MORAN) to the bill H.R. 3935, to amend title 49. United States Code, to reauthorize and improve the Federal Aviation Administration and other civil aviation programs, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

#### . DISASTER RESPONSE. SEC.

(a) IN GENERAL.—For an additional amount for "Agricultural Programs-Processing, Research, and Marketing-Office of the Secretary", there is appropriated, out of amounts in the Treasury not otherwise appropriated, \$12,200,000,000, to remain available until expended, for necessary expenses related to losses of revenue, and quality or production losses of crops (including milk, peaches, apples, and crops prevented from being planted during calendar year 2023), trees, bushes, and vines, as a consequence of droughts, wildfires, hurricanes, floods, derechos, excessive heat, tornadoes, winter storms, frost, freeze, including a polar vortex, smoke exposure, and excessive moisture occurring during calendar year 2023 under such terms and conditions as determined by the Secretary of Agriculture.

(b) TERMS AND CONDITIONS.—The amount provided under this section shall be subject to the terms and conditions set forth in the first, second, and fourth through twelfth provisos under the heading "Department of Agriculture—Agricultural Programs—Processing, Research, and Marketing-Office of the Secretary" in title I of the Disaster Relief Supplemental Appropriations Act, 2022 (division B of Public Law 117-43), except that each reference to 2020 or 2021 in those provisos shall be deemed to be a reference to

calendar vear 2023.

(c) Emergency Designation.—

- (1) STATUTORY PAYGO.—This section is designated as an emergency requirement pursuant to section 4(g) of the Statutory Pay-As-You-Go Act of 2010 (2 U.S.C. 933(g)).
- (2) SENATE DESIGNATION—In the Senate. this section is designated as an emergency requirement pursuant to section 4112(a) of H. Con. Res. 71 (115th Congress), the concurrent resolution on the budget for fiscal year 2018.
- SA 2059. Mr. CRAPO submitted an amendment intended to be proposed by him to the bill H.R. 3935, to amend title 49, United States Code, to reauthorize and improve the Federal Aviation Administration and other civil aviation programs, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

#### SECURE RURAL SCHOOLS AND COM-SEC. MUNITY SELF-DETERMINATION ACT OF 2000.

- (a) EXTENSION OF AUTHORITY FOR SECURE PAYMENTS.—Section 101 of the Secure Rural Schools and Community Self-Determination Act of 2000 (16 U.S.C. 7111) is amended, in subsections (a) and (b), by striking "2023" each place it appears and inserting "2026".
- (b) DISTRIBUTION OF PAYMENTS —Section 103(d)(2) of the Secure Rural Schools and Community Self-Determination Act of 2000 (16 U.S.C. 7113(d)(2)) is amended by striking "2023" and inserting "2026".
- (c) RESOURCE ADVISORY COMMITTEES.—Section 205(a)(4) of the Secure Rural Schools and Community Self-Determination Act of 2000 (16 U.S.C. 7125(a)(4)) is amended by striking 'December 20, 2023'' each place it appears and inserting "December 20, 2026"
- (d) Extension of Authority to Conduct SPECIAL PROJECTS ON FEDERAL LAND.—Sec-

tion 208 of the Secure Rural Schools and Community Self-Determination Act of 2000 (16 U.S.C. 7128) is amended-

- (1) in subsection (a), by striking "2025" and inserting "2028"; and
- (2) in subsection (b), by striking "2026" and inserting "2029".

  (e) EXTENSION OF AUTHORITY TO EXPEND
- COUNTY FUNDS -Section 305 of the Secure Rural Schools and Community Self-Determination Act of 2000 (16 U.S.C. 7144) is amended-
- (1) in subsection (a), by striking "2025" and inserting "2028"; and
- (2) in subsection (b), by striking "2026" and
- inserting "2029".

  (f) RESOURCE ADVISORY COMMITTEE PILOT PROGRAM EXTENSION.—Section 205 of the Secure Rural Schools and Community Self-Determination Act of 2000 (16 U.S.C. 7125) is amended by striking subsection (g) and inserting the following:

"(g) PILOT PROGRAM FOR RESOURCE ADVI-SORY COMMITTEE APPOINTMENTS BY REGIONAL FORESTERS -

"(1) IN GENERAL.—The Secretary concerned shall establish and carry out a pilot program under which the Secretary concerned shall allow the regional forester with jurisdiction over a unit of Federal land to appoint members of the resource advisory committee for that unit, in accordance with the applicable requirements of this section.

"(2) RESPONSIBILITIES OF REGIONAL FOR-ESTER.—Before appointing a member of a resource advisory committee under the pilot program under this subsection, a regional forester shall conduct the review and analysis that would otherwise be conducted for an appointment to a resource advisory committee if the pilot program was not in effect, including any review and analysis with respect to civil rights and budgetary requirements.

"(3) SAVINGS CLAUSE.—Nothing in this subsection relieves a regional forester or the Secretary concerned from an obligation to comply with any requirement relating to an appointment to a resource advisory committee, including any requirement with respect to civil rights or advertising a vacanev.

"(4) TERMINATION OF EFFECTIVENESS.—The authority provided under this subsection terminates on October 1, 2028.".

## NOTICE OF INTENT TO OBJECT TO PROCEEDING

I, Senator RON WYDEN, intend to object to proceeding to the nomination of Col. David M. Church for appointment in the United States Army to the grade of brigadier general, dated May 8, 2024.

# AUTHORITY FOR COMMITTEES TO MEET

Mr. SCHUMER. Madam President. I have seven requests for committees to meet during today's session of the Senate. They have the approval of the Majority and Minority Leaders.

Pursuant to rule XXVI, paragraph 5(a), of the Standing Rules of the Senate, the following committees are authorized to meet during today's session of the Senate:

COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION

The Committee on Commerce. Science, and Transportation is authorized to meet during the session of the Senate on Wednesday, May 8, 2024, at 2:30 p.m., to conduct a hearing.

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

The Committee on Environment and Public Works is authorized to meet during the session of the Senate on Wednesday, May 8, 2024, at 10 a.m., to conduct a hearing.

#### COMMITTEE ON THE JUDICIARY

The Committee on the Judiciary is authorized to meet during the session of the Senate on Wednesday, May 8, 2024, at 10 a.m., to conduct a hearing.

#### SELECT COMMITTEE ON INTELLIGENCE

The Select Committee on Intelligence is authorized to meet during the session of the Senate on Wednesday, May 8, 2024, at 2:30 p.m., to conduct a closed briefing.

## SUBCOMMITTEE ON AIRLAND

The Subcommittee on Airland of the Committee on Armed Services is authorized to meet during the session of the Senate on Wednesday, May 8, 2024, at 4:00 p.m., to conduct a hearing.

#### SUBCOMMITTEE ON PERSONNEL

The Subcommittee on Personnel of the Committee on Armed Services is authorized to meet during the session of the Senate on Wednesday, May 8, 2024, at 3 p.m., to conduct a hearing.

## SUBCOMMITTEE ON STRATEGIC FORCES

The Subcommittee on Strategic Forces of the Committee on Armed Services is authorized to meet during the session of the Senate on Wednesday. May 8, 2024, at 4:45 p.m., to conduct a hearing.

# PRIVILEGES OF THE FLOOR

Ms. LUMMIS. Madam President, I ask unanimous consent that the following interns in my office be granted floor privileges until May 9, 2024. They are: Georgina Ringley, Jessica Yang, and Elizabeth Michael.

The PRESIDING OFFICER. Without objection, it is so ordered.

AUTHORIZING THE USE OF EMAN-CIPATION HALL IN THE CAPITOL VISITOR CENTER FOR AN EVENT TO CELEBRATE THE BIRTHDAY OF KING KAMEHAMEHA I

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Senate proceed to the consideration of S. Con. Res. 36.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the concurrent resolution by title.

The senior assistant legislative clerk read as follows:

A concurrent resolution (S. Con. Res. 36) authorizing the use of Emancipation Hall in the Capitol Visitor Center for an event to celebrate the birthday of King Kamehameha

There being no objection, the Senate proceeded to consider the concurrent resolution.

Mr. SCHUMER. I ask unanimous consent that the concurrent resolution be agreed to and the motion to reconsider be considered made and laid upon the

table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The concurrent resolution (S. Con. Res. 36) was agreed to.

(The concurrent resolution is printed in today's RECORD under "Submitted Resolutions.")

# RESOLUTIONS SUBMITTED TODAY

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Senate proceed to the en bloc consideration of the following Senate resolutions: S. Res. 677, S. Res. 678, S. Res. 679.

The PRESIDING OFFICER. Without objection, it is so ordered.

There being no objection, the Senate proceeded to consider the resolutions en bloc.

Mr. SCHUMER. I ask unanimous consent that the resolutions be agreed to, the preambles be agreed to, and the motions to reconsider be considered made and laid upon the table, all en

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolutions were agreed to.

The preambles were agreed to.

(The resolutions, with their preambles, are printed in today's RECORD under "Submitted Resolutions.")

# DIESEL EMISSIONS REDUCTION ACT OF 2023

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of Calendar No. 178, S. 2195.

The PRESIDING OFFICER. clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (S. 2195) to amend the Energy Policy Act of 2005 to reauthorize the diesel emissions reduction program.

There being no objection, the Senate proceeded to consider the bill, which had been reported from the Committee on Environment and Public Works.

Mr. SCHUMER. I further ask that the bill be considered read a third time and passed and the motion to reconsider be considered made and laid upon the table with no intervening action or de-

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 2195) was ordered to be engrossed for a third reading, was read the third time, and passed, as follows: S. 2195

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

# SECTION 1. SHORT TITLE.

This Act may be cited as the "Diesel Emissions Reduction Act of 2023".

#### SEC. 2. REAUTHORIZATION OF DIESEL EMIS-SIONS REDUCTION ACT.

Section 797(a) of the Energy Policy Act of 2005 (42 U.S.C. 16137(a)) is amended by striking "2024" and inserting "2029".

AMERICA'S CONSERVATION HANCEMENT REAUTHORIZATION ACT OF 2024

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of Calendar No. 343, S. 3791.

The PRESIDING OFFICER. clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (S. 3791) to reauthorize the America's Conservation Enhancement Act, and for other purposes.

There being no objection, the Senate proceeded to consider the bill, which had been reported from the Committee on Environment and Public Works, with an amendment to strike out all after the enacting clause and insert in lieu thereof the following:

#### SECTION 1. SHORT TITLE; TABLE OF CONTENTS.

(a) SHORT TITLE.—This Act may be cited as "America's Conservation Enhancement Reauthorization Act of 2024".

(b) Table of Contents.—The table of contents for this Act is as follows:

Sec. 1. Short title: table of contents.

#### TITLE I-WILDLIFE ENHANCEMENT. DISEASE, AND PREDATION

Sec. 101. Losses of livestock due to depredation by federally protected species.

Sec. 102. Black vulture livestock protection program.

Sec. 103. Chronic Wasting Disease Task Force. Sec. 104. Protection of water, oceans, coasts,

and wildlife from invasive species. Sec. 105, North American Wetlands Conservation Act.

Sec. 106. National Fish and Wildlife Foundation Establishment Act.

Sec. 107. Modification of definition of sport fishing equipment under TSCA.

Sec. 108. Chesapeake Bay Program.

Sec. 109. Chesapeake Bay Initiative Act of 1998. Sec. 110. Chesapeake Watershed Investments for Landscape Defense.

#### TITLE II—NATIONAL FISH HABITAT CONSERVATION THROUGH PARTNERSHIPS

Sec. 201. National Fish Habitat Board.

Sec. 202. Fish Habitat Partnerships.

Sec. 203. Fish habitat conservation projects.

Sec. 204. Technical and scientific assistance.

Sec. 205. Accountability and reporting.

Sec. 206. Funding.

Sec. 207. Technical correction.

#### TITLE I—WILDLIFE ENHANCEMENT, DISEASE, AND PREDATION

#### SEC. 101. LOSSES OF LIVESTOCK DUE TO DEPRE-DATION BY FEDERALLY PROTECTED SPECIES.

Section 102(d) of the America's Conservation Enhancement Act (7 U.S.C. 8355(d)) is amended, in the matter preceding paragraph (1), by striking "2025" and inserting "2030"

#### SEC. 102. BLACK VULTURE LIVESTOCK PROTEC-TION PROGRAM.

Section 103 of the America's Conservation Enhancement Act (7 U.S.C. 8356) is amended-

(1) in the section heading, by inserting ' black vulture livestock protection program" after "common ravens";

(2) by redesignating subsections (a) through (c) as paragraphs (1) through (3), respectively, and indenting appropriately;

(3) in each of paragraphs (2) and (3) (as so redesignated), by striking "subsection (a)" and inserting "paragraph (1)";

(4) by inserting before paragraph (1) (as so redesignated) the following:

"(a) DEPREDATION PERMITS FOR BLACK VUL-TURES AND COMMON RAVENS .-- "; and

(5) by adding at the end the following:

"(b) Black Vulture Livestock Protection PROGRAM.-

"(1) IN GENERAL.—The Secretary, in coordination with States, shall carry out, through fiscal year 2030, a black vulture livestock protection program (referred to in this subsection as the 'program') that allows 1 public entity or Farm Bureau organization per State to hold a statewide depredation permit to protect commercial agriculture livestock from black vulture preda-

"(2) REQUIREMENTS.—Each public entity or Farm Bureau organization that holds a depredation permit under the program-

"(A) shall-

"(i) demonstrate sufficient experience and capacity to provide government regulated services to the public, as determined by the Secretary;

"(ii) submit a complete depredation permit application, as determined by the Secretary, for review and approval according to procedures of the United States Fish and Wildlife Service:

"(iii) be responsible for complying with, and ensuring subpermittee compliance with, as applicable, all permit conditions; and

"(iv) be responsible for collecting, managing, and reporting required information under the permit; and

"(B) may subpermit to livestock producers to take black vultures for the purposes of livestock protection

"(3) STUDY.—The Secretary, in consultation with the Secretary of Agriculture, acting through the Administrator of the Animal and Plant Health Inspection Service, shall carry out a study on whether prescribed take levels of black vultures may be increased for subpermit $tees\ within\ a\ biologically\ sustainable\ take\ level$ for the population.

"(4) REPORT.—Not later than 1 year after the date of enactment of the America's Conservation Enhancement Reauthorization Act of 2024, the Secretary, in consultation with the Secretary of Agriculture, acting through the Administrator of the Animal and Plant Health Inspection Service, shall submit to the Chair and Ranking Member of the Committee on Environment and Public Works of the Senate and the Chair and Ranking Member of the Committee on Natural Resources of the House of Representatives a report on the status of the program, including the results of the study required under paragraph (3).".

#### SEC. 103. CHRONIC WASTING DISEASE TASK FORCE.

Section 104(d)(1) of the America's Conservation Enhancement Act (16 U.S.C. 667h(d)(1)) is amended by striking "2025" and inserting *''2030''*.

# SEC. 104. PROTECTION OF WATER, OCEANS, COASTS, AND WILDLIFE FROM COASTS, AND V INVASIVE SPECIES.

Section 10(p) of the Fish and Wildlife Coordination Act (16 U.S.C. 666c-1(p)) is amended, in the matter preceding paragraph (1), by striking "2025" and inserting "2030".

#### SEC. 105. NORTH AMERICAN WETLANDS CON-SERVATION ACT.

Section 7(c) of the North American Wetlands Conservation Act (16 U.S.C. 4406(c)) is amended-

(1) by striking "not to exceed \$60,000,000" and inserting the following: "not to exceed— "(1) \$60,000,000"

(2) in paragraph (1) (as so designated), by striking the period at the end and inserting "; and": and

(3) by adding at the end the following:

'(2) \$65,000,000 for each of fiscal years 2026 through 2030.".

#### SEC. 106. NATIONAL FISH AND WILDLIFE FOUN-DATION ESTABLISHMENT ACT.

Section 10 of the National Fish and Wildlife Foundation Establishment Act (16 U.S.C. 3709) is amended—

(1) in subsection (a)(1), in the matter preceding subparagraph (A), by striking "2025" and inserting "2030"; and