

with reckless haste by greatly empowering the American intelligence community, FBI, and other federal entities by broadly expanding surveillance powers under the broad guise of “protecting” the American citizens; and

Whereas, the outcome of the efforts to protect has resulted in nearly all semblances of privacy being taken away by the actions of the United States Congress. The outcome of the family of law passed in the aftermath of what is known as 9/11 is that no phone is guaranteed to be private, no email communication can be considered secure, and the emergence of a leviathan of a police state capable of chilling suppression of our God-given liberties; and

Whereas, as a result of the USA Patriot Act, a citizen can become the subject of a purported terror investigation and directed by law not to tell anyone of an invasive search on his home, under penalty of prison; and

Whereas, Section 215 of the USA Patriot Act violates the Fourth Amendment to the United States Constitution by ignoring the prohibition of warrantless searches against United States citizens; and

Whereas, Section 215 also violates the Fifth Amendment by prohibiting ex post facto notice of warrantless searches and thereby violating the basic tenets of due process guaranteed to citizens of the United States; and

Whereas, it is the American ethos to right wrongs and correct governmental errors such as the eradication of slavery, the end of the Jim Crow era, the awarding of voting rights to women, and many others. Therefore, be it further

*Resolved*, That the House of Representatives does hereby memorialize the United States Congress to fully repeal and rewrite every word of the USA Patriot Act and does hereby implore the Congress to turn its attention to the rights of the free people of the United States of America. Be it further

*Resolved*, That the House of Representatives implores both the governor of the state of Louisiana and the attorney general to stand up for the citizens of our state and not participate in any violations of any of our rights guaranteed in our Bill of Rights, which are a product of the sacrifice of our ancestors and have been maintained by two hundred fifty years of commitment to the rule of law and the supremacy of the individual over the government. Be it further

*Resolved*, That a copy of this Resolution be transmitted to the presiding officers of the Senate and the House of Representatives of the United States Congress and to each member of the Louisiana congressional delegation.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. TESTER, from the Committee on Appropriations, without amendment:

S. 4921. A bill making appropriations for the Department of Defense for the fiscal year ending September 30, 2025, and for other purposes (Rept. No. 118-204).

By Mrs. MURRAY, from the Committee on Appropriations, without amendment:

S. 4927. A bill making appropriations for energy and water development and related agencies for the fiscal year ending September 30, 2025, and for other purposes (Rept. No. 118-205).

By Mr. VAN HOLLEN, from the Committee on Appropriations, without amendment:

S. 4928. A bill making appropriations for financial services and general government for

the fiscal year ending September 30, 2025, and for other purposes (Rept. No. 118-206).

By Ms. BALDWIN, from the Committee on Appropriations, without amendment:

S. 4942. A bill making appropriations for the Departments of Labor, Health and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2025, and for other purposes (Rept. No. 118-207).

By Mr. SCHATZ, from the Committee on Indian Affairs, without amendment:

S. 2088. A bill to direct the Secretary of the Interior to complete all actions necessary for certain land to be held in restricted fee status by the Oglala Sioux Tribe and Cheyenne River Sioux Tribe, and for other purposes (Rept. No. 118-208).

By Ms. CANTWELL, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute:

S. 275. A bill to require the Federal Communications Commission to establish a vetting process for prospective applicants for high-cost universal service program funding.

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, without amendment:

H.R. 599. An act to designate the facility of the United States Postal Service located at 3500 West 6th Street, Suite 103 in Los Angeles, California, as the “Dosa Ahn Chang Ho Post Office”.

H.R. 1060. An act to designate the facility of the United States Postal Service located at 1663 East Date Place in San Bernardino, California, as the “Dr. Margaret B. Hill Post Office Building”.

H.R. 1098. An act to designate the facility of the United States Postal Service located at 50 East Derry Road in East Derry, New Hampshire, as the “Chief Edward B. Garone Post Office”.

H.R. 1555. An act to designate the facility of the United States Postal Service located at 2300 Sylvan Avenue in Modesto, California, as the “Corporal Michael D. Anderson Jr. Post Office Building”.

By Ms. CANTWELL, from the Committee on Commerce, Science, and Transportation, without amendment:

S. 1570. A bill to amend the Bottles and Breastfeeding Equipment Screening Act to require hygienic handling of breast milk and baby formula by security screening personnel of the Transportation Security Administration and personnel of private security companies providing security screening, and for other purposes.

By Ms. CANTWELL, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute:

S. 1956. A bill to improve the commercialization of Federal research by domestic manufacturers, and for other purposes.

S. 2086. A bill to require the Secretary of Commerce to establish the Sea Turtle Rescue Assistance Grant Program.

S. 2233. A bill to ban the sale of products with a high concentration of sodium nitrite to individuals, and for other purposes.

S. 2498. A bill to prohibit unfair and deceptive advertising of prices for hotel rooms and other places of short-term lodging, and for other purposes.

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, without amendment:

S. 2546. A bill to designate the facility of the United States Postal Service located at 100 North Taylor Lane in Patagonia, Arizona, as the “Jim Kolbe Memorial Post Office”.

By Ms. CANTWELL, from the Committee on Commerce, Science, and Transportation, without amendment:

S. 3277. A bill to amend the Marine Debris Act to reauthorize the Marine Debris Program of the National Oceanic and Atmospheric Administration.

S. 3475. A bill to amend title 49, United States Code, to allow the Secretary of Transportation to designate an authorized operator of the commercial driver's license information system, and for other purposes.

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, without amendment:

H.R. 3608. An act to designate the facility of the United States Postal Service located at 28081 Marguerite Parkway in Mission Viejo, California, as the “Major Megan McClung Post Office Building”.

H.R. 3728. An act to designate the facility of the United States Postal Service located at 25 Dorchester Avenue, Room 1, in Boston, Massachusetts, as the “Caroline Chang Post Office”.

By Ms. CANTWELL, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute:

S. 3788. A bill to reauthorize the National Landslide Preparedness Act, and for other purposes.

S. 3849. A bill to promote United States leadership in technical standards by directing the National Institute of Standards and Technology and the Department of State to take certain actions to encourage and enable United States participation in developing standards and specifications for artificial intelligence and other critical and emerging technologies, and for other purposes.

By Ms. CANTWELL, from the Committee on Commerce, Science, and Transportation, without amendment:

S. 3943. A bill to require a plan to improve the cybersecurity and telecommunications of the U.S. Academic Research Fleet, and for other purposes.

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, without amendment:

S. 3946. A bill to designate the facility of the United States Postal Service located at 1106 Main Street in Bastrop, Texas, as the “Sergeant Major Billy D. Waugh Post Office”.

By Ms. CANTWELL, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute:

S. 3959. A bill to require the Transportation Security Administration to streamline the enrollment processes for individuals applying for a Transportation Security Administration security threat assessment for certain programs, including the Transportation Worker Identification Credential and Hazardous Materials Endorsement Threat Assessment programs of the Administration, and for other purposes.

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, without amendment:

S. 4077. A bill to designate the facility of the United States Postal Service located at 180 Steuart Street in San Francisco, California, as the “Dianne Feinstein Post Office”.

By Ms. CANTWELL, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute:

S. 4107. A bill to require Amtrak to report to Congress information on Amtrak compliance with the Americans with Disabilities Act of 1990 with respect to trains and stations.

S. 4394. A bill to support National Science Foundation education and professional development relating to artificial intelligence.

S. 4487. A bill to require the Secretary of Commerce to develop artificial intelligence

training resources and toolkits for United States small businesses, and for other purposes.

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, without amendment:

H.R. 5476. An act to designate the facility of the United States Postal Service located at 1077 River Road, Suite 1, in Washington Crossing, Pennsylvania, as the "Susan C. Barnhart Post Office".

H.R. 5640. An act to designate the facility of the United States Postal Service located at 12804 Chillicothe Road in Chesterland, Ohio, as the "Sgt. Wolfgang Kyle Weninger Post Office Building".

H.R. 5712. An act to designate the facility of the United States Postal Service located at 220 Fremont Street in Kiel, Wisconsin, as the "Trooper Trevor J. Casper Post Office Building".

H.R. 5985. An act to designate the facility of the United States Postal Service located at 517 Seagaze Drive in Oceanside, California, as the "Charlesetta Reece Allen Post Office Building".

H.R. 6073. An act to designate the facility of the United States Postal Service located at 9925 Bustleton Avenue in Philadelphia, Pennsylvania, as the "Sergeant Christopher David Fitzgerald Post Office Building".

H.R. 6651. An act to designate the facility of the United States Postal Service located at 603 West 3rd Street in Necedah, Wisconsin, as the "Sergeant Kenneth E. Murphy Post Office Building".

H.R. 7192. An act to designate the facility of the United States Postal Service located at 333 West Broadway in Anaheim, California, as the "Dr. William I. 'Bill' Kott Post Office Building".

H.R. 7199. An act to designate the facility of the United States Postal Service located at S74w16860 Janesville Road, in Muskego, Wisconsin, as the "Colonel Hans Christian Heg Post Office".

H.R. 7423. An act to designate the facility of the United States Postal Service located at 103 Benedette Street in Rayville, Louisiana, as the "Luke Letlow Post Office Building".

## EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. SANDERS for the Committee on Health, Education, Labor, and Pensions.

\*Lauren McGarity McFerran, of the District of Columbia, to be a Member of the National Labor Relations Board for the term of five years expiring December 16, 2029.

\*Joshua L. Ditelberg, of Illinois, to be a Member of the National Labor Relations Board for the term of five years expiring December 16, 2027.

\*Mark G. Eskenazi, of Virginia, to be a Member of the Occupational Safety and Health Review Commission for a term expiring April 27, 2027.

By Mr. DURBIN for the Committee on the Judiciary.

Karla M. Campbell, of Tennessee, to be United States Circuit Judge for the Sixth Circuit.

Julia M. Lipez, of Maine, to be United States Circuit Judge for the First Circuit.

Mary Kathleen Costello, of Pennsylvania, to be United States District Judge for the Eastern District of Pennsylvania.

Catherine Henry, of Pennsylvania, to be United States District Judge for the Eastern District of Pennsylvania.

Mary Kay Lanthier, of Vermont, to be United States District Judge for the District of Vermont.

Laura Margarete Provinzino, of Minnesota, to be United States District Judge for the District of Minnesota.

Noel Wise, of California, to be United States District Judge for the Northern District of California.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. TESTER:

S. 4921. A bill making appropriations for the Department of Defense for the fiscal year ending September 30, 2025, and for other purposes; from the Committee on Appropriations; placed on the calendar.

By Mr. OSSOFF:

S. 4922. A bill to amend title 38, United States Code, to extend the authority for transportation of individuals to and from facilities of the Department of Veterans Affairs; to the Committee on Veterans' Affairs.

By Mr. CASEY (for himself and Mr. YOUNG):

S. 4923. A bill to amend title IV of the Social Security Act to require States to provide information about available benefits and services to kinship caregivers; to the Committee on Finance.

By Mr. BRAUN:

S. 4924. A bill to amend the Internal Revenue Code of 1986 to modify the depreciation of nonresidential real property and residential rental property; to the Committee on Finance.

By Mr. MORAN (for himself, Mr. BOOZMAN, and Mrs. BLACKBURN):

S. 4925. A bill to amend title 38, United States Code, to impose limitations on the provision of critical skill incentives to employees of the Department of Veterans Affairs in Senior Executive Services positions, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. ROUNDS:

S. 4926. A bill to establish a new Guaranteed Student Loan Program; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. MURRAY:

S. 4927. A bill making appropriations for energy and water development and related agencies for the fiscal year ending September 30, 2025, and for other purposes; from the Committee on Appropriations; placed on the calendar.

By Mr. VAN HOLLEN:

S. 4928. A bill making appropriations for financial services and general government for the fiscal year ending September 30, 2025, and for other purposes; from the Committee on Appropriations; placed on the calendar.

By Mr. KING:

S. 4929. A bill to improve lethal means safety training and education conducted by the Department of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. HAWLEY:

S. 4930. A bill to address defaults with respect to awards made under broadband programs carried out by the Federal Commu-

nications Commission, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. BROWN (for himself and Mr. RICKETTS):

S. 4931. A bill to amend the Internal Revenue Code of 1986 to provide credits for the production of renewable chemicals and investments in renewable chemical production facilities, and for other purposes; to the Committee on Finance.

By Mr. DURBIN (for himself and Mr. DAINES):

S. 4932. A bill to amend the National Quantum Initiative Act to provide for a research, development, and demonstration program, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. MORAN (for himself, Mr. WARNER, Mrs. CAPITO, Mr. KING, Mr. WELCH, Mrs. SHAHEEN, Mr. BROWN, and Mr. YOUNG):

S. 4933. A bill to amend the Internal Revenue Code of 1986 to clarify the tax-exempt controlled entity rules with respect to certain stock of government-sponsored enterprises; to the Committee on Finance.

By Mr. SCOTT of Florida:

S. 4934. A bill to amend the Internal Revenue Code of 1986 to create an above the line deduction for certain homeowners insurance premiums; to the Committee on Finance.

By Mr. BOOZMAN (for himself, Mr. WELCH, Mr. TILLIS, Mr. KING, Mr. MARSHALL, and Mrs. SHAHEEN):

S. 4935. A bill to amend title XVIII of the Social Security Act to update the budget neutrality threshold under the Medicare physician fee schedule; to the Committee on Finance.

By Mr. RISCH:

S. 4936. A bill to require a study relating to the Minidoka National Historic Site; to the Committee on Energy and Natural Resources.

By Mr. BARRASSO (for himself, Mr. CRAMER, Mr. CRAPO, Mr. CRUZ, Mr. DAINES, Mr. JOHNSON, Ms. LUMMIS, Mr. MARSHALL, Mr. PAUL, Mr. RICKETTS, Mr. RISCH, Mr. WICKER, and Mr. RUBIO):

S. 4937. A bill to require Senate approval before the United States assumes any obligation under a WHO pandemic agreement and to suspend funding for the WHO until such agreement is ratified by the Senate; to the Committee on Foreign Relations.

By Ms. KLOBUCHAR (for herself and Ms. SMITH):

S. 4938. A bill to designate the facility of the United States Postal Service located at 114 Center Street East in Roseau, Minnesota, as the "Floyd B. Olson Post Office"; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BLUMENTHAL:

S. 4939. A bill to provide that weighted sleep products for infants shall be considered banned hazardous products under section 8 of the Consumer Product Safety Act, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. WHITEHOUSE (for himself, Mr. PADILLA, Mr. WYDEN, Mr. WELCH, Mr. MARKEY, and Ms. HIRONO):

S. 4940. A bill to provide a civil remedy for an individual whose rights have been violated by a person acting under Federal authority, and for other purposes; to the Committee on the Judiciary.

By Ms. BALDWIN:

S. 4941. A bill to promote meat product innovation, including in specialty meats, and value-added meat product development for the economic benefit of United States farmers and their communities, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.