

EC-3534. A communication from the Management Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Airbus SAS Airplanes; Amendment 39-22636" ((RIN2120-AA64) (Docket No. FAA-2023-1994)) received in the Office of the President of the Senate on January 22, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3535. A communication from the Management Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Airbus SAS Airplanes; Amendment 39-22632" ((RIN2120-AA64) (Docket No. FAA-2023-1822)) received in the Office of the President of the Senate on January 22, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3536. A communication from the Management Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Lockheed Martin Corporation/Lockheed Martin Aeronautics Company Airplanes; Amendment 39-22653" ((RIN2120-AA64) (Docket No. FAA-2024-0027)) received in the Office of the President of the Senate on January 22, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3537. A communication from the Management Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Airbus Helicopters; Amendment 39-22641" ((RIN2120-AA64) (Docket No. FAA-2023-2396)) received in the Office of the President of the Senate on January 22, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3538. A communication from the Management Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Leonardo S.p.A. Helicopters; Amendment 39-22635" ((RIN2120-AA64) (Docket No. FAA-2023-1894)) received in the Office of the President of the Senate on January 22, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3539. A communication from the Management Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Piaggio Aviation S.p.A. Airplanes; Amendment 39-22630" ((RIN2120-AA64) (Docket No. FAA-2023-1819)) received in the Office of the President of the Senate on January 22, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3540. A communication from the Management Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Pilatus Aircraft Ltd Airplanes; Amendment 39-22648" ((RIN2120-AA64) (Docket No. FAA-2023-2404)) received in the Office of the President of the Senate on January 22, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3541. A communication from the Management Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Pilatus Airbus SAS Airplanes; Amendment 39-22631" ((RIN2120-AA64) (Docket No. FAA-2023-2243)) received in the Office of the President of the Senate on January 22, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3542. A communication from the Management Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; MHI RJ Aviation ULC (Type Certificate Previously Held by Bombardier, Inc.) Airplanes; Amendment 39-22628" ((RIN2120-AA64) (Docket No. FAA-2023-1823)) received in the Office of the President of the Senate on January 22, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3543. A communication from the Management Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Airbus Defense and Space S.A. (Formerly Known as Construcciones Aeronauticas, S.A.) Airplanes; Amendment 39-22638" ((RIN2120-AA64) (Docket No. FAA-2023-1999)) received in the Office of the President of the Senate on January 22, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3544. A communication from the Management and Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; WACO Classic Aircraft Corporation Airplanes; Amendment 39-22646" ((RIN2120-AA64) (Docket No. FAA-2023-2005)) received in the Office of the President of the Senate on January 22, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3545. A communication from the Management Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Saab AB, Support and Services (Formerly Known as Saab AB, Saab Aeronautics) Airplanes; Amendment 39-22633" ((RIN2120-AA64) (Docket No. FAA-2023-1896)) received in the Office of the President of the Senate on January 22, 2024; to the Committee on Commerce, Science, and Transportation.

EC-3546. A communication from the Administrative Staff Assistant, Federal Railroad Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Emergency Escape Breathing Apparatus Standards" (RIN2130-AC14) received during adjournment of the Senate in the Office of the President of the Senate on January 30, 2024; to the Committee on Commerce, Science, and Transportation.

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. REED for the Committee on Armed Services.

*Cara L. Abercrombie, of Virginia, to be an Assistant Secretary of Defense.

*Aprille Joy Ericsson, of New York, to be an Assistant Secretary of Defense.

*Douglas Craig Schmidt, of Tennessee, to be Director of Operational Test and Evaluation, Department of Defense.

*Ronald T. Keohane, of New York, to be an Assistant Secretary of Defense.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. TILLIS (for himself, Mrs. BLACKBURN, and Mr. CORNYN):

S. 3767. A bill to amend title 18, United States Code, to create or enhance penalties for murder and assault committed against a law enforcement officer, and for other purposes; to the Committee on the Judiciary.

By Mr. CRAMER (for himself and Mr. KING):

S. 3768. A bill to extend and modify the transportation grant program of the Department of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. LUJÁN:

S. 3769. A bill to amend the Child Abuse Prevention and Treatment Act to provide for alternative pathways of addressing child abuse and neglect; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MERKLEY (for himself, Mr. WELCH, Ms. SMITH, Mr. KING, Mr. BOOKER, Mr. BLUMENTHAL, Ms. KLOBUCHAR, Mr. SANDERS, Ms. HIRONO, and Mr. PADILLA):

S. 3770. A bill to amend the Public Health Service Act to authorize grants to support schools of nursing in increasing the number of nursing students and faculty and in program enhancement and infrastructure modernization, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CASSIDY (for himself, Mr. BLUMENTHAL, and Mr. CASEY):

S. 3771. A bill to amend title 5, United States Code, to provide increased locality pay rates to certain Bureau of Prisons employees whose duty stations are located in the pay locality designated as "Rest of U.S.", and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. RISCH (for himself, Mr. HICKENLOOPER, Mr. BUDD, Mr. CRAPO, Mr. KENNEDY, and Mr. RUBIO):

S. 3772. A bill to amend the Small Business Act to require that plain writing statements regarding the solicitation of subcontractors be included in certain subcontracting plans, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mr. RUBIO (for himself, Mr. KING, Mr. TILLIS, and Ms. HASSAN):

S. 3773. A bill to require the Inspector General of the Department of Health and Human Services to evaluate the cybersecurity practices and protocols of the Department, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LUJÁN (for himself, Mr. CASEY, and Mr. HEINRICH):

S. 3774. A bill to provide additional funding under the Child Abuse Prevention and Treatment Act; to the Committee on Health, Education, Labor, and Pensions.

By Ms. COLLINS (for herself, Ms. CORTEZ MASTO, Mrs. CAPITO, and Mr. KAINE):

S. 3775. A bill to amend the Public Health Service Act to reauthorize the BOLD Infrastructure for Alzheimer's Act, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BLUMENTHAL (for himself, Mr. JOHNSON, Mr. MURPHY, Mrs. BLACKBURN, Ms. BALDWIN, and Mrs. BRITTY):

S. 3776. A bill to establish a safe-to-report policy within the Coast Guard, and for other

purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. ROMNEY (for himself and Mr. BRAUN):

S. 3777. A bill to require Congress to budget in advance for disasters, and for other purposes; to the Committee on the Budget.

By Mrs. SHAHEEN (for herself, Ms. COLLINS, Mr. KELLY, and Mr. KING):

S. 3778. A bill to amend the Safe Drinking Water Act to modify eligibility for the State response to contaminants program, and for other purposes; to the Committee on Environment and Public Works.

By Mr. SCHATZ (for himself, Mr. BLUMENTHAL, Mr. KAINE, Mr. BROWN, Mr. BOOKER, Mr. VAN HOLLEN, Ms. KLOBUCHAR, and Mr. WYDEN):

S. 3779. A bill to authorize the Secretary of Health and Human Services to award grants to establish or expand programs to implement evidence-aligned practices in health care settings for the purpose of reducing the suicide rates of covered individuals, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. HYDE-SMITH (for herself, Mr. BRAUN, and Mr. WICKER):

S. 3780. A bill to amend the Communications Act of 1934 to provide for additional prohibitions and enhanced penalties for providing or possessing wireless communications devices in detention facilities, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Ms. DUCKWORTH (for herself and Mrs. BLACKBURN):

S. 3781. A bill to amend the National Telecommunications and Information Administration Organization Act to codify the Institute for Telecommunication Sciences, to direct the Assistant Secretary of Commerce for Communications and Information to establish an initiative to support the development of emergency communication and tracking technologies, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. COTTON:

S. 3782. A bill to require regular briefings on efforts to capture or kill the leadership of the Jalisco New Generation Cartel; to the Committee on Armed Services.

By Mr. CRAMER:

S. 3783. A bill to require the Committee on Foreign Investment in the United States to respond to the Governor of a State who requests a determination with respect to whether a transaction would trigger a review by the Committee; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. REED (for himself, Mr. BROWN, Ms. SMITH, Mr. WYDEN, and Mr. MERKLEY):

S. 3784. A bill to provide requirements for the bulk auction or group sale of certain non-performing loans, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. MURKOWSKI:

S. 3785. A bill to support rural coastal and maritime economic development, and for other purposes; to the Committee on Finance.

By Mr. CRUZ:

S. 3786. A bill to provide for the standardization, publication, and accessibility of data relating to public outdoor recreational use of Federal waterways, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mrs. SHAHEEN (for herself, Mr. KING, Ms. KLOBUCHAR, and Mrs. GILLIBRAND):

S. 3787. A bill to amend the Internal Revenue Code of 1986 to increase the credit for employers establishing workplace child care facilities, to increase the child care credit to

encourage greater use of quality child care services, to provide incentives for students to earn child care-related degrees and to work in child care facilities, and to increase the exclusion for employer-provided dependent care assistance; to the Committee on Finance.

By Ms. MURKOWSKI (for herself and Ms. CANTWELL):

S. 3788. A bill to reauthorize the National Landslide Preparedness Act, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. SULLIVAN (for himself and Ms. MURKOWSKI):

S. 3789. A bill to make additional Federal public land available for selection under the Alaska Native Vietnam era veterans land allotment program, and for other purposes; to the Committee on Environment and Public Works.

By Mr. SULLIVAN (for himself and Ms. MURKOWSKI):

S. 3790. A bill to make additional Federal public land available for selection under the Alaska Native Vietnam era veterans land allotment program, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. CARPER (for himself, Mrs. CAPITO, Mr. CARDIN, Mr. BOOZMAN, Mr. PADILLA, Mr. WICKER, Mr. WHITEHOUSE, Mr. MULLIN, and Mr. VAN HOLLEN):

S. 3791. A bill to reauthorize the America's Conservation Enhancement Act, and for other purposes; to the Committee on Environment and Public Works.

By Mr. PETERS (for himself and Mr. SCHMITT):

S. 3792. A bill to expand the functions of the National Institute of Standards and Technology to include workforce frameworks for critical and emerging technologies, to require the Director of the National Institute of Standards and Technology to develop an artificial intelligence workforce framework, and periodically review and update the National Initiative for Cybersecurity Education Workforce Framework for Cybersecurity, and for other purposes; to the Committee on Commerce, Science, and Transportation.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. SULLIVAN (for himself, Mr. VAN HOLLEN, Mrs. SHAHEEN, Mr. MERKLEY, Mr. HAGERTY, Mr. CORNYN, Mr. YOUNG, and Ms. DUCKWORTH):

S. Res. 545. A resolution recognizing the importance of trilateral cooperation among the United States, Japan, and South Korea; to the Committee on Foreign Relations.

By Mr. SCHATZ (for himself and Ms. HIRONO):

S. Res. 546. A resolution designating February 2024 as "Hawaiian Language Month" or "'Ōlelo Hawai'i Month"; to the Committee on the Judiciary.

By Mrs. SHAHEEN (for herself, Mr. TILLIS, Mr. DURBIN, Mr. RICKETTS, Mr. BLUMENTHAL, Mr. KAINE, Mr. HICKENLOOPER, Mr. COONS, Mr. CASEY, Mrs. GILLIBRAND, Mr. MANCHIN, Ms. DUCKWORTH, Ms. SINEMA, Mr. WELCH, Mr. WHITEHOUSE, Mr. BENNET, Mr. KELLY, Mr. WARNOCK, Mr. FETTERMAN, Ms. HASSAN, Mr. MERKLEY, Ms. SMITH, Mr. WYDEN, Mr. PADILLA, Mr. PETERS, Mr. REED, Mr. CARPER, Mrs. MURRAY,

Ms. CORTEZ MASTO, Mr. BROWN, Mr. SANDERS, Mr. TESTER, and Ms. KLOBUCHAR):

S. Res. 547. A resolution acknowledging the two-year anniversary of Russia's further invasion of Ukraine and expressing support for the people of Ukraine; to the Committee on Foreign Relations.

By Mrs. MURRAY (for herself, Ms. COLLINS, Mr. BLUMENTHAL, Mr. BROWN, Ms. DUCKWORTH, Mr. DURBIN, Ms. HASSAN, Ms. HIRONO, Mr. KING, Ms. KLOBUCHAR, Mr. MERKLEY, Mr. PADILLA, Mr. SANDERS, Mrs. SHAHEEN, Ms. SINEMA, Ms. SMITH, Ms. STABENOW, Mr. VAN HOLLEN, Mr. WELCH, and Mr. WYDEN):

S. Res. 548. A resolution designating the week of February 5 through 9, 2024, as "National School Counseling Week"; considered and agreed to.

By Mr. YOUNG (for himself, Mr. COONS, Mr. BOOKER, Mr. BLUMENTHAL, Ms. BUTLER, Mr. CARPER, Ms. CORTEZ MASTO, Mr. DURBIN, Ms. HASSAN, Mr. HICKENLOOPER, Mr. KAINE, Mr. KELLY, Mr. KING, Ms. KLOBUCHAR, Mr. LUJÁN, Mr. MERKLEY, Mr. OSSOFF, Ms. SINEMA, Ms. SMITH, Ms. STABENOW, Mr. WARNOCK, Mr. GRASSLEY, Ms. LUMMIS, Mr. DAINES, Mr. MARSHALL, Mr. RISCH, Mr. TILLIS, Mr. HAGERTY, Mr. COTTON, Mr. BARRASSO, Mrs. BLACKBURN, Mr. CRAPO, Mrs. CAPITO, Mr. BOOZMAN, Mr. CRAMER, Mr. GRAHAM, Mr. THUNE, Mr. MCCONNELL, Mr. RICKETTS, Mr. HOEVEN, Mr. SCHMITT, Mr. MULLIN, Mr. KENNEDY, Mr. BRAUN, Ms. ERNST, Ms. COLLINS, Mrs. BRITT, Mrs. HYDE-SMITH, Mr. CORNYN, Mr. LANKFORD, Mr. WICKER, Mr. SCOTT of Florida, Ms. DUCKWORTH, Mrs. SHAHEEN, Mr. CRUZ, and Mr. SCOTT of South Carolina):

S. Res. 549. A resolution expressing support for the designation of February 17 through February 24, 2024, as "National FFA Week", recognizing the important role of the National FFA Organization in developing the next generation of globally conscious leaders who will change the world, and celebrating the 10th anniversary of the "Give the Gift of Blue" program, which has donated more than 17,000 of the iconic FFA blue jackets to FFA members in need; considered and agreed to.

By Mr. KAINE (for himself, Mr. YOUNG, Ms. BALDWIN, Mr. BUDD, Mr. BARRASSO, Mr. BLUMENTHAL, Mr. BOOKER, Mrs. BRITT, Mr. BROWN, Ms. CANTWELL, Mrs. CAPITO, Mr. CARPER, Mr. CASEY, Mr. CASSIDY, Ms. COLLINS, Mr. COONS, Ms. CORTEZ MASTO, Mr. CRAMER, Mr. CRAPO, Mr. DAINES, Ms. DUCKWORTH, Mr. DURBIN, Mr. FETTERMAN, Mr. GRASSLEY, Mr. HAGERTY, Ms. HASSAN, Mr. HEINRICH, Mr. HICKENLOOPER, Ms. HIRONO, Mr. KING, Ms. KLOBUCHAR, Mr. LANKFORD, Mr. LUJÁN, Ms. LUMMIS, Mr. MANCHIN, Mr. MARSHALL, Mr. MERKLEY, Mrs. MURRAY, Mr. PADILLA, Mr. PETERS, Mr. REED, Mr. RISCH, Ms. ROSEN, Mr. ROUNDS, Mr. RUBIO, Mr. SANDERS, Mr. SCOTT of South Carolina, Mrs. SHAHEEN, Ms. SMITH, Mr. THUNE, Mr. TILLIS, Mr. VAN HOLLEN, Mr. WARNER, Mr. WHITEHOUSE, Mr. WICKER, Mr. WYDEN, Mrs. HYDE-SMITH, Mr. BENNET, Mr. BRAUN, and Ms. ERNST):

S. Res. 550. A resolution supporting the goals and ideals of "Career and Technical Education Month"; considered and agreed to.

By Mr. BOOKER (for himself, Mr. SCOTT of South Carolina, Mr. WARNOCK, Ms. BUTLER, Mrs. HYDE-