

to serve as the mayor of San Francisco in the aftermath of the tragic assassination of Mayor George Moscone and Supervisor Harvey Milk showcased her unique ability to lead with grace and strength in the face of adversity.

This bill would designate the Federal building at 50 United Nations Plaza in San Francisco as the “Senator Dianne Feinstein Federal Building.” Located just steps away from San Francisco City Hall, where Dianne served for 18 years, the Federal building is a cornerstone of the San Francisco Civic Center.

This Neoclassical building was completed in 1936 as part of the city’s efforts to rebuild its Civic Center following the devastation caused by the 1906 earthquake. It received a major renovation in 2013 to upgrade building systems, restore historically significant architecture, and redesign office workspaces. In 2017, the building was added to the National Register of Historic Places.

Today, the six-story, 350,000-square-foot Federal building is home to the General Services Administration’s Region 9 headquarters as well as Department of Education staff. The building is LEED Platinum certified, a well-known global standard given to the most sustainable and energy-efficient buildings. The building’s renovation also received several prestigious awards, including the National Project Achievement Award from the Construction Management Association of America and the Preservation Design Award from the California Preservation Foundation.

Over the past several months, I have worked to introduce bills that would honor Dianne’s lifetime of service by commemorating public spaces in her memory. The Federal building at 50 U.N. Plaza stands as a reminder of the responsibility that the Federal Government holds in serving the public. Dianne spent her life dedicated to that responsibility, and it is only fitting that we honor her by renaming this Federal building in her beloved hometown.

I thank Senator BUTLER for joining me in this effort, and I urge my colleagues to pass this bill as swiftly as possible.

By Mr. DURBIN (for himself and Ms. MURKOWSKI):

S. 4514. A bill to clarify that amounts from declinations should be deposited in the Crime Victims Fund and to temporarily provide additional deposits into the Crime Victims Fund; to the Committee on the Judiciary.

Mr. DURBIN. Madam President, I ask unanimous consent that the text of the bill be printed in the RECORD.

There being no objection, the text of the bill was ordered to be printed in the RECORD, as follows:

S. 4514

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. SHORT TITLE.

This Act may be cited as the “Crime Victims Fund Stabilization Act of 2024”.

SEC. 2. DEPOSITS IN CRIME VICTIMS FUND.

Section 1402(b)(6) of the Victims of Crime Act of 1984 (34 U.S.C. 20101(b)(6)) is amended—

(1) in subparagraph (A), by striking “or” at the end;

(2) in subparagraph (B), by striking the period at the end and inserting a semicolon; and

(3) by adding at the end the following:

“(C) a declination of a criminal prosecution or other similar final disposition not involving a conviction; or

“(D) during the period beginning on the date of enactment of this subparagraph and ending on September 30, 2029, sections 3729 through 3731 of title 31, United States Code (commonly known as the ‘False Claims Act’), except that—

“(i) amounts necessary to remunerate qui tam plaintiffs as described in subsection (d) of section 3730 of title 31, United States Code, are not available for deposit to the Fund; and

“(ii) amounts necessary to reimburse the United States Government for the damages which the Government sustains from an act described in subsection (a) of section 3729 of title 31, United States Code, are not available for deposit to the Fund.”.

SUBMITTED RESOLUTIONS

SENATE RESOLUTION 727—DESIGNATING JUNE 2024 AS “GREAT OUTDOORS MONTH”

Mr. DAINES (for himself, Mr. PETERS, Mr. KING, Mrs. SHAHEEN, Mr. WYDEN, Mr. TESTER, Mr. HICKENLOOPER, Mr. VAN HOLLEN, Mr. MARSHALL, and Mr. MANCHIN) submitted the following resolution; which was considered and agreed to:

S. RES. 727

Whereas hundreds of millions of individuals in the United States participate in outdoor recreation annually;

Whereas Congress enacted the Outdoor Recreation Jobs and Economic Impact Act of 2016 (Public Law 114-249; 130 Stat. 999) to assess and analyze the outdoor recreation economy of the United States and the effects attributable to the outdoor recreation economy on the overall economy of the United States;

Whereas the Outdoor Recreation Satellite Account, updated in November 2023 by the Bureau of Economic Analysis of the Department of Commerce, shows that outdoor recreation generated \$1,100,000,000 in economic output in 2022, comprising approximately 2 percent of the current-dollar gross domestic product;

Whereas the Outdoor Recreation Satellite Account shows that, in 2022, the outdoor recreation sector grew 3 times faster than the overall economy of the United States, while also providing 5,000,000 jobs across the United States;

Whereas the Great American Outdoors Act (Public Law 116-152; 134 Stat. 682) provides billions of dollars to help eliminate the maintenance backlog on public lands and waters and fully funds the Land and Water Conservation Fund;

Whereas regular outdoor recreation is associated with economic growth, positive health outcomes, and better quality of life;

Whereas outdoor recreation activities at the Federal, State, and local levels have seen a recent surge in participation;

Whereas many outdoor recreation businesses are small businesses that are cornerstones of rural communities, and outdoor recreation is part of the national heritage of the United States;

Whereas it is imperative that the United States ensure that access to outdoor recreation is available to all its people for generations to come; and

Whereas June 2024 is an appropriate month to designate as “Great Outdoors Month” to provide an opportunity to celebrate the importance of the great outdoors: Now, therefore, be it

Resolved, That the Senate—

(1) designates June 2024 as “Great Outdoors Month”; and

(2) encourages all individuals in the United States to responsibly participate in recreation activities in the great outdoors during June 2024 and year-round.

SENATE RESOLUTION 728—COMMENDING THE UNIVERSITY OF SOUTH ALABAMA ON THE OCCASION OF ITS 60TH ANNIVERSARY AND ITS YEARS OF SERVICE TO THE STATE OF ALABAMA AND THE UNITED STATES

Mrs. BRITT (for herself and Mr. TUBERVILLE) submitted the following resolution; which was considered and agreed to:

S. RES. 728

Whereas the University of South Alabama was chartered by an act of the Alabama Legislature on May 3, 1963, following the efforts of local leaders who saw a great need for a 4-year degree-granting institution along the fast-growing Alabama Gulf Coast;

Whereas the University of South Alabama’s first classes were held on June 8, 1964, on a new campus in West Mobile, with 276 total students;

Whereas, in 1969, the Alabama Legislature passed legislation establishing a new medical school, and in 1973, the University of South Alabama began providing medical education at the Frederick P. Whiddon College of Medicine;

Whereas, in 1970, the University of South Alabama’s adoption of Mobile General Hospital and the creation of its new medical school gave rise to what is today University of South Alabama Health (referred to in this preamble as “USA Health”);

Whereas USA Health in Mobile, Alabama is—

(1) the only academic health system along the upper Gulf Coast;

(2) home to USA Health Children’s & Women’s Hospital, which serves the area with the only pediatric emergency center, Level III Neonatal Intensive Care Unit, and Pediatric Intensive Care Unit;

(3) home to USA Health University Hospital, which serves the area with the only Level 1 trauma center, burn center, and comprehensive stroke center;

(4) home to USA Health Providence Hospital, which serves the area with a full-service 349-bed hospital that provides 24/7 emergency care and a Level III trauma center;

(5) home to the USA Health Mitchell Cancer Institute, which serves the area as the only academic cancer treatment and research facility along the upper Gulf Coast, using continuous research and technological advancements to best treat patients; and

(6) home to the USA Health Physician Enterprise, the region’s largest multispecialty practice, providing patients with primary and specialty care, including many services unique in the community;

Whereas, from its first class of 276 students, the University of South Alabama has grown to host more than 13,500 students annually, who participate in over 115 undergraduate, graduate, and doctoral programs through its 10 colleges and schools;

Whereas the University of South Alabama's offerings include programs in medicine, nursing, and allied health with 1 of only 2 allopathic medical schools in the State, an established College of Nursing, a burgeoning School of Marine and Environmental Sciences adjacent to the Mobile-Tensaw Delta and the Gulf of Mexico, a comprehensive College of Engineering, and programs in business, computing, education, the sciences, and humanities;

Whereas the University of South Alabama is dedicated to supporting the academic success of student-athletes while striving for on-field success;

Whereas the University of South Alabama, a charter member of the Sun Belt Conference, is composed of 17 Division I men's and women's programs, including football, basketball, baseball, softball, soccer, volleyball, tennis, golf, cross country, and track and field; and

Whereas the University of South Alabama has distinguished itself by producing alumni who have excelled in various sectors, including research, medicine, business, education, engineering, the sciences, the arts, and athletics, among others: Now, therefore, be it

Resolved, That the Senate—

(1) commends the University of South Alabama on the occasion of its 60th anniversary and its years of service to the State of Alabama and the United States;

(2) recognizes the University of South Alabama for its education, research, and health care service as the "Flagship of the Gulf Coast"; and

(3) respectfully requests that the Secretary of the Senate transmit an enrolled copy of this resolution to—

(A) the President of the University of South Alabama, the Honorable Jo Bonner;

(B) the Executive Vice President and Provost of the University of South Alabama, Dr. Andrea Kent; and

(C) the Dean of the Frederick P. Whiddon College of Medicine & Vice President for Medical Affairs at the University of South Alabama, Dr. John Marymont, and the Chief Executive Officer and Senior Associate Vice President for Medical Affairs at University of South Alabama Health, Mr. Owen Bailey.

AUTHORITY FOR COMMITTEES TO MEET

Mr. SCHUMER. Madam President, I have four requests for committees to meet during today's session of the Senate. They have the approval of the Majority and Minority Leaders.

Pursuant rule XXVI, paragraph 5(a), of the Standing Rules of the Senate, the following committees are authorized to meet during today's session of the Senate:

COMMITTEE ON FOREIGN RELATIONS

The Committee on Foreign Relations is authorized to meet during the session of the Senate on Tuesday, June 11, 2024, at 5 p.m., to conduct a hearing.

SUBCOMMITTEE ON AIRLAND

The Subcommittee on Airland of the Committee on Armed Services is authorized to meet in closed session during the session of the Senate on Tuesday, June 11, 2024, at 5:30 p.m., to markup legislation.

SUBCOMMITTEE ON STRATEGIC FORCES

The Subcommittee on Strategic Forces of the Committee on Armed Services is authorized to meet in closed session during the session of the Senate on Tuesday, June 11, 2024, at 5 p.m., to markup legislation.

PERMANENT SUBCOMMITTEE ON INVESTIGATION

The Permanent Subcommittee on Investigation of the Committee Homeland Security and Governmental Affairs is authorized to meet during the session of the Senate on Tuesday, June 11, 2024, at 3:30 p.m., to conduct a hearing.

PRIVILEGES OF THE FLOOR

Mr. DURBIN. Madam President, I ask unanimous consent that the following detailees to the Senate Judiciary Committee be granted floor privileges for the remainder of the 118th Congress: Allison Kent, Andrew Parker, and Stacie Harris.

The PRESIDING OFFICER. Without objection, it is so ordered.

MATERNAL AND CHILD HEALTH STILLBIRTH PREVENTION ACT OF 2024

Mr. KELLY. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of H.R. 4581, which was received from the House.

The PRESIDING OFFICER. The clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (H.R. 4581) to amend title V of the Social Security Act to support stillbirth prevention and research, and for other purposes.

There being no objection, the Senate proceeded to consider the bill.

Mr. KELLY. I ask unanimous consent that the bill be considered read a third time and passed and that the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 4581) was ordered to a third reading, was read the third time, and passed.

ALS AWARENESS MONTH

Mr. KELLY. Mr. President, I ask unanimous consent that the Committee on the Judiciary be discharged from further consideration and the Senate now proceed to the consideration of S. Res. 713.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 713) designating May 2024 as "ALS Awareness Month".

There being no objection, the committee was discharged, and the Senate proceeded to consider the resolution.

Mr. KELLY. I ask unanimous consent that the resolution be agreed to, the

preamble be agreed to, and that the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 713) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in the RECORD of May 23, 2024, under "Submitted Resolutions.")

RESOLUTIONS SUBMITTED TODAY

Mr. KELLY. Mr. President, I ask unanimous consent that the Senate proceed to the en bloc consideration of the following Senate resolutions: S. Res. 727 and S. Res. 728.

There being no objection, the Senate proceeded to consider the resolutions en bloc.

Mr. KELLY. I ask unanimous consent that the resolutions be agreed to, the preambles be agreed to, and that the motions to reconsider be considered made and laid upon the table, all en bloc.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolutions were agreed to.

The preambles were agreed to.

(The resolutions, with their preambles, are printed in today's RECORD under "Submitted Resolutions.")

ORDERS FOR WEDNESDAY, JUNE 12, 2024

Mr. KELLY. Mr. President, I ask unanimous consent that when the Senate completes its business today, it stand adjourned until 10 a.m. on Wednesday, June 12; that following the prayer and pledge, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for their use later in the day, and morning business be closed; that following the conclusion of morning business, the Senate proceed to executive session to resume consideration of the Rosner nomination postcloture; further, that the cloture time be considered expired at 11:30 a.m. and, following the cloture vote on the See nomination, the Senate recess until 2:15 p.m. to allow for the weekly caucus meetings; and further, that if cloture has been invoked on the See nomination, all time be considered expired at 2:15 p.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

ADJOURNMENT UNTIL 10 A.M. TOMORROW

Mr. KELLY. Mr. President, if there is no further business to come before the Senate, I ask that it stand adjourned under the previous order.

There being no objection, the Senate, at 6:50 p.m., adjourned until Wednesday, June 12, 2024, at 10 a.m.