Mr. RUBIO (for himself and Mr. SCOTT of Florida):

S. 4162. A bill to ensure that certain permit approvals by the Environmental Protection Agency have the force and effect of law, and for other purposes; to the Committee on Environment and Public Works.

By Mr. RISCH (for himself, Mr. COTTON, Mr. CRAPO, Mr. CASSIDY, Mr. KENNEDY, Mr. CRAMER, Mr. DAINES, Mr. RUBIO, Mr. HAGERTY, Mrs. FISCHER, Mr. CORNYN, Mr. SCOTT of Florida, and Mr. ROUNDS):

S. 4163. A bill to require a report on the United States supply of nitrocellulose; to the Committee on Armed Services.

By Mr. DURBIN (for himself and Ms. DUCKWORTH):

S. 4164. A bill to authorize the Secretary of the Interior to conduct a special resource study of the Cahokia Mounds and surrounding land in the States of Illinois and Missouri, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. COTTON (for himself, Mr. TILLIS, Ms. ERNST, Ms. LUMMIS, and Mr. BOOZMAN):

S. 4165. A bill to require the national instant criminal background check system to notify U.S. Immigration and Customs Enforcement and the relevant State and local law enforcement agencies whenever information contained in the system indicates that an alien who is illegally or unlawfully in the United States attempted to receive a firearm; to the Committee on the Judiciary.

By Ms. KLOBUCHAR (for herself and Mr. YOUNG):

S. 4166. A bill to authorize reimbursement to applicants for uniformed military service for co-payments of medical appointments required as part of the Military Entrance Processing Station (MEPS) process; to the Committee on Armed Services.

By Mr. BLUMENTHAL (for himself, Mr. MERKLEY, Ms. HIRONO, Mr. WELCH, Mr. WYDEN, Mr. WHITEHOUSE, and Mr. BOOKER):

S. 4167. A bill to amend title 28, United States Code, to provide an Inspector General for the judicial branch, and for other purposes; to the Committee on the Judiciary.

By Ms. BUTLER (for herself, Ms. COLLINS, Mr. KING, Mr. HEINRICH, Mr. BOOKER, Mr. LUJÁN, Mr. BENNET, Mr. WELCH, Mr. SANDERS, and Mr. PADILLA):

S. 4168. A bill to amend the Specialty Crops Competitiveness Act of 2004 to extend and enhance the specialty crop block grants program, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. KAINE:

S. 4169. A bill to establish and support primary care team education centers, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. WARNOCK:

S. 4170. A bill to amend the Agricultural Act of 2014 to modify provisions relating to base acres, loan rates, and textile mills, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. BLUMENTHAL:

S. 4171. A bill to amend the Natural Gas Act to protect consumers from excessive rates, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. KELLY (for himself, Mr. PADILLA, Ms. SINEMA, Mr. HEINRICH, and Ms. ROSEN):

S. 4172. A bill to provide for water conservation, drought operations, and drought resilience at water resources development projects, and for other purposes; to the Committee on Environment and Public Works.

By Mrs. GILLIBRAND:

S. 4173. A bill to establish effluent limitations guidelines and standards and water

quality criteria for perfluoroalkyl and polyfluoroalkyl substances under the Federal Water Pollution Control Act, and for other purposes; to the Committee on Environment and Public Works.

By Mr. SCHMITT (for himself and Mr. OSSOFF):

S. 4174. A bill to amend title IV of the Public Health Service Act to direct the Secretary of Health and Human Services to establish a clearinghouse on intellectual disabilities, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LEE (for himself and Mr. ROMNEY):

S. 4175. A bill to reauthorize the Radiation Exposure Compensation Act; to the Committee on the Judiciary.

By Mr. TESTER (for himself, Mr. MORAN, Mrs. MURRAY, Mr. CORNYN, Mr. BLUMENTHAL, Mr. MURPHY, Ms. ROSEN, Ms. CORTEZ MASTO, Mr. WYDEN, Mr. MERKLEY, Mr. PADILLA, and Ms. BUTLER):

S. 4176. A bill to authorize major medical facility projects for the Department of Veterans Affairs for fiscal year 2024, and for other purposes; to the Committee on Veterans' Affairs.

By Mrs. FISCHER (for herself, Mr. WICKER, and Mr. KING):

S. 4177. A bill to implement the recommendations of the final report of the Congressional Commission on the Strategic Posture of the United States, and for other purposes; to the Committee on Armed Services.

By Ms. CANTWELL (for herself, Mr. YOUNG, Mr. HICKENLOOPER, and Mrs. BLACKBURN):

S. 4178. A bill to establish artificial intelligence standards, metrics, and evaluation tools, to support artificial intelligence research, development, and capacity building activities, to promote innovation in the artificial intelligence industry by ensuring companies of all sizes can succeed and thrive, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. CORNYN (for himself, Mrs. SHAHEEN, Mr. COONS, and Mr. SCOTT of South Carolina):

S. 4179. A bill to extend and modify the lend-lease authority to Ukraine; to the Committee on Foreign Relations.

By Mr. SULLIVAN (for himself and Mr. KELLY):

S. 4180. A bill to amend the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 to allow for brownfield revitalization funding eligibility for Alaska Native Tribes, and for other purposes; to the Committee on Environment and Public Works.

By Mr. PETERS (for himself and Mr. CASSIDY):

S. 4181. A bill to require the development of a workforce plan for the Federal Emergency Management Agency; to the Committee on Homeland Security and Governmental Affairs.

By Mr. MERKLEY (for himself and Mr. WYDEN):

S. 4182. A bill to authorize appropriations for certain agricultural research of the Department of Agriculture, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. CORNYN (for himself and Mr. CASEY):

S. 4183. A bill to amend the Homeland Security Act of 2002 relating to authority of U.S. Customs and Border Protection to consolidate, modify, or reorganize Customs revenue functions; to the Committee on Finance.

By Mr. LEE:

S. 4184. A bill to amend the Federal Land Policy and Management Act of 1976 to au-

thorize the Secretary of the Interior and the Secretary of Agriculture to enter into cooperative agreements with States to provide for State administration of allotment management plans; to the Committee on Energy and Natural Resources.

By Mr. MERKLEY (for himself, Mr. MARKEY, and Mr. SANDERS):

S. 4185. A bill to authorize appropriations for climate financing, and for other purposes; to the Committee on Foreign Relations.

By Mr. WELCH (for himself, Mr. MERKLEY, Mr. BOOKER, and Mr. VAN HOLLEN):

S. 4186. A bill to eliminate toxic substances in beverage containers, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. DURBIN:

S. 4187. A bill to phase out production of nonessential uses of perfluoroalkyl or polyfluoroalkyl substances, to prohibit releases of all perfluoroalkyl or polyfluoroalkyl substances, and for other purposes; to the Committee on Environment and Public Works.

By Ms. WARREN (for herself, Mr. MERKLEY, Mr. MARKEY, and Mr. SANDERS):

S. 4188. A bill to amend the Commodity Exchange Act to prohibit trading of water and water rights for future delivery, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. BUTLER (for herself and Mr. MARKEY):

S. 4189. A bill to establish youth advisory councils for the purpose of providing recommendations to the Environmental Protection Agency, Department of the Interior, Department of Energy, Department of Agriculture, and Department of Commerce with respect to environmental issues as those issues relate to youth communities, and for other purposes; to the Committee on Environment and Public Works.

By Ms. CORTEZ MASTO:

S. 4190. A bill to require the Federal Energy Regulatory Commission to promulgate regulations that accelerate the interconnection of electric generation and storage resources to the transmission system through more efficient and effective interconnection procedures; to the Committee on Energy and Natural Resources.

By Mr. LUJÁN (for himself and Mr. SULLIVAN):

S. 4191. A bill to require the Secretary of Commerce to create regional wildland fire research centers, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Ms. STABENOW (for herself and Ms. COLLINS):

S. 4192. A bill to amend title II of the Social Security Act to permit disabled individuals to elect to receive disability insurance benefits during the disability insurance benefit waiting period, and for other purposes; to the Committee on Finance.

By Mr. HEINRICH:

S. 4193. A bill to amend the Food Security Act of 1985 to improve wildlife habitat connectivity and wildlife migration corridors, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. BOOKER (for himself, Mr. MERKLEY, Mr. VAN HOLLEN, Mr. SANDERS, Mr. DURBIN, Mr. WELCH, and Mr. MARKEY):

S. 4194. A bill to require the Administrator of the Environmental Protection Agency to carry out certain activities to protect communities from the harmful effects of plastics, and for other purposes; to the Committee on Environment and Public Works.

By Mr. SANDERS (for himself, Mr. BOOKER, and Mr. WELCH):

S. 4195. A bill to require warning labels on sugar-sweetened foods and beverages, foods and beverages containing non-sugar sweeteners, ultra-processed foods, and foods high in nutrients of concern, such as added sugar, saturated fat, or sodium, to restrict junk food advertising to children, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. COONS (for himself and Mr. YOUNG):

S. 4196. A bill to amend the National and Community Service Act of 1990 to establish an Office of Civic Bridgebuilding within the Corporation for National and Community Service, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. RUBIO (for himself, Mr. COTTON, Mr. MARSHALL, Mr. HAWLEY, Mr. SCOTT of Florida, Mrs. BRITT, Mrs. HYDE-SMITH, and Mrs. BLACKBURN):

S.J. Res. 73. A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the multiple agencies relating to "Partnerships With Faith-Based and Neighborhood Organizations"; to the Committee on Homeland Security and Governmental Affairs.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. MARKEY:

S. Res. 648. A resolution proclaiming a Declaration of Environmental Rights for Incarcerated People; to the Committee on the Judiciary.

By Mr. WELCH:

S. Res. 649. A resolution raising awareness of lake sturgeon (*Acipenser fulvescens*); to the Committee on Environment and Public Works.

By Mr. WHITEHOUSE (for himself, Mr. WICKER, Mr. REED, and Mrs. HYDE-SMITH):

S. Res. 650. A resolution recognizing the anniversary of the establishment of the United States Naval Construction Force, known as the "Seabees", and the tremendous sacrifices and contributions by the Seabees who have fought and served on behalf of our country; to the Committee on Armed Services.

By Mr. SCHATZ (for himself, Mr. FETTERMAN, Mr. BLUMENTHAL, Ms. CANTWELL, Mr. PADILLA, Mr. WELCH, Ms. KLOBUCHAR, Mr. WYDEN, Mr. DURBIN, Mr. WARNER, Mr. KELLY, Mr. KING, and Ms. BUTLER):

S. Res. 651. A resolution designating April 2024 as "Preserving and Protecting Local News Month" and recognizing the importance and significance of local news; to the Committee on the Judiciary.

By Ms. KLOBUCHAR (for herself and Mr. CRAMER):

S. Res. 652. A resolution designating April 2024 as "Second Chance Month"; to the Committee on the Judiciary.

By Ms. BALDWIN (for herself, Mr. BLUMENTHAL, Mr. KING, Ms. DUCKWORTH, and Ms. BUTLER):

S. Res. 653. A resolution recognizing the 54th anniversary of Earth Day and the leadership of its founder, Senator Gaylord Nelson; to the Committee on Environment and Public Works.

By Mr. CARDIN (for himself, Ms. DUCKWORTH, Mr. MERKLEY, Mr. BOOKER, and Mr. VAN HOLLEN):

S. Res. 654. A resolution expressing concern about the elevated levels of lead in one-