

following bill, in which it requests the concurrence of the Senate:

H.R. 1449. An act to amend the Geothermal Steam Act of 1970 to increase the frequency of lease sales, to require replacement sales, and for other purposes.

ENROLLED BILLS SIGNED

At 12:39 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the Speaker has signed the following enrolled bills:

H.R. 5464. An act to name the Department of Veterans Affairs community-based outpatient clinic in Guntersville, Alabama, as the “Colonel Ola Lee Mize Department of Veterans Affairs Clinic”.

H.R. 5861. An act to extend reemployment services and eligibility assessments to all claimants for unemployment benefits, and for other purposes.

H.R. 6324. An act to authorize major medical facility projects for the Department of Veterans Affairs for fiscal year 2024, and for other purposes.

H.R. 7333. An act to name the Department of Veterans Affairs medical center in West Palm Beach, Florida, as the “Thomas H. Corey VA Medical Center”.

The enrolled bills were subsequently signed by the President pro tempore (Mrs. MURRAY).

MEASURES REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 1449. An act to amend the Geothermal Steam Act of 1970 to increase the frequency of lease sales, to require replacement sales, and for other purposes; to the Committee on Energy and Natural Resources.

MOTION TO PROCEED PETITION

We the undersigned Senators, in accordance with the provisions of Public Law 118–50 Sec. 508(e)(2)(A) do hereby move to proceed to S.J. Res. 117, A Joint Resolution Relating to the disapproval of the Presidential report with respect to the indebtedness of the Government of Ukraine.

Rand Paul, Mike Lee, Roger Marshall, Ron Johnson, Tommy Tuberville, Lindsey Graham, Kyrsten Sinema, Kevin Cramer, Joni Ernst, Marsha Blackburn, Eric Schmitt, Rick Scott, Josh Hawley, Cynthia M. Lummis, John Barrasso, Ted Budd.

MEASURES DISCHARGED

The following resolution was discharged from the Committee on Commerce, Science, and Transportation, and referred as indicated:

S. Res. 894. A resolution designating December 1, 2024, as “Drive Safer Sunday”; to the Committee on the Judiciary.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-6600. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on

the national emergency with respect to global illicit drug trafficking that was declared in Executive Order 14059 of December 15, 2021; to the Committee on Banking, Housing, and Urban Affairs.

EC-6601. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 13611 with respect to Yemen; to the Committee on Banking, Housing, and Urban Affairs.

EC-6602. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 13667 with respect to the Central African Republic; to the Committee on Banking, Housing, and Urban Affairs.

EC-6603. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency with respect to the advancement by countries of concern in sensitive technologies and products critical to the military, intelligence, surveillance, or cyber-enabled capabilities of such countries that was declared in Executive Order 14105 of August 9, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-6604. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Vessel Incidental Discharge National Standards of Performance; Correction” ((RIN2040-AF92) (FRL No. 7218-04-OW)) received during adjournment of the Senate in the Office of the President of the Senate on October 30, 2024; to the Committee on Environment and Public Works.

EC-6605. A communication from the Supervisor of Executive Services Branch, Executive and Employee Services Division, Environmental Protection Agency, transmitting, pursuant to law, four (4) reports relative to vacancies in the Environmental Protection Agency, received in the Office of the President of the Senate on November 19, 2024; to the Committee on Environment and Public Works.

EC-6606. A communication from the Senior Attorney Advisor/Regulations Officer, Federal Highway Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled “Interstate System Access” (RIN2125-AF89) received in the Office of the President of the Senate on November 19, 2024; to the Committee on Environment and Public Works.

EC-6607. A communication from the Federal Register Liaison, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled “Election to Exclude Certain Unincorporated Organizations Owned by Applicable Entities from Application of the Rules on Partners and Partnerships” (RIN1545-BR09) received in the Office of the President of the Senate on November 19, 2024; to the Committee on Finance.

EC-6608. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report entitled “Determination under section 7034(k)(5) of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2024 (Div. F, P.L. 118–47), as carried forward by the Continuing Appropriations Act, 2025 (Div. A, P.L. 118–83)”; to the Committee on Foreign Relations.

EC-6609. A communication from the Director, Office of Acquisition Policy, General Services Administration, transmitting, pursuant to law, the report of a rule entitled “Federal Acquisition Regulation; Federal Acquisition Circular 2025–01; Introduction” (Docket No. FAR–2024–0051, Sequence No. 6)

received in the Office of the President of the Senate on November 19, 2024; to the Committee on Homeland Security and Governmental Affairs.

EC-6610. A communication from the Director, Office of Personnel Management, transmitting, pursuant to law, the Office’s Agency Financial Report for fiscal year 2024; to the Committee on Homeland Security and Governmental Affairs.

EC-6611. A communication from the President and CEO, Inter-American Foundation, transmitting, pursuant to law, the Foundation’s Annual Management Report for fiscal year 2024; to the Committee on Homeland Security and Governmental Affairs.

EC-6612. A communication from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting, pursuant to law, the Agency’s Agency Financial Report for fiscal year 2024; to the Committee on Homeland Security and Governmental Affairs.

EC-6613. A communication from the Secretary of the Department of Agriculture, transmitting, pursuant to law, the Semi-annual Report of the Inspector General for the period from April 1, 2024 through September 30, 2024; to the Committee on Homeland Security and Governmental Affairs.

EC-6614. A communication from the Director, Congressional Affairs, Federal Election Commission, transmitting, pursuant to law, the Commission’s Agency Financial Report for fiscal year 2024; to the Committee on Homeland Security and Governmental Affairs.

EC-6615. A communication from the Deputy Chief Financial Officer, Department of the Interior, transmitting, pursuant to law, the Department’s Agency Financial Report for fiscal year 2024; to the Committee on Homeland Security and Governmental Affairs.

EC-6616. A communication from the Acting Director, Office of Government Ethics, transmitting, pursuant to law, the Office’s Agency Financial Report for fiscal year 2024; to the Committee on Homeland Security and Governmental Affairs.

EC-6617. A communication from the Attorney for Regulatory Affairs, Consumer Product Safety Commission, transmitting, pursuant to law, the report of a rule entitled “Safety Standard for Infant Support Cushions” ((16 CFR Part 1112, 1130, 1243) (Docket No. CPSC–2023–0047)) received in the Office of the President of the Senate on November 18, 2024; to the Committee on Homeland Security and Governmental Affairs.

EC-6618. A communication from the Director, U.S. Trade and Development Agency, transmitting, pursuant to law, the Agency’s Performance and Accountability Report for fiscal year 2024; to the Committee on Homeland Security and Governmental Affairs.

EC-6619. A communication from the Secretary of Agriculture, transmitting, pursuant to law, the Department’s fiscal year 2024 Agency Financial Report; to the Committee on Homeland Security and Governmental Affairs.

EC-6620. A communication from the Agency Representative, Patent and Trademark Office, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Setting and Adjusting Patent Fees During Fiscal Year 2025” (RIN0651-AD64) received in the Office of the President of the Senate on November 19, 2024; to the Committee on the Judiciary.

EC-6621. A communication from the Director of Congressional Affairs, Federal Election Commission, transmitting, pursuant to law, the report of a rule entitled “Requirement to File FEC Form 3-Z” (Notice 2024–26) received in the Office of the President of the Senate on November 19, 2024; to the Committee on Rules and Administration.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. SCHATZ, from the Committee on Indian Affairs, with an amendment:

S. 4370. A bill to amend the Tribal Forest Protection Act of 2004 to improve that Act, and for other purposes (Rept. No. 118-249).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, without amendment:

S. 5019. A bill to designate the facility of the United States Postal Service located at 340 South Loudon Avenue in Baltimore, Maryland, as the "United States Representative Elijah E. Cummings Post Office Building".

H.R. 5867. An act to designate the facility of the United States Postal Service located at 109 Live Oaks Boulevard in Casselberry, Florida, as the "Colonel Joseph William Kittinger II Post Office Building".

H.R. 6162. An act to designate the facility of the United States Postal Service located at 379 North Oates Street in Dothan, Alabama, as the "LaBruce 'Bruce' Tidwell Post Office Building".

H.R. 6188. An act to designate the facility of the United States Postal Service located at 420 Highway 17 North in Surfside Beach, South Carolina, as the "Nancy Yount Childs Post Office Building".

H.R. 6633. An act to designate the facility of the United States Postal Service located at 9355 113th Street in Seminole, Florida, as the "Army SSG Ryan Christian Knauss Memorial Post Office Building".

H.R. 6750. An act to designate the facility of the United States Postal Service located at 501 Mercer Street Southwest in Wilson, North Carolina, as the "Milton F. Fitch, Sr. Post Office Building".

H.R. 8057. An act to designate the facility of the United States Postal Service located at 9317 Bolsa Avenue in Westminster, California, as the "Little Saigon Vietnam War Veterans Memorial Post Office".

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. CARPER for the Committee on Environment and Public Works.

*Matthew Kaplan, of Maryland, to be Federal Cochairperson of the Great Lakes Authority.

*Matthew James Marzano, of Illinois, to be a Member of the Nuclear Regulatory Commission for the term of five years expiring June 30, 2028.

By Mr. PETERS for the Committee on Homeland Security and Governmental Affairs.

*Val Butler Demings, of Florida, to be a Governor of the United States Postal Service for a term expiring December 8, 2030.

*William Zollars, of Kansas, to be a Governor of the United States Postal Service for a term expiring December 8, 2029.

*James Graham Lake, of the District of Columbia, to be an Associate Judge of the Superior Court of the District of Columbia for a term of fifteen years.

*Nicholas George Miranda, of the District of Columbia, to be an Associate Judge of the Superior Court of the District of Columbia for the term of fifteen years.

*Gordon Hartogensis, of Connecticut, to be a Governor of the United States Postal Service for a term expiring December 8, 2031.

By Mr. SCHATZ for the Committee on Indian Affairs.

*Patrice H. Kunesh, of Minnesota, to be Chairman of the National Indian Gaming Commission for the term of three years.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. YOUNG (for himself and Mr. PADILLA):

S. 5349. A bill to amend title XVIII of the Social Security Act to ensure prompt coverage of breakthrough devices under the Medicare program, and for other purposes; to the Committee on Finance.

By Ms. WARREN (for herself, Mr. MARKEY, Mr. BENNET, Mr. BLUMENTHAL, Mr. BOOKER, Mr. DURBIN, Mrs. GILLIBRAND, Mr. HELMY, Mr. KAINE, Ms. KLOBUCHAR, Mr. MERKLEY, Mr. PADILLA, Mr. SANDERS, and Mr. VAN HOLLEN):

S. 5350. A bill to make available necessary disaster assistance for families affected by major disasters, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BARRASSO:

S. 5351. A bill to direct the Secretary of the Interior to upgrade existing public safety answering points in units of the National Park System to Next Generation 9-1-1 systems, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. WELCH (for himself and Mr. VAN HOLLEN):

S. 5352. A bill to amend title VI of the Public Utility Regulatory Policies Act of 1978 to establish a Federal renewable electricity standard for retail electricity suppliers, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. SCHMITT (for himself and Ms. KLOBUCHAR):

S. 5353. A bill to establish a national plan to coordinate research on epilepsy, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. MURRAY (for herself, Mr. DURBIN, Ms. BALDWIN, Mr. BLUMENTHAL, Mr. BOOKER, Mr. CASEY, Ms. DUCKWORTH, Mr. HELMY, Mr. KAINE, Mr. SANDERS, Mr. VAN HOLLEN, Mr. WELCH, and Mr. WHITEHOUSE):

S. 5354. A bill to amend the civil rights remedies equalization provision of the Rehabilitation Act Amendments of 1986 to clarify civil rights remedies; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. FISCHER (for herself and Mr. TESTER):

S. 5355. A bill to ensure that the National Advisory Council on Indian Education includes at least 1 member who is the president of a Tribal College or University; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MARSHALL (for himself, Mr. RISCH, Mr. CRAPO, and Mrs. HYDE-SMITH):

S. 5356. A bill to establish clear and consistent biological definitions of male and female; to the Committee on the Judiciary.

By Mr. SCOTT of South Carolina (for himself, Mr. TILLIS, Mrs. BLACKBURN, and Mr. BUDD):

S. 5357. A bill to require certain reports on small business disaster assistance to be pub-

lished on the website of the Small Business Administration, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mr. LEE (for himself, Mr. RISCH, and Mr. CASSIDY):

S. 5358. A bill to protect the right of law-abiding citizens to transport knives interstate, notwithstanding a patchwork of State and local prohibitions that burden citizens; to the Committee on Commerce, Science, and Transportation.

By Mrs. BLACKBURN:

S. 5359. A bill to amend the National Marine Sanctuary Act to prohibit requiring an authorization for the installation, operation, maintenance, repair, or recovery of undersea fiber optic cables in a national marine sanctuary if such activities have previously been authorized by a Federal or State agency; to the Committee on Commerce, Science, and Transportation.

By Mr. MERKLEY (for himself and Mr. WYDEN):

S. 5360. A bill to establish the Sutton Mountain National Monument, to authorize certain land exchanges in the State of Oregon, to convey certain Bureau of Land Management land in the State of Oregon to the city of Mitchell, Oregon, for conservation, economic, and community development purposes, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. PADILLA (for himself and Ms. MURKOWSKI):

S. 5361. A bill to improve the lead time, accuracy, and dissemination of forecasts of atmospheric rivers throughout the United States, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. DURBIN (for himself, Mr. BLUMENTHAL, Mr. MURPHY, Mr. WELCH, Mr. WYDEN, and Mr. HICKENLOOPER):

S. 5362. A bill to amend the Fair Labor Standards Act of 1938 regarding the application of wage and hour provisions to minor league baseball players, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MARKEY (for himself, Ms. SMITH, Mr. VAN HOLLEN, Mr. SANDERS, Mr. BLUMENTHAL, Ms. WARREN, and Mr. BOOKER):

S. 5363. A bill to amend the Toxic Substances Control Act to authorize grants for toxic substances remediation in schools, to reauthorize healthy high-performance schools, and for other purposes; to the Committee on Environment and Public Works.

By Mr. LEE:

S. 5364. A bill to provide a private right of action regarding children's exposure to covered content on apps, and for other purposes; to the Committee on Commerce, Science, and Transportation.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Ms. HIRONO (for herself, Ms. BALDWIN, Mr. BLUMENTHAL, Mr. BOOKER, Ms. DUCKWORTH, Mr. FETTERMAN, Mr. HEINRICH, Mr. MARKEY, Mr. MERKLEY, Mr. PADILLA, Mr. SCHATZ, Ms. WARREN, Mr. WELCH, and Mr. WYDEN):

S. Res. 901. A resolution supporting the goals and principles of Transgender Day of Remembrance by recognizing the epidemic of violence toward transgender people and memorializing the lives lost this year; to the Committee on the Judiciary.