

setting forth the appropriate budgetary levels for fiscal years 2026 through 2034; which was ordered to lie on the table; as follows:

At the end of title III, add the following:  
**SEC. 3 \_\_\_\_\_. DEFICIT-NEUTRAL RESERVE FUND RELATING TO PROTECT TAXPAYER PRIVACY**

The Chairman of the Committee on the Budget of the Senate may revise the allocations of a committee or committees, aggregates, and other appropriate levels in this resolution, and make adjustments to the pay-as-you-go ledger, for one or more bills, joint resolutions, amendments, amendments between the Houses, motions, or conference reports relating to protecting taxpayer information, which may include ensuring the protection of sensitive personal information of United States citizens and prohibiting political appointees and officials from the Department of Government Efficiency from accessing sensitive taxpayer, business, and nonprofit information including Social Security numbers, bank account information, tax returns, and addresses through Internal Revenue Service systems by the amounts provided in such legislation for those purposes, provided that such legislation would not increase the deficit over the period of the total of fiscal years 2025 through 2034.

**SA 1224.** Mr. PADILLA submitted an amendment intended to be proposed by him to the concurrent resolution S. Con. Res. 7, setting forth the congressional budget for the United States Government for fiscal year 2025 and setting forth the appropriate budgetary levels for fiscal years 2026 through 2034; which was ordered to lie on the table; as follows:

At the end of title III, add the following:  
**SEC. 3 \_\_\_\_\_. DEFICIT-NEUTRAL RESERVE FUND RELATING TO PROTECTING TRIBAL CITIZENS FROM HARASSMENT.**

The Chairman of the Committee on the Budget of the Senate may revise the allocations of a committee or committees, aggregates, and other appropriate levels in this resolution, and make adjustments to the pay-as-you-go ledger, for one or more bills, joint resolutions, amendments, amendments between the Houses, motions, or conference reports relating to protecting Tribal citizens from harassment, which may include harassment by immigration enforcement officers, given the undisputed legal status of Tribal citizens by the amounts provided in such legislation for those purposes, provided that such legislation would not increase the deficit over the period of the total of fiscal years 2025 through 2034.

**SA 1225.** Mr. PADILLA submitted an amendment intended to be proposed by him to the concurrent resolution S. Con. Res. 7, setting forth the congressional budget for the United States Government for fiscal year 2025 and setting forth the appropriate budgetary levels for fiscal years 2026 through 2034; which was ordered to lie on the table; as follows:

At the end of title III, add the following:  
**SEC. 3 \_\_\_\_\_. DEFICIT-NEUTRAL RESERVE FUND RELATING TO PROTECTING RELIGIOUS FREEDOM.**

The Chairman of the Committee on the Budget of the Senate may revise the allocations of a committee or committees, aggregates, and other appropriate levels in this resolution, and make adjustments to the pay-as-you-go ledger, for one or more bills, joint resolutions, amendments, amendments between the Houses, motions, or conference

reports relating to protecting religious freedom, which may include prohibiting the conduct of immigration enforcement operations at places of worship, including churches and spaces rented for religious purposes, by the amounts provided in such legislation for those purposes, provided that such legislation would not increase the deficit over the period of the total of fiscal years 2025 through 2034.

**SA 1226.** Mr. PADILLA submitted an amendment intended to be proposed by him to the concurrent resolution S. Con. Res. 7, setting forth the congressional budget for the United States Government for fiscal year 2025 and setting forth the appropriate budgetary levels for fiscal years 2026 through 2034; which was ordered to lie on the table; as follows:

At the end of title III, add the following:  
**SEC. 3 \_\_\_\_\_. DEFICIT-NEUTRAL RESERVE FUND RELATING TO PROTECTING IMMIGRANT CHILDREN FROM BEING LOCKED IN CAGES.**

The Chairman of the Committee on the Budget of the Senate may revise the allocations of a committee or committees, aggregates, and other appropriate levels in this resolution, and make adjustments to the pay-as-you-go ledger, for one or more bills, joint resolutions, amendments, amendments between the Houses, motions, or conference reports relating to ensuring that the Department of Health and Human Services and the Department of Homeland Security provide for the care of children in accordance with all appropriate laws, regulations and court rulings, and that children are not locked in cages, by the amounts provided in such legislation for those purposes, provided that such legislation would not increase the deficit over the period of the total of fiscal years 2025 through 2034.

**SA 1227.** Mr. BLUMENTHAL submitted an amendment intended to be proposed by him to the concurrent resolution S. Con. Res. 7, setting forth the congressional budget for the United States Government for fiscal year 2025 and setting forth the appropriate budgetary levels for fiscal years 2026 through 2034; which was ordered to lie on the table; as follows:

At the end of title III, add the following:  
**SEC. 3 \_\_\_\_\_. DEFICIT-NEUTRAL RESERVE FUND RELATING TO IMPLEMENTATION OF THE COAST GUARD'S ACCOUNTABILITY AND TRANSPARENCY REVIEW REPORT.**

The Chairman of the Committee on the Budget of the Senate may revise the allocations of a committee or committees, aggregates, and other appropriate levels in this resolution, and make adjustments to the pay-as-you-go ledger, for one or more bills, joint resolutions, amendments, amendments between the Houses, motions, or conference reports relating to sexual misconduct prevention, accountability, investigations, and victim recovery improvements in the Coast Guard by the amounts provided in such legislation for those purposes, provided that such legislation would not increase the deficit over the period of the total of fiscal years 2025 through 2034.

**SA 1228.** Mr. BLUMENTHAL submitted an amendment intended to be proposed by him to the concurrent resolution S. Con. Res. 7, setting forth the congressional budget for the United States Government for fiscal year 2025 and setting forth the appropriate bud-

etary levels for fiscal years 2026 through 2034; which was ordered to lie on the table; as follows:

At the end of title III, add the following:  
**SEC. 3 \_\_\_\_\_. DEFICIT-NEUTRAL RESERVE FUND RELATING TO ACCOUNTABILITY FOR THE COVER-UP OF OPERATION FOULED ANCHOR.**

The Chairman of the Committee on the Budget of the Senate may revise the allocations of a committee or committees, aggregates, and other appropriate levels in this resolution, and make adjustments to the pay-as-you-go ledger, for one or more bills, joint resolutions, amendments, amendments between the Houses, motions, or conference reports relating to sexual misconduct in the Coast Guard, including historical cases of such conduct, by the amounts provided in such legislation for those purposes, provided that such legislation would not increase the deficit over the period of the total of fiscal years 2025 through 2034.

## AUTHORITY FOR COMMITTEES TO MEET

Mr. PAUL. Mr. President, I have five requests for committees to meet during today's session of the Senate. They have the approval of the Majority and Minority Leaders.

Mr. THUNE. Mr. President, I have one request for a committee to meet during today's session of the Senate. It has the approval of the Majority and Minority Leaders.

Pursuant to rule XXVI, paragraph (5)a, of the Standing Rules of the Senate, the following committees are authorized to meet during today's session of the Senate:

### COMMITTEE ON ARMED SERVICES

The Committee on Armed Services is authorized to meet during the session of the Senate on Thursday, February 20, 2025, at 9:30 a.m., to receive a closed briefing.

### COMMITTEE ON SMALL BUSINESS AND ENTREPRENEURSHIP

The Committee on Small Business and Entrepreneurship is authorized to meet during the session of the Senate on Thursday, February 20, 2025, at 7:30 p.m., to reconvene its business meeting.

### COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION

The Committee on Commerce, Science, and Transportation is authorized to meet during the session of the Senate on Thursday, February 20, 2025, at 9:30 a.m., to conduct a hearing on a nomination.

### COMMITTEE ON ENERGY AND NATURAL RESOURCES

The Committee on Energy and Natural Resources is authorized to meet during the session of the Senate on Thursday, February 20, 2025, at 10 a.m., to conduct a hearing.

### COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

The Committee on Health, Education, Labor, and Pensions is authorized to meet in executive session during the session of the Senate on Thursday, February 20, 2025, at 10 a.m., to conduct a hearing on a nomination.

## COMMITTEE ON THE JUDICIARY

The Committee on the Judiciary is authorized to meet during the session of the Senate on Thursday, February 20, 2025, at 10:15 a.m., to conduct an executive business meeting.

## PRIVILEGES OF THE FLOOR

Mr. MARKEY. Mr. President, I ask unanimous consent that Shriya Pai, a fellow in my office, be granted floor privileges for the remainder of the year.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. GRAHAM. Mr. President, I ask unanimous consent that Katherine Nikas, Caitlin Wilson, Lillian Meadows, and Walker Truluck from my staff, and Mike Jones, Melissa Kaplan-Pistiner, Josh Smith, and Tyler Evilsizer from Senator MERKLEY's staff be granted floor privileges during the consideration of S. Con. Res. 7.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. MERKLEY. Mr. President, I ask unanimous consent that Chance Mitchell, a law clerk on the Budget Committee minority staff, be granted floor privileges during consideration of S. Con. Res. 7.

The PRESIDING OFFICER. Without objection,

## RESOLUTIONS SUBMITTED TODAY

Mr. THUNE. Mr. President, I ask unanimous consent the Senate now proceed to the en bloc consideration of the following Senate resolutions, which were submitted earlier today: S. Res. 87, S. Res. 88, S. Res. 89.

There being no objection, the Senate proceeded to consider the resolutions en bloc.

Mr. THUNE. Mr. President, I ask unanimous consent the resolutions be agreed to, the preambles be agreed to, and that the motions to reconsider be considered made and laid upon the table all en bloc.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolutions were agreed to.

The preambles were agreed to.

(The resolutions, with their preambles, are printed in today's RECORD under "Submitted Resolutions.")

## ORDERS FOR MONDAY, FEBRUARY 24, 2025

Mr. THUNE. Mr. President, I ask unanimous consent that when the Senate completes its business today, it stand adjourned until 3 p.m. on Monday, February 24; that following the prayer and pledge, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for

their use later in the day, morning business be closed, and the Senate proceed to executive session and resume Executive Calendar No. 21, Daniel Driscoll to be Secretary of the Army; further, notwithstanding rule XXII, that the cloture motions with respect to the Driscoll and Greer nominations ripen at 5:30 p.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. THUNE. For the information of all Senators, Senators should expect multiple votes on Monday evening.

## ADJOURNMENT UNTIL MONDAY, FEBRUARY 24, 2025, AT 3 P.M.

Mr. THUNE. Mr. President, if there is no further business to come before the Senate, I ask that it stand adjourned under the previous order.

There being no objection, the Senate, at 4:51 a.m., adjourned until Monday, February 24, 2025, at 3 p.m.

## CONFIRMATION

Executive nomination confirmed by the Senate February 20, 2025:

DEPARTMENT OF JUSTICE

KASHYAP PATEL, OF NEVADA, TO BE DIRECTOR OF THE FEDERAL BUREAU OF INVESTIGATION FOR A TERM OF TEN YEARS.