

the *Federal Register* for publication the enclosed notice stating that the national emergency with respect to North Korea that was declared in Executive Order 13466 of June 26, 2008, expanded in scope in Executive Order 13551 of August 30, 2010, addressed further in Executive Order 13570 of April 18, 2011, further expanded in scope in Executive Order 13687 of January 2, 2015, and under which additional steps were taken in Executive Order 13722 of March 15, 2016, and Executive Order 13810 of September 20, 2017, is to continue in effect beyond June 26, 2024.

The existence and risk of the proliferation of weapons-usable fissile material on the Korean Peninsula; the actions and policies of the Government of North Korea that destabilize the Korean Peninsula and imperil United States Armed Forces, allies, and trading partners in the region, including its pursuit of nuclear and missile programs; and other provocative, destabilizing, and repressive actions and policies of the Government of North Korea, continue to constitute an unusual and extraordinary threat to the national security, foreign policy, and economy of the United States.

For this reason, I have determined that it is necessary to continue the national emergency declared in Executive Order 13466 with respect to North Korea.

JOSEPH R. BIDEN, JR.,
THE WHITE HOUSE, June 13, 2024.

REPORT OF THE CONTINUATION OF THE NATIONAL EMERGENCY THAT WAS ORIGINALLY DECLARED IN EXECUTIVE ORDER 13405 OF JUNE 16, 2006, WITH RESPECT TO BELARUS—PM 57

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report, which was referred to the Committee on Banking, Housing, and Urban Affairs:

To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days prior to the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the *Federal Register* for publication the enclosed notice stating that the national emergency with respect to Belarus that was declared in Executive Order 13405 of June 16, 2006, which was expanded in scope in Executive Order 14038 of August 9, 2021, is to continue in effect beyond June 16, 2024.

The actions and policies of certain members of the Government of Belarus and other persons, and the Belarusian regime's harmful activities and long-

standing abuses, continue to pose an unusual and extraordinary threat to the national security and foreign policy of the United States. Therefore, I have determined that it is necessary to continue the national emergency declared in Executive Order 13405 with respect to Belarus.

JOSEPH R. BIDEN, JR.,
THE WHITE HOUSE, June 13, 2024.

REPORT ON THE CONTINUATION OF THE NATIONAL EMERGENCY THAT WAS ORIGINALLY DECLARED IN EXECUTIVE ORDER 13219 OF JUNE 26, 2001, WITH RESPECT TO THE WESTERN BALKANS—PM 58

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report, which was referred to the Committee on Banking, Housing, and Urban Affairs:

To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days prior to the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the *Federal Register* for publication the enclosed notice stating that the national emergency with respect to the Western Balkans that was declared in Executive Order 13219 of June 26, 2001, under which additional steps were taken in Executive Order 13304 of May 28, 2003, and which was expanded in scope in Executive Order 14033 of June 8, 2021, is to continue in effect beyond June 26, 2024.

The acts of extremist violence and obstructionist activity, and the situation in the Western Balkans, which stymies progress toward effective and democratic governance and full integration into transatlantic institutions, outlined in these Executive Orders, continue to pose an unusual and extraordinary threat to the national security and foreign policy of the United States. Therefore, I have determined that it is necessary to continue the national emergency declared in Executive Order 13219 with respect to the Western Balkans.

JOSEPH R. BIDEN, JR.,
THE WHITE HOUSE, June 13, 2024.

MESSAGE FROM THE HOUSE

At 11:59 a.m., a message from the House of Representatives, delivered by Mrs. Alli, one of its reading clerks, announced that the House has passed the following bill, without amendment:

S. 138. An act to amend the Tibetan Policy Act of 2002 to modify certain provisions of that Act.

MEASURES READ THE FIRST TIME

The following bill was read the first time:

S. 4541. A bill to amend the Internal Revenue Code of 1986 to make certain provisions with respect to qualified ABLE programs permanent.

PRIVILEGED NOMINATIONS REFERRED TO COMMITTEE

On request by Senator J.D. VANCE, under the authority of S. Res. 116, 112th Congress, the following nomination was referred to the Committee on Foreign Relations: Jay T. Snyder, of New York, to be a Member of the United States Advisory Commission on Public Diplomacy for a term expiring July 1, 2023.

On request by Senator J.D. VANCE, under the authority of S. Res. 116, 112th Congress, the following nomination was referred to the Committee on Foreign Relations: Jay T. Snyder, of New York, to be a Member of the United States Advisory Commission on Public Diplomacy for a term expiring July 1, 2026.

On request by Senator J.D. VANCE, under the authority of S. Res. 116, 112th Congress, the following nomination was referred to the Committee on Foreign Relations: James J. Blanchard, of Michigan, to be a Member of the United States Advisory Commission on Public Diplomacy for a term expiring July 1, 2025.

On request by Senator J.D. VANCE, under the authority of S. Res. 116, 112th Congress, the following nomination was referred to the Committee on Health, Education, Labor, and Pensions: Leslie N. Bluhm, of Illinois, to be a Member of the Board of Directors of the Corporation for National and Community Service for a term expiring October 6, 2028.

On request by Senator J.D. VANCE, under the authority of S. Res. 116, 112th Congress, the following nomination was referred to the Committee on Health, Education, Labor, and Pensions: Christopher H. Schroeder, of North Carolina, to be a Member of the Board of Trustees of the James Madison Memorial Fellowship Foundation for a term expiring October 3, 2024.

On request by Senator J.D. VANCE, under the authority of S. Res. 116, 112th Congress, the following nomination was referred to the Committee on Health, Education, Labor, and Pensions: Christopher H. Schroeder, of North Carolina, to be a Member of the Board of Trustees of the James Madison Memorial Fellowship Foundation for a term expiring October 3, 2030.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-4997. A communication from the Program Analyst, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled “Onions Grown in Certain Designated Counties in Idaho and Malheur County, Oregon; Increased Assessment Rate” (Docket No. AMS-SC-23-0033) received during adjournment of the Senate in the Office of the President of the Senate on June 10, 2024; to the Committee on Agriculture, Nutrition, and Forestry.

EC-4998. A communication from the Program Analyst, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled “Marketing Order Regulating the Handling of Spearmint Oil Produced in the Far West; Salable Quantities and Allotment Percentages for the 2024–2025 Marketing Year” (Docket No. AMS-SC-23-0068) received in the Office of the President of the Senate on June 5, 2024; to the Committee on Agriculture, Nutrition, and Forestry.

EC-4999. A communication from the Deputy Secretary of the Commodity Futures Trading Commission, transmitting, pursuant to law, the report of a rule entitled “Large Trader Reporting” (RIN3038-AF27) received in the Office of the President of the Senate on June 5, 2024; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5000. A communication from the Program Analyst, National Institute of Food and Agriculture, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled “Request for Applications: Special Supplemental Nutrition Program for Women, Infants, and Children Workforce—Implementation Projects Competitive Cooperative Agreement Program” received in the Office of the President of the Senate on June 5, 2024; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5001. A communication from the Program Analyst, Food and Nutrition Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled “Substance Use Prevention Education in the Women, Infants, and Children Program—Fiscal Year 2024 Request for Applications” received in the Office of the President of the Senate on June 5, 2024; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5002. A communication from the Under Secretary of Defense (Comptroller), transmitting, pursuant to law, a semiannual report entitled, “Acceptance of Contributions for Defense Programs, Projects, and Activities; Defense Cooperation Account” and a semiannual listing of personal property contributed by coalition partners; to the Committee on Armed Services.

EC-5003. A communication from the Secretary of Commerce, transmitting, pursuant to law, a certification that the export of the listed items to the People’s Republic of China is not detrimental to the U.S. space launch industry; to the Committee on Banking, Housing, and Urban Affairs.

EC-5004. A communication from the Deputy Director of Congressional Affairs, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Additions to the Entity List; Amendment to Confirm Basis for Adding Certain Entities to the Entity List Includes Foreign Policy Interest of Protection of Human Rights Worldwide” (RIN0694-AJ20) received in the Office of the President of the Senate on May 23, 2024; to the Committee on Banking, Housing, and Urban Affairs.

EC-5005. A communication from the Associate General Counsel for Legislation and Regulations, Office of Housing, Department of Housing and Urban Development, transmitting, pursuant to law, the report of a rule

entitled “Removal of Obsolete Regulations for Section 236 of the National Housing Act” (RIN2502-AJ74) received during adjournment of the Senate in the Office of the President of the Senate on June 10, 2024; to the Committee on Banking, Housing, and Urban Affairs.

EC-5006. A communication from the Senior Congressional Liaison, Legislative Affairs, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled “Consumer Financial Protection Circular 2024-01: Preferencing and steering practices by digital intermediaries for consumer financial products or services [*Note: The CFPB has concluded that this Circular is not a ‘rule’ within the meaning of 5 USC 804(3). Nevertheless, out of an abundance of caution, the CFPB is submitting it to each House of the Congress and to the Comptroller General consistent with the procedures set forth in 801(a).]” received in the Office of the President of the Senate on June 6, 2024; to the Committee on Banking, Housing, and Urban Affairs.

EC-5007. A communication from the Senior Congressional Liaison, Legislative Affairs, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled “Consumer Financial Protection Circular 2024-03” received in the Office of the President of the Senate on June 6, 2024; to the Committee on Banking, Housing, and Urban Affairs.

EC-5008. A communication from the Senior Congressional Liaison, Legislative Affairs, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled “Consumer Financial Protection Circular 2024-02: Deceptive Marketing about the speed or cost of a remittance transfer [*Note: The CFPB has concluded that this Circular is not a ‘rule’ within the meaning of 5 USC 804(3). Nevertheless, out of an abundance of caution, the CFPB is submitting it to each House of the Congress and to the Comptroller General consistent with the procedures set forth in 801(a).]” received in the Office of the President of the Senate on June 6, 2024; to the Committee on Banking, Housing, and Urban Affairs.

EC-5009. A communication from the Senior Congressional Liaison, Legislative Affairs, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled “Required Rulemaking on Personal Financial Data Rights; Industry Standard-Setting” (RIN3170-AA78) received in the Office of the President of the Senate on June 6, 2024; to the Committee on Banking, Housing, and Urban Affairs.

EC-5010. A communication from the Executive Director for Workforce Diversity and Inclusion, Comptroller of the Currency, Department of the Treasury, transmitting, pursuant to law, the Office of the Comptroller’s 2023 Office of Minority and Women Inclusion Annual Report to Congress; to the Committee on Banking, Housing, and Urban Affairs.

EC-5011. A communication from the Senior Congressional Liaison, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled “Registry of Nonbank Covered Persons Subject to Certain Agency and Court Orders” (RIN3170-AB13) received in the Office of the President of the Senate on June 6, 2024; to the Committee on Banking, Housing, and Urban Affairs.

EC-5012. A communication from the Secretary of Energy, transmitting a legislative proposal to amend the Mercury Export Ban Act of 2008 (Public Law 110-414) to clarify that a facility of the Department of Energy may include a leased facility; remove the requirement for collection of a fee at time of mercury delivery to provide additional flexi-

bility; and clarify that the fee covering long term management and storage includes ultimate mercury treatment and disposal, when available, as well as storage, and for other purposes; to the Committee on Environment and Public Works.

EC-5013. A communication from the Chief of Domestic Listing, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled “Endangered and Threatened Wildlife and Plants; Endangered Species Status With Critical Habitat for Guadalupe Fatmucket, Texas Fatmucket, Guadalupe Orb, Texas Pimpleback, Balcones Spike, and False Spike, and Threatened Species Status With Section 4(d) Rule and Critical Habitat for Texas Fawnsfoot” (RIN1018-BD16) received during adjournment of the Senate in the Office of the President of the Senate on June 10, 2024; to the Committee on Environment and Public Works.

EC-5014. A communication from the Management Analyst of the Policy and Regulations Branch, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled “Regulations To Implement the Big Cat Public Safety Act” (RIN1018-BH23) received during adjournment of the Senate in the Office of the President of the Senate on May 29, 2024; to the Committee on Environment and Public Works.

EC-5015. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Air Plan Approval; West Virginia; 2006 24-Hour Fine Particulate Matter Limited Maintenance Plans for the Charleston Area and the West Virginia Portion of the Steubenville-Weirton Area” (FRL No. 9822-02-R3) received during adjournment of the Senate in the Office of the President of the Senate on June 10, 2024; to the Committee on Environment and Public Works.

EC-5016. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Approval and Promulgation of Implementation Plans; State of California; Coachella Valley; Extreme Attainment Plan for 1997 8-Hour Ozone Standards” (FRL No. 11677-02-R9) received during adjournment of the Senate in the Office of the President of the Senate on June 10, 2024; to the Committee on Environment and Public Works.

EC-5017. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Air Plan Approval; North Carolina; Revision to Approved Motor Vehicle Emissions Budgets” (FRL No. 11847-02-R4) received during adjournment of the Senate in the Office of the President of the Senate on June 10, 2024; to the Committee on Environment and Public Works.

EC-5018. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Air Plan Approval; Michigan; Definitions” (FRL No. 11915-01-R5) received during adjournment of the Senate in the Office of the President of the Senate on June 10, 2024; to the Committee on Environment and Public Works.

EC-5019. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “PFAS National Primary Drinking Water Regulation; Correction” ((RIN2040-AG18) (FRL No. 8543-04-OW)) received during adjournment of the Senate in the Office of the President of the Senate on June 10, 2024;

to the Committee on Environment and Public Works.

EC-5020. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Multi-Pollutant Emissions Standards for Model Years 2027 and Later Light-Duty and Medium-Duty Vehicles; Correction" (RIN2060-AV49) (FRL No. 8953-05-OAR)) received during adjournment of the Senate in the Office of the President of the Senate on June 10, 2024; to the Committee on Environment and Public Works.

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. WYDEN for the Committee on Finance.

*James R. Ives, of Virginia, to be Inspector General, Department of the Treasury.

*Rose E. Jenkins, of the District of Columbia, to be a Judge of the United States Tax Court for a term of fifteen years.

*Kashi Way, of Maryland, to be a Judge of the United States Tax Court for a term of fifteen years.

*Adam B. Landy, of South Carolina, to be a Judge of the United States Tax Court for a term of fifteen years.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. ROMNEY (for himself, Mr. COTTON, Mr. CASSIDY, Mr. LANKFORD, Mr. VANCE, and Mr. MANCHIN):

S. 4529. A bill to permanently establish the E-Verify employment eligibility verification system, to mandate the use of E-Verify by all employers, and for other purposes; to the Committee on the Judiciary.

By Mr. LEE:

S. 4530. A bill to authorize an exception to the restriction on construction of Coast Guard vessels in foreign shipyards for certain construction in shipyards in North Atlantic Treaty Organization countries, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. LEE:

S. 4531. A bill to authorize an exception to the prohibition on the construction of naval vessels in foreign shipyards, and for other purposes; to the Committee on Armed Services.

By Mr. MARSHALL (for himself, Ms. SINEMA, Mr. THUNE, Mr. BROWN, Mrs. BLACKBURN, Mr. WHITEHOUSE, Mr. CASSIDY, Ms. HASSAN, Mr. TILLIS, Mr. CARPER, Mr. CORNYN, Mr. CASEY, Mr. BOOZMAN, Ms. STABENOW, Mr. MORAN, Ms. KLOBUCHAR, Mr. VANCE, Mrs. GILLIBRAND, Mr. BUDD, Mr. KAINE, Mr. HAWLEY, Mrs. SHAHEEN, Mrs. HYDE-SMITH, Mr. KELLY, Mr. CRAMER, Ms. ROSEN, Mr. BRAUN, Mr. HEINRICH, Mr. SCHMITT, Mr. HICKENLOOPER, Mr.

RUBIO, Mr. PETERS, Mr. ROUNDS, Mr. WELCH, Mr. HOEVEN, Mr. PADILLA, Ms. COLLINS, Mr. BLUMENTHAL, Mrs. FISCHER, Mr. WARNOCK, Mr. SCHATZ, Mr. MERKLEY, Mr. FETTERMAN, Ms. WARREN, and Ms. CORTEZ MASTO):

S. 4532. A bill to amend title XVIII of the Social Security Act to establish requirements with respect to the use of prior authorization under Medicare Advantage plans; to the Committee on Finance.

By Mrs. HYDE-SMITH (for herself, Mr. LANKFORD, Mr. CORNYN, Mr. WICKER, Mr. RICKETTS, Mr. MULLIN, and Mr. GRASSLEY):

S. 4533. A bill to expand and promote research and data collection on reproductive health conditions, to provide training opportunities for medical professionals to learn how to diagnose and treat reproductive health conditions, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. BLACKBURN (for herself and Ms. KLOBUCHAR):

S. 4534. A bill to establish a national human trafficking database at the Federal Bureau of Investigation, and to incentivize certain State law enforcement agencies to report data to the database; to the Committee on the Judiciary.

By Mrs. BLACKBURN (for herself and Mr. WELCH):

S. 4535. A bill to require transportation network companies to provide customers notice when a driver has a camera in their motor vehicle and provide customers an opportunity to opt out of riding in motor vehicles with cameras, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. OSSOFF (for himself and Mr. WARNOCK):

S. 4536. A bill to designate the Federal building and United States courthouse located at 600 East First Street in Rome, Georgia, as the "Harold L. Murphy Federal Building and United States Courthouse"; to the Committee on Environment and Public Works.

By Mr. RISCH:

S. 4537. A bill to provide for congressional oversight of proposed changes to arms sales to Israel, and for other purposes; to the Committee on Foreign Relations.

By Mr. LEE:

S. 4538. A bill to adjust certain ownership and other requirements for passenger vessels, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. SCHMITT (for himself, Mr. CASEY, Mr. BOOZMAN, Mr. VAN HOLLEN, Mr. COTTON, Mr. WELCH, Mr. TUBERVILLE, Mr. KAINE, Mrs. BRITT, Ms. KLOBUCHAR, Mr. MULLIN, and Mr. WYDEN):

S. 4539. A bill to amend the Internal Revenue Code of 1986 to make certain provisions with respect to qualified ABLE programs permanent; to the Committee on Finance.

By Mr. LEE:

S. 4540. A bill to enable passenger vessels that were not built in the United States to receive coastwise endorsement, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. SCHMITT:

S. 4541. A bill to amend the Internal Revenue Code of 1986 to make certain provisions with respect to qualified ABLE programs permanent; read the first time.

By Mr. PETERS (for himself and Mr. CORNYN):

S. 4542. A bill to require the Secretary of Housing and Urban Development to discount FHA single-family mortgage insurance premium payments for first-time homebuyers

who complete a financial literacy housing counseling program; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. WELCH (for himself and Mr. PADILLA):

S. 4543. A bill to amend the Food and Nutrition Act of 2008 to allow States to waive certain administrative requirements for recertification, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. LEE:

S. 4544. A bill to exempt large cruise ships from certain requirements applicable to passenger vessels, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. BENNET (for himself and Mr. PADILLA):

S. 4545. A bill to amend the Food, Agriculture, Conservation, and Trade Act of 1990 with respect to emergency assistance for farmworkers, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. COTTON (for himself and Mrs. BLACKBURN):

S. 4546. A bill to amend title 18, United States Code, to expand the prohibition on destruction of veterans' memorials to include other memorials and to establish mandatory minimum sentences for violations of that prohibition; to the Committee on the Judiciary.

By Mr. DURBIN (for himself, Mr. REED, Ms. DUCKWORTH, Mr. SANDERS, and Mr. WHITEHOUSE):

S. 4547. A bill to prohibit the award of Federal Government contracts to inverted domestic corporations, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. WHITEHOUSE (for himself and Mr. TILLIS):

S. 4548. A bill to make a technical correction to the National Defense Authorization Act for Fiscal Year 2024 by repealing section 5101 and enacting an updated version of the Foreign Extortion Prevention Act; considered and passed.

By Ms. WARREN (for herself and Mr. CASSIDY):

S. 4549. A bill to amend the Internal Revenue Code of 1986 to require additional information on math and clerical error notices; to the Committee on Finance.

By Mr. LEE (for himself and Mrs. BLACKBURN):

S. 4550. A bill to amend the Head Start Act to authorize block grants to States for pre-kindergarten education, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. HOEVEN (for himself and Mrs. GILLIBRAND):

S. 4551. A bill to amend the National Agricultural Research, Extension, and Teaching Policy Act of 1977 to modify the BARD Fund, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mrs. GILLIBRAND (for herself, Mr. LUJAN, Ms. BALDWIN, Ms. BUTLER, Mr. CASEY, Ms. DUCKWORTH, Mr. DURBIN, Mr. FETTERMAN, Mr. KAINE, Ms. KLOBUCHAR, Mr. MARKEY, Mr. MERKLEY, Mr. SANDERS, Ms. WARREN, and Mr. WELCH):

S. 4552. A bill to enhance the rights of domestic employees, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LEE:

S. 4553. A bill to ensure access to certain public land, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. BRAUN (for himself, Mr. CASSIDY, Mr. TUBERVILLE, Mr. MCCONNELL, Mr. THUNE, Mr. BARRASSO, Mrs.