

the negotiations to convene parties and build consensus towards an effective new binding international agreement regarding plastic pollution; and

Whereas the Fifth Session of the Intergovernmental Negotiating Committee on Plastic Pollution will focus on refining and seeking consensus on the text for the adoption of a new comprehensive internationally legally binding agreement to address plastic pollution:

Now, therefore, be it

*Resolved*, That it is the sense of the Senate that the United States must—

(1) work towards the achievement of a new international agreement to address plastic pollution that—

(A) protects human health and the environment; and

(B) mitigates the risks plastic pollution has on global economic activity and public safety;

(2) continue to play a critical leadership role in developing an ambitious international agreement that seeks to end plastic pollution consistent with United Nations Resolution 5/14;

(3) advance outcomes and objectives in the negotiations that clearly support the economic, diplomatic, technological advantage, public health, safety, and security interests of the United States;

(4) seek to build consensus among stakeholders, while encouraging civil society representatives, labor, scientific subject matter experts, and impacted commercial and industrial sectors to cooperate towards achieving the most ambitious agreement possible with respect to reducing plastic pollution;

(5) help convene and facilitate, whenever appropriate, discussions within the Intergovernmental Negotiating Committee on Plastic Pollution to bring the international community towards a unified and comprehensive international agreement;

(6) oppose certain parties' efforts to delay progress towards such an agreement;

(7) ensure that all countries realize a shared responsibility to address global plastic pollution;

(8) consider pursuing an initial agreement that takes a "Start and Strengthen" approach to addressing plastic pollution by identifying critical policy areas for phasing down and phasing out plastic pollution, with the clear intention to strengthen and increase the ambition of the agreement over time;

(9) work to ensure that the obligations, goals, targets, and preferred approaches described in the final agreement to reduce plastic pollution are supported by the best available science, which should also determine the scope and scale of global plastic pollution that the agreement will aim to solve;

(10) insist that the new binding international agreement applies obligations to all parties and provides parties sufficient flexibility to determine their own policies and measures to address their contributions of plastic pollution, including microplastics, into the environment;

(11) work to ensure that the financial mechanism has an expanded donor base that—

(A) reflects current economic realities; and

(B) prioritizes support for countries with limited technical and financial capacity to implement the agreement; and

(12) prioritize the inclusion of strong transparency and accountability procedures and mechanisms that will ensure the effectiveness of actions taken by each party to the agreement.

## AMENDMENTS SUBMITTED AND PROPOSED

SA 3302. Mr. SCHUMER (for Ms. KLOBUCHAR (for herself, Mr. CRAMER, Mr. CARPER, and Mr. DAINES)) proposed an amendment to the bill S. 1316, to amend the Fair Credit Reporting Act to expand the definition of an active duty military consumer for purposes of certain credit monitoring requirements, and for other purposes.

## TEXT OF AMENDMENTS

**SA 3302.** Mr. SCHUMER (for Ms. KLOBUCHAR (for herself, Mr. CRAMER, Mr. CARPER, and Mr. DAINES)) proposed an amendment to the bill S. 1316, to amend the Fair Credit Reporting Act to expand the definition of an active duty military consumer for purposes of certain credit monitoring requirements, and for other purposes; as follows:

Strike all after the enacting clause and insert the following:

### SECTION 1. CREDIT MONITORING.

The Fair Credit Reporting Act (15 U.S.C. 1681 et seq.) is amended—

(1) in section 605A(k) (15 U.S.C. 1681c-1(k))—

(A) by striking paragraph (1) and inserting the following:

“(1) DEFINITIONS.—In this subsection:

“(A) ARMED FORCES.—The term ‘armed forces’ has the meaning given the term in section 101(a) of title 10, United States Code.

“(B) ARMED FORCES MEMBER CONSUMER.—The term ‘armed forces member consumer’ means a consumer who, regardless of duty status, is a member of the armed forces.”; and

(B) in paragraph (2)(A), by striking “active duty military consumer” and inserting “armed forces member consumer”; and

(2) in section 625(b)(1)(K) (15 U.S.C. 1681t(b)(1)(K)), by striking “active duty military consumers” and inserting “armed forces member consumers”.

## AUTHORITY FOR COMMITTEES TO MEET

Mr. SCHUMER. Madam President, I have two requests for committees to meet during today's session of the Senate. They have the approval of the Majority and Minority Leaders.

Pursuant to rule XXVI, paragraph 5(a), of the Standing Rules of the Senate, the following committees are authorized to meet during today's session of the Senate:

### COMMITTEE ON THE JUDICIARY

The Committee on the Judiciary is authorized to meet during the session of the Senate on Wednesday, November 13, 2024, at 2:30 p.m., to conduct a hearing.

### SELECT COMMITTEE ON INTELLIGENCE

The Select Committee on Intelligence is authorized to meet during the session of the Senate on Wednesday, November 13, 2024, at 2:30 p.m., to conduct a closed briefing.

## REPORT OF THE SECRETARY OF THE SENATE

U.S. SENATE,  
OFFICE OF THE SECRETARY,  
November 13, 2024.

Hon. KAMALA HARRIS,  
President of the U.S. Senate,  
Washington, DC.

MADAM: I have the honor to submit a full and complete statement of the receipts and expenditures of the Senate, showing in detail the items of expense under proper appropriations, the aggregate thereof, and exhibiting the exact condition of all public moneys received, paid out, and remaining in my possession from April 1, 2024 to September 30, 2024, in compliance with Section 105 of Public Law 88-454, approved August 20, 1964, as amended.

Sincerely,

SONCERIA A. BERRY,  
Secretary of the Senate.

## COLONEL OLA LEE MIZE DEPARTMENT OF VETERANS AFFAIRS CLINIC

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of H.R. 5464, which was received from the House and is at the desk.

The PRESIDING OFFICER. The clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (H.R. 5464) to name the Department of Veterans Affairs community-based outpatient clinic in Guntersville, Alabama, as the “Colonel Ola Lee Mize Department of Veterans Affairs Clinic”.

There being no objection, the Senate proceeded to consider the bill.

Mr. SCHUMER. I further ask that the bill be considered read a third time and passed and that the motion to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 5464) was ordered to a third reading, was read the third time, and passed.

## THOMAS H. COREY VA MEDICAL CENTER

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Committee on Veterans' Affairs be discharged from further consideration of H.R. 7333 and the Senate proceed to its immediate consideration.

The PRESIDING OFFICER. The clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (H.R. 7333) to name the Department of Veterans Affairs medical center in West Palm Beach, Florida, as the “Thomas H. Corey VA Medical Center”.

There being no objection, the committee was discharged, and the Senate proceeded to consider the bill.

Mr. SCHUMER. I ask unanimous consent that the bill be considered read a third time and passed and the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 7333) was ordered to a third reading, was read the third time, and passed.

#### JAMES MOUNTAIN INHOFE VA MEDICAL CENTER

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of S. 5314, which is at the desk.

The PRESIDING OFFICER. The clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (S. 5314) to designate the medical center of the Department of Veterans Affairs in Tulsa, Oklahoma, as the "James Mountain Inhofe VA Medical Center".

There being no objection, the Senate proceeded to consider the bill.

Mr. SCHUMER. I ask unanimous consent that the bill be considered read a third time and passed and that the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 5314) was ordered to be engrossed for a third reading, was read the third time, and passed as follows:

S. 5314

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,*

#### SECTION 1. DESIGNATION OF JAMES MOUNTAIN INHOFE VA MEDICAL CENTER.

(a) DESIGNATION.—The medical center of the Department of Veterans Affairs under construction as of the date of the enactment of this Act at 440 South Houston Avenue, Tulsa, Oklahoma, shall after such date of enactment be known and designated as the "James Mountain Inhofe Department of Veterans Affairs Medical Center" or the "James Mountain Inhofe VA Medical Center".

(b) REFERENCES.—Any reference in any law, regulation, map, document, paper, or other record of the United States to the medical center referred to in subsection (a) shall be considered to be a reference to the James Mountain Inhofe VA Medical Center.

#### BUILDING ON REEMPLOYMENT IMPROVEMENTS TO DELIVER GOOD EMPLOYMENT FOR WORKERS ACT

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Committee on Finance be discharged from further consideration of H.R. 5861, and the Senate proceed to its immediate consideration.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (H.R. 5861) to extend reemployment services and eligibility assessments to all claimants for unemployment benefits, and for other purposes.

There being no objection, the committee was discharged, and the Senate proceeded to consider the bill.

Mr. SCHUMER. I further ask unanimous consent that the bill be considered read a third time and passed and the motion to reconsider be considered made and laid upon the table, with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 5861) was ordered to a third reading, was read the third time, and passed.

#### SERVICEMEMBERS' CREDIT MONITORING ENHANCEMENT ACT

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Committee on Banking, Housing, and Urban Affairs be discharged from further consideration of S. 1316 and the Senate proceed to its immediate consideration.

The PRESIDING OFFICER. The clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (S. 1316) to amend the Fair Credit Reporting Act to expand the definition of an active duty military consumer for purposes of certain credit monitoring requirements, and for other purposes.

There being no objection, the committee was discharged, and the Senate proceeded to consider the bill.

Mr. SCHUMER. I ask unanimous consent that the Klobuchar substitute amendment, which is at the desk, be considered and agreed to; that the bill, as amended, be considered read a third time and passed; and that the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The amendment (No. 3302) was agreed to, as follows:

(Purpose: In the nature of a substitute)

Strike all after the enacting clause and insert the following:

#### SECTION 1. CREDIT MONITORING.

The Fair Credit Reporting Act (15 U.S.C. 1681 et seq.) is amended—

(1) in section 605A(k) (15 U.S.C. 1681c-1(k))—

(A) by striking paragraph (1) and inserting the following:

“(1) DEFINITIONS.—In this subsection:

“(A) ARMED FORCES.—The term ‘armed forces’ has the meaning given the term in section 101(a) of title 10, United States Code.

“(B) ARMED FORCES MEMBER CONSUMER.—The term ‘armed forces member consumer’ means a consumer who, regardless of duty status, is a member of the armed forces.”; and

(B) in paragraph (2)(A), by striking “active duty military consumer” and inserting “armed forces member consumer”; and

(2) in section 625(b)(1)(K) (15 U.S.C. 1681t(b)(1)(K)), by striking “active duty military consumers” and inserting “armed forces member consumers”.

The bill (S. 1316), as amended, was ordered to be engrossed for a third reading, was read the third time, and passed.

#### APPOINTMENTS

The PRESIDING OFFICER. The Chair announces, on behalf of the Ma-

jority Leader, pursuant to the provisions of Public Law 114-196, the appointment of the following individual to serve as a member of the United States Semiquincentennial Commission: Tonio Burgos of New York.

The Chair announces, on behalf of the Majority Leader, pursuant to the provisions of Public Law 93-112, as amended by Public Law 112-166, and further amended by Public Law 113-128, the appointment of the following to serve as a member of the National Council on Disability: Kim Hill of New York.

#### ORDERS FOR THURSDAY, NOVEMBER 14, 2024

Mr. SCHUMER. Mr. President, finally, I ask unanimous consent that when the Senate completes its business today, it stand adjourned until 10 a.m. on Thursday, November 14; that following the prayer and pledge, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for their use later in the day, and morning business be closed; following the conclusion of morning business, the Senate proceed to executive session to resume consideration of the Fung nomination; that the postcloture time on the Fung nomination be considered expired at 11:30 a.m.; that following the disposition of the Fung nomination, the Senate immediately vote on the confirmation of the Huitema nomination; that immediately following the confirmation vote, the Senate resume consideration of the Kidd nomination and the cloture motion on the Kidd nomination ripen at 1:45 p.m.; finally, that if any nominations are confirmed during Thursday's session, the motions to reconsider be considered made and laid upon the table and the President be immediately notified of the Senate's action.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### ADJOURNMENT UNTIL 10 A.M. TOMORROW

Mr. SCHUMER. Mr. President, if there is no further business to come before the Senate, I ask that it stand adjourned under the previous order.

There being no objection, the Senate, at 6:44 p.m., adjourned until Thursday, November 14, 2024, at 10 a.m.

#### CONFIRMATION

Executive nomination confirmed by the Senate November 13, 2024:

#### THE JUDICIARY

JONATHAN E. HAWLEY, OF ILLINOIS, TO BE UNITED STATES DISTRICT JUDGE FOR THE CENTRAL DISTRICT OF ILLINOIS.