

Safety Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Hazardous Materials: Harmonization with International Standards" (RIN2137-AF57) received in the Office of the President of the Senate on April 17, 2024; to the Committee on Commerce, Science, and Transportation.

### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. CARPER, from the Committee on Environment and Public Works, without amendment:

S. 3738. A bill to reauthorize the Great Lakes Restoration Initiative, and for other purposes.

### EXECUTIVE REPORT OF COMMITTEE

The following executive report of a nomination was submitted:

By Mr. CARPER for the Committee on Environment and Public Works.

\* Christopher T. Hanson, of Michigan, to be a Member of the Nuclear Regulatory Commission for the term of five years expiring June 30, 2029.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. BARRASSO (for himself, Mr. BRAUN, Mrs. CAPITO, Mr. COTTON, Mr. CRAMER, Mr. DAINES, Ms. ERNST, Mr. HOEVEN, Mr. LANKFORD, Mr. LEE, Ms. LUMMIS, Mr. MARSHALL, Mr. RICKETTS, Mr. RISCH, Mr. ROUNDS, Mr. SCHMITT, Mr. SCOTT of Florida, Mr. THUNE, and Mr. RUBIO):

S. 4237. A bill to amend the Internal Revenue Code of 1986 to repeal the credit for new clean vehicles, and for other purposes; to the Committee on Finance.

By Mr. PADILLA (for himself and Mr. CASEY):

S. 4238. A bill to amend title III of the Public Health Service Act to direct the Secretary of Health and Human Services, acting through the Administrator of the Health Resources and Services Administration, to award grants to eligible entities to carry out construction or modernization projects designed to strengthen and increase capacity within the specialized pediatric health care infrastructure, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. HAGERTY:

S. 4239. A bill to require the head of each agency to submit to Congress and make publicly available information relating to the implementation of Executive Order 14019; to the Committee on Homeland Security and Governmental Affairs.

By Mr. COTTON (for himself, Mr. HAWLEY, Mr. ROMNEY, Mr. SCOTT of South Carolina, Mr. TUBERVILLE, Mr. TILLIS, Mr. DAINES, Mr. WICKER, Mr. CRAPO, Mr. RISCH, Mrs. BLACKBURN,

Mrs. HYDE-SMITH, Mrs. FISCHER, Mr. GRAHAM, Mrs. BRITT, Mr. VANCE, Mr. RUBIO, Mr. MARSHALL, and Mr. CRUZ):

S. 4240. A bill to establish that an individual who is convicted of any offense under any Federal or State law related to the individual's conduct at and during the course of a protest that occurs at an institution of higher education shall be ineligible for forgiveness, cancellation, waiver, or modification of certain Federal student loans; to the Committee on Health, Education, Labor, and Pensions.

By Ms. ROSEN (for herself, Mr. SUL-LIVAN, Mr. KAINE, Mr. SCOTT of Florida, Ms. DUCKWORTH, and Ms. ERNST):

S. 4241. A bill to require the Secretary of Defense to appropriately consider Taiwan for enhanced defense industrial base cooperation activities, and for other purposes; to the Committee on Foreign Relations.

By Mr. HICKENLOOPER (for himself, Ms. LUMMIS, and Mr. WYDEN):

S. 4242. A bill to extend the authorization of the Reclamation States Emergency Drought Relief Act of 1991, and for other purposes; to the Committee on Energy and Natural Resources.

By Ms. BUTLER (for herself, Mr. WARNOCK, Mr. BOOKER, Ms. SMITH, Mrs. MURRAY, Ms. WARREN, Ms. CORTEZ MASTO, Ms. HIRONO, Mr. SANDERS, Ms. COLLINS, Ms. MURKOWSKI, Ms. STABENOW, Ms. KLOBUCHAR, Mr. VAN HOLLEN, Ms. DUCKWORTH, Mr. KAINE, and Mr. PADILLA):

S. 4243. A bill to award posthumously the Congressional Gold Medal to Shirley Chisholm; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. BUTLER:

S. 4244. A bill to amend the Community Development Banking and Financial Institutions Act of 1994 to include in technical assistance provided by the Community Development Financial Institutions Fund resources for non-English speaking individuals, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. LUMMIS (for herself, Mr. HICKENLOOPER, and Mr. WYDEN):

S. 4245. A bill to amend the Omnibus Public Land Management Act of 2009 to reauthorize certain United States Geological Survey water data enhancement programs, and for other purposes; to the Committee on Energy and Natural Resources.

By Mrs. MURRAY (for herself, Ms. MURKOWSKI, Ms. BALDWIN, Ms. COLLINS, Ms. KLOBUCHAR, Mrs. CAPITO, Ms. CANTWELL, Ms. CORTEZ MASTO, Ms. DUCKWORTH, Mrs. GILLIBRAND, Ms. HASSAN, Ms. HIRONO, Ms. ROSEN, Mrs. SHAHEEN, Ms. SINEMA, Ms. SMITH, and Ms. STABENOW):

S. 4246. A bill to improve menopause care and mid-life women's health, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LEE (for himself, Mr. MARSHALL, and Mr. HAWLEY):

S. 4247. A bill to establish Federal research award reimbursement limits for indirect costs for institutions of higher education, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. BUTLER:

S. 4248. A bill to require the Financial Literacy and Education Commission to carry out a study on the impact of language barriers to financial health, to require the website and toll-free telephone number of the Commission to be provided in the most commonly spoken languages in the United States, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. RUBIO:

S. 4249. A bill to require the Secretary of Defense to conduct a study on access to operational energy by the Armed Forces in the Indo-Pacific region; to the Committee on Armed Services.

By Mr. RUBIO (for himself and Mr. COTTON):

S. 4250. A bill to provide for a permanent extension and expansion of the pilot program for streamlining awards for innovative technology projects; to the Committee on Armed Services.

By Ms. COLLINS (for herself and Mr. KING):

S. 4251. A bill to establish a payment program for unexpected loss of markets and revenues to timber harvesting and timber hauling businesses due to major disasters, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. CRUZ:

S. 4252. A bill to amend the Agricultural Act of 2014 to establish additional payments for unborn livestock under the livestock indemnity payment program; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. CRUZ (for himself and Mr. CORNYN):

S. 4253. A bill to ensure that United States diplomats and officials of the U.S. Section of the International Boundary and Water Commission are able to advance efforts seeking compliance by the United Mexican States with the 1944 Treaty on Utilization of Waters of the Colorado and Tijuana Rivers and of the Rio Grande; to the Committee on Foreign Relations.

By Mr. TESTER:

S. 4254. A bill to limit the closure or consolidation of any United States Postal Service processing and distribution center in States, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Ms. SINEMA (for herself and Mr. HAGERTY):

S. 4255. A bill to modernize Federal firearms laws to account for advancements in technology and less-than-lethal weapons, and for other purposes; to the Committee on Finance.

By Ms. CORTEZ MASTO (for herself and Mr. CORNYN):

S. 4256. A bill to amend the Higher Education Act of 1965 to direct the Secretary of Education to award institutions of higher education grants for teaching English learners; to the Committee on Health, Education, Labor, and Pensions.

By Mr. THUNE (for himself, Mrs. BLACKBURN, Mr. CASSIDY, Mr. DAINES, and Mr. TILLIS):

S. 4257. A bill to prohibit the Internal Revenue Service from allowing IRS personnel to use a personal device, including a mobile device, to access, process, transmit, or store taxpayer information; to the Committee on Finance.

By Mr. TILLIS (for himself, Mr. GRAHAM, Mr. CORNYN, Mr. CRUZ, Mr. COTTON, Mr. HOEVEN, Mr. DAINES, Mr. CRAMER, Ms. COLLINS, Mr. MANCHIN, and Mrs. CAPITO):

S. 4258. A bill to amend title 18, United States Code, to punish criminal offenses targeting law enforcement officers, and for other purposes; to the Committee on the Judiciary.

By Ms. HIRONO:

S. 4259. A bill to require the Secretary of the Interior to conduct a study to assess the suitability and feasibility of designating certain land as the Lahaina National Heritage Area, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. MARKEY (for himself, Mr. CASEY, Ms. SMITH, and Mr. BROWN):

S. 4260. A bill to establish protections for warehouse workers, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. HEINRICH:

S. 4261. A bill to direct the Secretary of Housing and Urban Development to award grants to provide financial assistance to certain educators to make down payments on certain homes, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. SCOTT of Florida (for himself, Mr. SULLIVAN, Ms. MURKOWSKI, and Mr. RUBIO):

S. 4262. A bill to require the Director of the Office of Management and Budget to approve or deny spend plans within a certain amount of time, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. LANKFORD (for himself, Ms. SINEMA, and Mrs. CAPITO):

S. 4263. A bill to require agencies to publish an advance notice of proposed rule-making for major rules; to the Committee on Homeland Security and Governmental Affairs.

By Ms. SINEMA (for herself, Mr. LANKFORD, Mr. MANCHIN, and Mrs. CAPITO):

S. 4264. A bill to amend title 5, United States Code, to improve the effectiveness of major rules in accomplishing their regulatory objectives by promoting retrospective review, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BRAUN (for himself, Mr. MARSHALL, Mr. LEE, and Mr. JOHNSON):

S.J. Res. 76. A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Department of Labor relating to "Short-Term, Limited-Duration Insurance and Independent, Noncoordinated Excepted Benefits Coverage"; to the Committee on Health, Education, Labor, and Pensions.

## SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mrs. BLACKBURN (for herself, Mrs. HYDE-SMITH, Mr. RISCH, Mr. GRASSLEY, Mr. CRAPO, Mr. COTTON, Mr. CASSIDY, Mrs. BRITT, Mr. CRAMER, Mr. MARSHALL, Ms. LUMMIS, Mr. CORNYN, Mr. DAINES, Mr. RUBIO, Mr. HAGERTY, Mr. BRAUN, Mr. GRAHAM, Mr. TUBERVILLE, Mrs. FISCHER, Mr. TILLIS, Mr. RICKETTS, Mr. LEE, Mr. CRUZ, and Mr. LANKFORD):

S. Res. 669. A resolution designating October, 10, 2024, as "American Girls in Sports Day"; to the Committee on Commerce, Science, and Transportation.

By Mr. SCOTT of South Carolina (for himself, Mr. BARRASSO, Mrs. BLACKBURN, Mr. BOOZMAN, Mrs. BRITT, Mrs. CAPITO, Mr. COTTON, Mr. CRAPO, Mr. DAINES, Ms. ERNST, Mr. HAWLEY, Mr. HOEVEN, Ms. LUMMIS, Mr. MULLIN, Mr. RISCH, Mr. RUBIO, Mr. SCOTT of Florida, Mr. TILLIS, Mrs. HYDE-SMITH, Mr. McCONNELL, and Mrs. FISCHER):

S. Res. 670. A resolution strongly condemning the rise of antisemitism on campuses of institutions of higher education across the United States; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. SHAHEEN (for herself, Ms. ERNST, Mr. KING, Mr. GRASSLEY, Ms.

HIRONO, Mr. DAINES, Ms. CANTWELL, Mr. LANKFORD, Mr. MARKEY, Ms. COLLINS, Mr. DURBIN, Mr. CRAPO, Ms. CORTEZ MASTO, Mr. RISCH, Mr. BROWN, Mr. BRAUN, Ms. ROSEN, Mr. CASSIDY, Mr. CARPER, Mr. HOEVEN, Ms. WARREN, Mr. BOOZMAN, Mr. WHITEHOUSE, Mrs. CAPITO, Mr. BOOKER, Mrs. BLACKBURN, Mr. CARDIN, Mr. RUBIO, Ms. DUCKWORTH, Mr. MARSHALL, Mr. WYDEN, Ms. LUMMIS, Mr. COONS, Mr. KENNEDY, Mr. BLUMENTHAL, Mr. SULLIVAN, Mr. LUJÁN, Mr. ROUNDS, Mr. PETERS, Mrs. FISCHER, Ms. BUTLER, Mr. SCOTT of South Carolina, Ms. KLOBUCHAR, Mr. HAWLEY, Mr. WARNOCK, Mr. CORNYN, Mr. MURPHY, Mr. SCOTT of Florida, Ms. BALDWIN, Mrs. BRITT, Ms. SMITH, Mr. BARRASSO, Mr. HICKENLOOPER, Mrs. HYDE-SMITH, Mr. WELCH, Mr. WICKER, Mr. BENNET, Mr. CRUZ, Mr. HEINRICH, Mr. YOUNG, Mr. PADILLA, Mr. CRAMER, Mr. KELLY, Mr. MORAN, Mr. REED, Mr. THUNE, Mr. OSSOFF, Mr. TILLIS, Mr. KAINE, Mr. WARNER, Mr. VAN HOLLEN, Ms. HASSAN, Mr. FETTERMAN, and Mr. SCHMITT):

S. Res. 671. A resolution expressing support for the designation of the week of April 28, 2024, through May 4, 2024, as "National Small Business Week" to celebrate the contributions of small businesses and entrepreneurs in every community in the United States; considered and agreed to.

By Mr. GRASSLEY (for himself, Mrs. SHAHEEN, Mr. TILLIS, Ms. CORTEZ MASTO, Ms. HASSAN, Mr. DURBIN, Ms. SMITH, Mr. BLUMENTHAL, Mr. WYDEN, Mr. HEINRICH, Mrs. MURRAY, Ms. ERNST, Mr. LUJÁN, Mr. FETTERMAN, Ms. COLLINS, Ms. KLOBUCHAR, Mrs. BLACKBURN, Mr. PADILLA, Mr. WHITEHOUSE, Ms. HIRONO, and Mr. MARSHALL):

S. Res. 672. A resolution recognizing and supporting the goals and ideals of National Sexual Assault Awareness and Prevention Month; considered and agreed to.

By Mr. BOOZMAN (for himself, Mr. COTTON, Mr. SCHUMER, Mr. McCONNELL, Ms. BALDWIN, Mr. BARRASSO, Mr. BENNET, Mrs. BLACKBURN, Mr. BLUMENTHAL, Mr. BOOKER, Mr. BRAUN, Mrs. BRITT, Mr. BROWN, Mr. BUDD, Ms. BUTLER, Ms. CANTWELL, Mrs. CAPITO, Mr. CARDIN, Mr. CARPER, Mr. CASEY, Mr. CASSIDY, Ms. COLLINS, Mr. COONS, Mr. CORNYN, Ms. CORTEZ MASTO, Mr. CRAMER, Mr. CRAPO, Mr. CRUZ, Mr. DAINES, Ms. DUCKWORTH, Mr. DURBIN, Ms. ERNST, Mr. FETTERMAN, Mrs. FISCHER, Mrs. GILLIBRAND, Mr. GRAHAM, Mr. GRASSLEY, Mr. HAGERTY, Ms. HASSAN, Mr. HAWLEY, Mr. HEINRICH, Mr. HICKENLOOPER, Ms. HIRONO, Mr. HOEVEN, Mrs. HYDE-SMITH, Mr. JOHNSON, Mr. KAINE, Mr. KELLY, Mr. KENNEDY, Mr. KING, Ms. KLOBUCHAR, Mr. LANKFORD, Mr. LEE, Mr. LUJÁN, Ms. LUMMIS, Mr. MANCHIN, Mr. MARKEY, Mr. MARSHALL, Mr. MENENDEZ, Mr. MERKLEY, Mr. MORAN, Mr. MULLIN, Ms. MURKOWSKI, Mr. MURPHY, Mrs. MURRAY, Mr. OSSOFF, Mr. PADILLA, Mr. PAUL, Mr. PETERS, Mr. REED, Mr. RICKETTS, Mr. RISCH, Mr. ROMNEY, Ms. ROSEN, Mr. ROUNDS, Mr. RUBIO, Mr. SANDERS, Mr. SCHATZ, Mr. SCHMITT, Mr. SCOTT of Florida, Mr. SCOTT of South Carolina, Mrs. SHAHEEN, Ms. SINEMA, Ms. SMITH, Ms. STABENOW, Mr. SULLIVAN, Mr. TESTER, Mr. THUNE, Mr. TILLIS, Mr. TUBERVILLE, Mr. VAN HOLLEN, Mr. VANCE, Mr. WARNER, Mr. WARNOCK, Ms. WARREN, Mr. WELCH, Mr. WHITE-

HOUSE, Mr. WICKER, Mr. WYDEN, and Mr. YOUNG):

S. Res. 673. A resolution honoring the life of David Hampton Pryor, former United States Senator for the State of Arkansas; considered and agreed to.

By Mr. DAINES (for himself, Mr. TESTER, Ms. MURKOWSKI, Mr. CRAMER, Mr. LANKFORD, Mr. RICKETTS, Mr. HOEVEN, Mr. MORAN, Mr. SCHATZ, Mr. PADILLA, Ms. CORTEZ MASTO, Ms. BALDWIN, Ms. SMITH, Ms. CANTWELL, Ms. SINEMA, Mr. HICKENLOOPER, Mrs. MURRAY, Ms. BUTLER, Mr. LUJÁN, Ms. ROSEN, Mr. WYDEN, Mr. HEINRICH, Mr. BENNET, Ms. KLOBUCHAR, Ms. HIRONO, Mr. ROUNDS, and Mr. SULLIVAN):

S. Res. 674. A resolution designating May 5, 2024, as the "National Day of Awareness for Missing and Murdered Native Women and Girls"; considered and agreed to.

By Mr. CARDIN (for himself, Mr. SCOTT of South Carolina, Mr. BOOKER, Mr. RUBIO, Mr. PADILLA, Mr. BROWN, Ms. HIRONO, Mr. MENENDEZ, and Mr. BRAUN):

S. Res. 675. A resolution promoting minority health awareness and supporting the goals and ideals of National Minority Health Month in April 2024, which include bringing attention to the health disparities faced by minority populations of the United States such as American Indians, Alaska Natives, Asian Americans, African Americans, Hispanics, and Native Hawaiians and other Pacific Islanders; considered and agreed to.

By Ms. KLOBUCHAR:

S. Con. Res. 34. A concurrent resolution establishing the Joint Congressional Committee on Inaugural Ceremonies for the inauguration of the President-elect and Vice President-elect of the United States on January 20, 2025; considered and agreed to.

By Ms. KLOBUCHAR (for herself and Mrs. FISCHER):

S. Con. Res. 35. A concurrent resolution authorizing the use of the rotunda and Emancipation Hall of the Capitol by the Joint Congressional Committee on Inaugural Ceremonies in connection with the proceedings and ceremonies conducted for the inauguration of the President-elect and the Vice President-elect of the United States; considered and agreed to.

## ADDITIONAL COSPONSORS

S. 1979

At the request of Mrs. GILLIBRAND, the name of the Senator from Missouri (Mr. HAWLEY) was added as a cosponsor of S. 1979, a bill to amend title 9 of the United States Code with respect to arbitration of disputes involving age discrimination.

S. 2415

At the request of Mrs. CAPITO, the name of the Senator from Ohio (Mr. VANCE) was added as a cosponsor of S. 2415, a bill to amend title III of the Public Health Service Act to reauthorize Federal support of States in their work to save and sustain the health of mothers during pregnancy, childbirth, and the postpartum period, to eliminate disparities in maternal health outcomes for pregnancy-related and pregnancy-associated deaths, to identify solutions to improve health care quality and health outcomes for mothers, and for other purposes.

S. 3141

At the request of Mr. SCOTT of South Carolina, the name of the Senator from