

S. 5013. A bill to make certain modifications to the repayment for the Arkansas Valley Conduit in the State of Colorado.

S. 5125. A bill to provide for certain improvements to the housing and workforce programs of Federal land management agencies, and for other purposes.

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, without amendment:

S. 5136. A bill to require the Secretary of the Interior to conduct a study of Plum Island.

H.R. 5443. An act to establish a policy regarding appraisal and valuation services for real property for a transaction over which the Secretary of the Interior has jurisdiction, and for other purposes.

H.R. 6062. An act to restore the ability of the people of American Samoa to approve amendments to the territorial constitution based on majority rule in a democratic act of self-determination, as authorized pursuant to an Act of Congress delegating administration of Federal territorial law in the territory to the President, and to the Secretary of the Interior under Executive Order 10264, dated June 29, 1951, under which the Constitution of American Samoa was approved and may be amended without requirement for further congressional action, subject to the authority of Congress under the Territorial Clause in article IV, section 3, clause 2 of the United States Constitution.

#### EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. DURBIN for the Committee on the Judiciary.

Anthony J. Brindisi, of New York, to be United States District Judge for the Northern District of New York.

Elizabeth C. Coombe, of New York, to be United States District Judge for the Northern District of New York.

Sarah Morgan Davenport, of New Mexico, to be United States District Judge for the District of New Mexico.

Tiffany Rene Johnson, of Georgia, to be United States District Judge for the Northern District of Georgia.

Keli Marie Neary, of Pennsylvania, to be United States District Judge for the Middle District of Pennsylvania.

Miranda L. Holloway-Baggett, of Alabama, to be United States Marshal for the Southern District of Alabama for the term of four years.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. SULLIVAN:

S. 5365. A bill to require the President to notify Congress and take certain actions in response to any attempt by a country of concern to affect United States elections; to the Committee on Foreign Relations.

By Mr. LEE:

S. 5366. A bill to end preferences for disadvantaged individuals and businesses in Government contracts, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Ms. SMITH:

S. 5367. A bill to amend title XXVII of the Public Health Service Act to require group health plans and health insurance issuers offering group or individual health insurance coverage to provide benefits for lung cancer screenings for certain individuals without the imposition of cost sharing; to the Committee on Health, Education, Labor, and Pensions.

By Mr. KAINE (for himself and Mr. COTTON):

S. 5368. A bill to amend the Federal Food, Drug, and Cosmetic Act to expand drug shortage notification practices to include surges in demand for a drug, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BENNET (for himself and Ms. MURKOWSKI):

S. 5369. A bill to amend the Internal Revenue Code of 1986 to establish a technology-neutral tax credit for increased investment in next-generation carbon dioxide removal technologies; to the Committee on Finance.

By Mr. CASSIDY (for himself and Ms. HASSAN):

S. 5370. A bill to amend the Internal Revenue Code of 1986 to improve and enhance the work opportunity tax credit, to encourage longer-service employment, and to modernize the credit to make it more effective as a hiring incentive for targeted workers, and for other purposes; to the Committee on Finance.

By Mr. COTTON (for himself, Mr. RUBIO, Mr. BOOZMAN, Mr. TILLIS, Mr. CRUZ, and Mr. HAGERTY):

S. 5371. A bill to require the maintenance of the country of origin markings for imported goods produced in the West Bank or Gaza, and for other purposes; to the Committee on Finance.

By Ms. WARREN (for herself, Mr. BLUMENTHAL, and Mr. MARKEY):

S. 5372. A bill to establish an Educational Equity Challenge Grant program administered by the Department of Education; to the Committee on Health, Education, Labor, and Pensions.

By Ms. WARREN (for herself, Mr. SANDERS, Mr. VAN HOLLEN, and Mr. PADILLA):

S. 5373. A bill to establish the National Institutes of Clean Energy; to the Committee on Energy and Natural Resources.

By Mr. BARRASSO (for himself, Ms. LUMMIS, Mr. SULLIVAN, and Mr. CRUZ):

S. 5374. A bill to support financing of affordable and reliable energy projects by international financial institutions, and for other purposes; to the Committee on Foreign Relations.

By Mr. MURPHY (for himself, Mr. CRAMER, and Mr. MULLIN):

S. 5375. A bill to amend title XXVII of the Public Health Service Act to improve health care coverage under vision and dental plans, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. VAN HOLLEN:

S. 5376. A bill to prohibit sales and the issuance of licenses for the export of certain defense articles to the United Arab Emirates, and for other purposes; to the Committee on Foreign Relations.

By Mr. CARDIN (for himself and Mr. SULLIVAN):

S. 5377. A bill to develop a strategy for increasing access to independent information for Chinese citizens, to establish an inter-agency task force to carry out such strategy, and for other purposes; to the Committee on Foreign Relations.

By Mr. BOOKER:

S. 5378. A bill to establish a grant program to facilitate nationwide accessibility and co-

ordination of 211 services relating to developmental disabilities, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. WELCH:

S. 5379. A bill to create an administrative subpoena process to assist copyright owners in determining which of their copyrighted works have been used in the training of artificial intelligence models; to the Committee on the Judiciary.

By Mr. CORNYN (for himself and Ms. HASSAN):

S. 5380. A bill to amend title XVIII of the Social Security Act to provide coverage of portable ultrasound transportation and set up services under the Medicare program; to the Committee on Finance.

By Mr. CARDIN (for himself and Mr. VAN HOLLEN):

S. 5381. A bill to establish the Justice Thurgood Marshall National Historic Site in the State of Maryland and provide for its administration as an affiliated area of the National Park System, and for other purposes; to the Committee on Energy and Natural Resources.

By Ms. WARREN:

S. 5382. A bill to require nominees for certain senior positions in the Department of Defense, the Department of State, the Department of the Treasury, and the Office of the Director of National Intelligence to publicly disclose information about recent financial transactions with foreign governments; to the Committee on Homeland Security and Governmental Affairs.

By Mr. TILLIS:

S. 5383. A bill to rescind funds for green energy loans; to the Committee on Energy and Natural Resources.

By Mr. ROUNDS:

S. 5384. A bill to abolish the Department of Education, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LANKFORD (for himself, Mrs. CAPITO, Mr. CRAMER, Mr. RISCH, Mr. HOEVEN, and Mr. CORNYN):

S. 5385. A bill to prohibit Federal agencies from considering, in taking any action, the social cost of carbon, the social cost of methane, the social cost of nitrous oxide, or the social cost of any other greenhouse gas, unless compliant with Office of Management and Budget guidance, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. DURBIN (for himself and Ms. DUCKWORTH):

S. 5386. A bill to require the Administrator of the Federal Emergency Management Agency to carry out a pilot program to enhance the mapping of urban flooding and associated property damage and the availability of that mapped data to homeowners, businesses, and localities to help understand and mitigate the risk of such flooding, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. BOOKER:

S. 5387. A bill to strengthen student achievement and graduation rates and prepare children and youth for college, careers, and citizenship through innovative partnerships that meet the comprehensive needs of children and youth; to the Committee on Health, Education, Labor, and Pensions.

By Mr. WELCH (for himself, Mr. SANDERS, Mr. VAN HOLLEN, Ms. KLOBUCHAR, and Ms. HIRONO):

S. 5388. A bill to restore funding for the United Nations Relief and Works Agency for Palestine Refugees in the Near East (UNRWA); to the Committee on Foreign Relations.

By Mr. WELCH (for himself, Mr. DURBIN, and Ms. DUCKWORTH):

S. 5389. A bill to require the Commissioner for U.S. Customs and Border Protection to develop and disseminate guidance for handling the personal property of individuals who are under arrest, restrained, or confined by U.S. Customs and Border Protection, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. CASSIDY (for himself, Ms. HASSAN, Mr. CORNYN, and Mr. WARNER):

S. 5390. A bill to require the Secretary of Health and Human Services and the Director of the Cybersecurity and Infrastructure Security Agency to coordinate to improve cybersecurity in the health care and public health sectors, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. ERNST (for herself and Ms. KLOBUCHAR):

S. 5391. A bill to establish a National STEM Week to promote American innovation and enhance STEM education pathways for all students, including those in rural, urban, and underserved communities; to the Committee on Commerce, Science, and Transportation.

By Mr. LANKFORD (for himself, Mr. SCOTT of Florida, Mr. TILLIS, Mr. BUDD, Mr. OSSOFF, Mr. MARSHALL, and Mr. PETERS):

S. 5392. A bill to prohibit discrimination based on political affiliation in granting disaster assistance; to the Committee on Homeland Security and Governmental Affairs.

By Mr. WYDEN (for himself and Mr. MERKLEY):

S. 5393. A bill to designate the facility of the United States Postal Service located at 125 South 1st Avenue in Hillsboro, Oregon, as the "Elizabeth Furse Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

By Ms. WARREN (for herself, Mr. MARKEY, Mr. SANDERS, Mr. BLUMENTHAL, Mr. MERKLEY, and Ms. HIRONO):

S. 5394. A bill to require Federal law enforcement and prison officials to obtain or provide immediate medical attention to individuals in custody who display medical distress; to the Committee on the Judiciary.

By Mr. BOOKER (for himself, Mr. BLUMENTHAL, Ms. HIRONO, Mr. WELCH, Ms. BUTLER, and Mr. PADILLA):

S. 5395. A bill to amend title 28, United States Code, to establish an Office of Ethics Counsel and an Office of Investigative Counsel within the Supreme Court of the United States; to the Committee on the Judiciary.

By Mr. BOOKER:

S. 5396. A bill to enable incarcerated persons to petition a Federal court for a second look at sentences longer than 10 years, where the person is not a danger to the safety of any person or the community and has shown they are ready for reentry, and for other purposes; to the Committee on the Judiciary.

By Ms. KLOBUCHAR (for herself and Mr. TILLIS):

S. 5397. A bill to amend title XVIII of the Social Security Act to adjust allowable direct and indirect costs for nursing and allied health education programs; to the Committee on Finance.

By Ms. HASSAN (for herself and Ms. ERNST):

S. 5398. A bill to authorize sentencing enhancements for certain criminal offenses directed by or coordinated with foreign governments; to the Committee on the Judiciary.

By Mr. WHITEHOUSE (for himself, Mr. BLUMENTHAL, Ms. WARREN, Mr. WELCH, Mr. LUJÁN, and Ms. BALDWIN):

S. 5399. A bill to amend title 11, United States Code, to provide bankruptcy protec-

tions for medically distressed debtors, and for other purposes; to the Committee on the Judiciary.

By Mr. MANCHIN (for himself and Ms. COLLINS):

S. 5400. A bill to amend title XI of the Social Security Act to require the Center for Medicare and Medicaid Innovation to test an emergency medical services treatment-in-place model under the Medicare program; to the Committee on Finance.

By Mr. HICKENLOOPER (for himself and Mr. MARSHALL):

S. 5401. A bill to amend the Workforce Innovation and Opportunity Act to establish a grant program for a workforce data quality initiative, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. DAINES (for himself, Mr. KING, Mr. CRAMER, and Mr. WARNER):

S. 5402. A bill to amend title 54, United States Code, to reauthorize the National Parks and Public Land Legacy Restoration Fund, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. ROMNEY (for himself and Mr. SULLIVAN):

S. 5403. A bill to align the United States International Development Finance Corporation with United States national security and strategic goals; to the Committee on Foreign Relations.

By Mr. HICKENLOOPER (for himself, Mr. CASSIDY, and Mr. BENNET):

S. 5404. A bill to direct the Secretary of State to host regular Summits of the Americas, and for other purposes; to the Committee on Foreign Relations.

By Mr. VAN HOLLEN:

S.J. Res. 118. A joint resolution providing for congressional disapproval of the proposed foreign military sale to the Government of the United Arab Emirates of certain defense articles and services; to the Committee on Foreign Relations.

## SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. YOUNG (for himself, Mr. CARDIN, and Mr. BRAUN):

S. Res. 908. A resolution expressing support for the goals of Stomach Cancer Awareness Month; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BARRASSO (for himself, Ms. SMITH, Mrs. BLACKBURN, Mr. BENNET, Mr. DAINES, Mr. CRAPO, Mr. LANKFORD, Mr. CRAMER, Ms. SINEMA, Mr. HICKENLOOPER, Mr. RISCH, Mr. MERKLEY, Ms. ERNST, Mr. SCOTT of South Carolina, Mr. BOOZMAN, Mr. MARSHALL, Mr. MANCHIN, Mrs. CAPITO, Mr. WELCH, Ms. LUMMIS, Mr. MULLIN, Mr. HOEVEN, Mr. THUNE, Ms. KLOBUCHAR, Mrs. HYDE-SMITH, Mr. WYDEN, Ms. COLLINS, Mr. WICKER, Mr. WARNOCK, Mr. WARNER, Mr. ROUNDS, and Mrs. BRITT):

S. Res. 909. A resolution designating November 21, 2024, as "National Rural Health Day"; considered and agreed to.

By Mr. ROSEN (for herself, Mr. BARRASSO, Ms. BALDWIN, and Mrs. FISCHER):

S. Res. 910. A resolution designating November 2024 as "National Hospice and Palliative Care Month"; to the Committee on the Judiciary.

By Mr. WARNOCK (for himself and Mrs. CAPITO):

S. Res. 911. A resolution designating December 1, 2024, as "Drive Safer Sunday"; considered and agreed to.

By Ms. SMITH (for herself, Mrs. CAPITO, Mr. GRASSLEY, Mr. DURBIN, Ms. HIRONO, and Mr. REED):

S. Res. 912. A resolution designating November 2024 as "National Lung Cancer Awareness Month" and expressing support for early detection and treatment of lung cancer; considered and agreed to.

By Mr. BLUMENTHAL (for himself, Mr. BRAUN, Mr. WHITEHOUSE, Mrs. FISCHER, Mr. MURPHY, Mr. VAN HOLLEN, Mr. LUJÁN, Mr. WARNER, and Ms. DUCKWORTH):

S. Res. 913. A resolution supporting the goals and ideals of a National Move Over Law Day; considered and agreed to.

By Ms. KLOBUCHAR (for herself, Mr. CRAMER, Ms. BALDWIN, Mr. BARRASSO, Mr. BENNET, Mrs. BLACKBURN, Mr. BLUMENTHAL, Mr. BRAUN, Mr. CASEY, Mr. CASSIDY, Ms. COLLINS, Mr. CRAPO, Mr. DAINES, Mr. DURBIN, Mr. GRASSLEY, Mr. HAGERTY, Ms. HASSAN, Mr. HOEVEN, Mrs. HYDE-SMITH, Mr. KELLY, Mr. KING, Mr. LANKFORD, Ms. LUMMIS, Mr. MANCHIN, Mr. MULLIN, Mr. RISCH, Ms. ROSEN, Mr. SCOTT of Florida, Ms. SMITH, Mr. TUBERVILLE, Mr. VAN HOLLEN, Mr. WHITEHOUSE, Mr. WICKER, Mr. HAWLEY, Ms. DUCKWORTH, Mr. WYDEN, and Mr. SCOTT of South Carolina):

S. Res. 914. A resolution expressing support for the goals of National Adoption Day and National Adoption Month by promoting national awareness of adoption and the children awaiting families, celebrating children and families involved in adoption, and encouraging the people of the United States to secure safety, permanency, and well-being for all children; considered and agreed to.

By Mr. CRAPO (for himself, Mr. BOOKER, Mr. RISCH, Mr. VAN HOLLEN, Mrs. CAPITO, Mr. HELMY, and Mr. CARDIN):

S. Res. 915. A resolution designating September 2024 as "National Prostate Cancer Awareness Month"; considered and agreed to.

By Mr. PADILLA (for himself and Ms. BUTLER):

S. Res. 916. A resolution congratulating the Los Angeles Dodgers for winning the 2024 Major League Baseball World Series; considered and agreed to.

By Mr. CASEY (for himself and Ms. COLLINS):

S. Res. 917. A resolution recognizing November 2024 as "National Family Caregivers Month"; to the Committee on Health, Education, Labor, and Pensions.

## ADDITIONAL COSPONSORS

S. 141

At the request of Mr. MORAN, the name of the Senator from Maryland (Mr. CARDIN) was added as a cosponsor of S. 141, a bill to amend title 38, United States Code, to improve certain programs of the Department of Veterans Affairs for home and community based services for veterans, and for other purposes.

S. 224

At the request of Mr. COTTON, the name of the Senator from South Dakota (Mr. THUNE) was added as a cosponsor of S. 224, a bill to impose sanctions with respect to associates of the International Criminal Court engaged in investigations of personnel of the United States and its allies.

S. 740

At the request of Mr. BOOZMAN, the name of the Senator from Maryland