

with respect to which additional steps were taken in Executive Order 13757 of December 28, 2016, Executive Order 13984 of January 19, 2021, Executive Order 14110 of October 30, 2023 (revoked by Executive Order 14148 of January 20, 2025), and Executive Order 14144 of January 16, 2025, is to continue in effect beyond April 1, 2025.

Significant malicious cyber-enabled activities originating from, or directed by persons located, in whole or in substantial part, outside the United States continue to pose an unusual and extraordinary threat to the national security, foreign policy, and economy of the United States. Therefore, I have determined that it is necessary to continue the national emergency declared in Executive Order 13694 with respect to significant malicious cyber-enabled activities.

DONALD J. TRUMP.
THE WHITE HOUSE, March 27, 2025.

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. RISCH for the Committee on Foreign Relations.

*George Glass, of Oregon, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Japan.

Nominee: George Glass.

Post: Japan.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee:

Self: \$3,300, 10/8/24, Zinke for Congress; \$3,300, 9/24/24, Never Surrender; \$10,000, 9/24/24, Trump 47; \$6,700, 9/24/24, Republican National Comm; \$3,300, 5/2/24, Trent Staggs for Utah; \$1,700, 5/2/24, Trent Staggs for Utah; \$5,000, 3/28/24, Save America; \$123,900, 3/28/24, Republican National Comm; \$121,100, 3/28/24, Republican National Comm; \$250,000, 3/28/24, Trump 47 Comm; \$3,300, 3/27/24, Brian Jack for Congress; \$3,300, 3/27/24, Brian Jack for Congress; \$14,900, 3/27/24, Brian Jack for Congress; \$20,650, 2/1/24, Republican National Comm; \$20,650, 2/1/24, Republican National Comm; \$5,000, 3/27/24, Peach State PAC; \$11,600, 4/19/23, Trump Save America; \$11,600, 4/19/23, Trump Save America; \$3,300, 4/19/23, Never Surrender Inc.; \$3,300, 4/19/23, Never Surrender Inc.; \$5,000, 4/19/23, Save America; \$41,300, 3/2/23, Republican National Comm; \$10,000, 11/21/22, Republican National Comm; \$5,000, 10/3/22, Champion American Values; \$1,000, 9/20/22, Republican National Comm; \$7,000, 9/13/22, More Jobs Less Govt.; \$2,900, 9/1/22, Lexalt for Senate; \$2,900, 8/23/22, Zinke For Congress; \$5,800, 8/12/22, Lexalt Victory; \$2,900, 8/12/22, Nevada Republican Comm; \$36,500, 5/17/22, Republican National Comm; \$36,500, 9/29/21, Republican National Comm.
Spouse: \$500, 11/15/24, Catholic Vote Candidate Fund; \$11,600, 4/19/23, Trump Save America; \$3,300, 4/19/23, Never Surrender; \$5,000, 4/19/23, Save America.

*Peter Hoekstra, of Michigan, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Canada.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to

respond to requests to appear and testify before any duly constituted committee of the Senate.

Nominee: Peter Hoekstra.

Post: U.S. Ambassador to Canada.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee:

Self: \$3,300.00, 10/28/24, WinRed/Trump; \$250.00, 10/04/24, Cruz for Senate; \$250.00, 09/30/24, Cruz for Senate; \$206.00, 08/13/24, Allegan County GOP; \$113.00, 06/22/24, Iron County GOP; \$200.00, 06/20/24, Bivings for Congress; \$10,000.00, 03/31/24, MIGOP; \$250.00, 10/17/23, Rigas for State Rep; \$1.00, 07/20/23, WinRed/Bergum; \$1.00, 07/20/23, WinRed/Bergum; \$1.00, 07/15/23, WinRed/Bergum; \$1.00, 07/14/23, WinRed/Bergum; \$200.00, 07/15/23, Roebuck for Clerk; \$200.00, 07/15/23, Get Smit Done; \$10.00, 03/14/23, WinRed/Johnson; \$10.00, 03/14/23, Johnson for President; \$833.33, 10/29/22, Gibbs for Congress; \$833.34, 10/29/22, Molenaar for Congress; \$833.34, 10/29/22, Huizenga for Congress; \$250.00, 05/17/22, Max for Congress; \$50.00, 10/04/22, Smit for State Rep; \$250, 07/30/22, LL Tarver for Better ED.

Diane Hoekstra: \$10,000.00, 03/31/24, MIGOP; \$1.00, 07/20/23, WinRed/Bergum; \$10.00, 03/14/23, WinRed/Johnson; \$10.00, 03/14/23, Johnson for President.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. MARSHALL (for himself, Ms. LUMMIS, Mr. SCOTT of Florida, Mr. TUBERVILLE, Mr. CRAMER, Mr. RISCH, Mr. CRAPO, Mr. JUSTICE, Mrs. HYDE-SMITH, Mrs. BRITT, Mr. SHEEHY, Mr. RICKETTS, and Mr. ROUNDS):

S. 1162. A bill to amend the Internal Revenue Code of 1986 to remove short-barreled rifles, short-barreled shotguns, and certain other weapons from the definition of firearms for purposes of the National Firearms Act, and for other purposes; to the Committee on Finance.

By Mr. CRAPO (for himself, Ms. SMITH, Mr. BOOZMAN, Ms. COLLINS, Mr. COONS, Mrs. GILLIBRAND, Mrs. HYDE-SMITH, Mr. KING, Ms. KLOBUCHAR, Ms. LUMMIS, Mr. MORAN, Mr. OSSOFF, Mr. RISCH, and Mr. MARSHALL):

S. 1163. A bill to amend the Internal Revenue Code of 1986 to provide for an exclusion for assistance provided to participants in certain veterinary student loan repayment or forgiveness programs; to the Committee on Finance.

By Ms. HASSAN (for herself, Mr. MARSHALL, Mr. COONS, Mr. TILLIS, Mr. CURTIS, Mrs. SHAHEEN, Mr. GRASSLEY, Mr. PETERS, and Mrs. CAPITO):

S. 1164. A bill to allow additional individuals to enroll in standalone dental plans offered through Federal Exchanges; to the Committee on Health, Education, Labor, and Pensions.

By Ms. HASSAN (for herself and Mr. CASSIDY):

S. 1165. A bill to require the United States Trade Representative to regularly monitor industrial subsidies provided by the Government of the People's Republic of China and submit a report on the risks posed by those subsidies, and for other purposes; to the Committee on Finance.

By Mr. GALLEGO (for himself, Mr. MARKEY, Mr. WYDEN, Mr. MERKLEY,

Mr. SANDERS, Mr. BOOKER, and Mr. PADILLA):

S. 1166. A bill to require the Secretary of Housing and Urban Development to establish an excess urban heat mitigation grant program, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. CRAMER (for himself and Mr. KELLY):

S. 1167. A bill to amend title 23, United States Code, to improve transportation asset management plans, and for other purposes; to the Committee on Environment and Public Works.

By Mr. CORNYN (for himself and Ms. HASSAN):

S. 1168. A bill to amend title XVIII of the Social Security Act to provide coverage of portable ultrasound transportation and set up services under the Medicare program; to the Committee on Finance.

By Mr. RISCH (for himself, Mr. CASSIDY, Mr. CRAPO, Mr. CRAMER, Mr. DAINES, Mrs. HYDE-SMITH, Mr. JUSTICE, Mrs. BLACKBURN, Mr. HOEVEN, Mr. RICKETTS, Mr. GRAHAM, Mrs. FISCHER, and Mr. LANKFORD):

S. 1169. A bill to prohibit State excise taxes on firearms and ammunition manufacturers and dealers; to the Committee on Finance.

By Ms. ERNST (for herself and Mrs. BLACKBURN):

S. 1170. A bill to require the heads of Federal agencies to submit to Congress an annual report regarding official time authorized under title 5, United States Code, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. VAN HOLLEN (for himself, Mr. KAINE, Mr. WARNER, and Ms. ALSOBROOKS):

S. 1171. A bill to require Federal agencies to conduct a benefit-cost analysis on relocations involving the movement of employment positions to different areas, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BOOKER (for himself, Ms. DUCKWORTH, Mr. WELCH, Mr. SCHIFF,

Mr. VAN HOLLEN, Mr. WYDEN, Mr. HEINRICH, Mrs. GILLIBRAND, Mr. KING, Ms. SMITH, Mr. MARKEY, Mr. DURBIN, Mr. BLUMENTHAL, Ms. BALDWIN, Mr. MERKLEY, Mr. SANDERS, and Mr. WHITEHOUSE):

S. 1172. A bill to unfreeze funding for contract of the Department of Agriculture, to prohibit Farm Service Agency and Natural Resources Conservation Service office closures, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. CASSIDY (for himself, Mr. BOOKER, Mr. CRAMER, and Mr. HEINRICH):

S. 1173. A bill to amend title XVIII of the Social Security Act to clarify and preserve the breadth of the protections under the Medicare Secondary Payer Act; to the Committee on Finance.

By Mr. LEE:

S. 1174. A bill to nullify certain regulations and notices of the Department of Housing and Urban Development, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. DAINES (for himself and Ms. CORTEZ MASTO):

S. 1175. A bill to amend section 6903 of title 31, United States Code, to provide for additional population tiers, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. WARNER (for himself, Mrs. CAPITO, Mr. VAN HOLLEN, and Mr. MORAN):

S. 1176. A bill to amend the Internal Revenue Code of 1986 to establish a new tax credit and grant program to stimulate investment and healthy nutrition options in food deserts, and for other purposes; to the Committee on Finance.

By Ms. KLOBUCHAR (for herself and Mr. BUDD):

S. 1177. A bill to amend the Internal Revenue Code of 1986 to equalize the charitable mileage rate with the business travel rate; to the Committee on Finance.

By Mr. BENNET:

S. 1178. A bill to provide for accurate energy appraisals in connection with residential mortgage loans, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. HEINRICH:

S. 1179. A bill to name the community-based outpatient clinic of the Department of Veterans Affairs in Las Cruces, New Mexico, the "Las Cruces Bataan Memorial Clinic"; to the Committee on Veterans' Affairs.

By Mr. LEE (for himself and Mr. TUBERVILLE):

S. 1180. A bill to abolish the Transportation Security Administration, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. SCHATZ (for himself and Mr. CURTIS):

S. 1181. A bill to amend the Energy Policy Act of 1992 with respect to the Department of Energy Tribal loan guarantee program, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. SCOTT of South Carolina (for himself, Mr. LANKFORD, Mr. MORENO, Mrs. BLACKBURN, Mrs. BRITT, and Mr. DAINES):

S. 1182. A bill to amend the Higher Education Act of 1965 to prohibit institutions of higher education that authorize antisemitic events on campus from participating in the student loan and grand programs under title IV of such Act; to the Committee on Health, Education, Labor, and Pensions.

By Ms. CANTWELL (for herself, Ms. MURKOWSKI, Mr. KING, Ms. COLLINS, Mr. PETERS, Mr. SULLIVAN, Mrs. SHAHEEN, Mrs. MURRAY, and Mrs. GILLIBRAND):

S. 1183. A bill to amend the Internal Revenue Code of 1986 to support upgrades at existing hydroelectric dams in order to increase clean energy production, improve the resiliency and reliability of the United States electric grid, enhance the health of the Nation's rivers and associated wildlife habitats, and for other purposes; to the Committee on Finance.

By Ms. HASSAN (for herself and Mr. LANKFORD):

S. 1184. A bill to direct the Secretary of Homeland Security to negotiate with the Government of Canada regarding an agreement for integrated cross border aerial law enforcement operations, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. WYDEN:

S. 1185. A bill to amend section 321 of the Tariff Act of 1930 to enhance transparency with respect to shipments seeking an administrative exemption from duties for low-value entries, and for other purposes; to the Committee on Finance.

By Ms. CORTEZ MASTO (for herself, Ms. KLOBUCHAR, Mr. WYDEN, Mr. BALDWIN, Mr. REED, Ms. SMITH, Mr. BLUMENTHAL, Mr. KING, Mr. WELCH, Mr. HICKENLOOPER, Ms. SLOTKIN, and Mr. GALLEGO):

S. 1186. A bill to amend title XVIII of the Social Security Act to apply prescription drug inflation rebates to drugs furnished in the commercial market and to change the

base year for rebate calculations; to the Committee on Finance.

By Mr. MARKEY (for himself, Mr. SANDERS, Ms. WARREN, and Mr. WELCH):

S. 1187. A bill to amend the Wild and Scenic Rivers Act to direct the Secretary of the Interior to conduct a study of the Deerfield River for potential addition to the national wild and scenic rivers system, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. CRUZ:

S. 1188. A bill to amend the Internal Revenue Code of 1986 to provide for permanent full expensing for property used to capture gas that would otherwise be flared or vented and to use such gas in value-added products; to the Committee on Finance.

By Mr. SCOTT of Florida:

S. 1189. A bill to provide block grants to assign armed law enforcement officers to elementary and secondary schools; to the Committee on Finance.

By Mr. SCOTT of Florida (for himself and Mrs. CAPITO):

S. 1190. A bill to establish a Secretary of the Coast Guard, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. CURTIS (for himself and Mr. KELLY):

S. 1191. A bill to amend the National Environmental Policy Act of 1969 to require the Council on Environmental Quality to publish an annual report on environmental reviews and causes of action based on alleged non-compliance with that Act, and for other purposes; to the Committee on Environment and Public Works.

By Mr. LANKFORD (for himself and Mr. BOOKER):

S. 1192. A bill to amend the Internal Revenue Code of 1986 to ensure that bonds used to finance professional stadiums are not treated as tax-exempt bonds; to the Committee on Finance.

By Mr. DURBIN:

S. 1193. A bill to designate as wilderness certain Federal portions of the red rock canyons of the Colorado Plateau and the Great Basin Deserts in the State of Utah for the benefit of present and future generations of people in the United States; to the Committee on Energy and Natural Resources.

By Mrs. SHAHEEN (for herself, Mr. BLUMENTHAL, and Mr. FETTERMAN):

S. 1194. A bill to ensure that federally backed financing for the construction, rehabilitation, or purchase of manufactured home communities is available only for communities whose owner has implemented minimum consumer protections in the lease agreements with residents of all manufactured home communities owned by such owner, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. ROSEN:

S. 1195. A bill to promote conservation, improve public land management, and provide for sensible development in Pershing County, Nevada, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. LUJÁN (for himself, Ms. WARREN, Mr. SCHIFF, Mr. WYDEN, Mr. KELLY, Mr. BLUMENTHAL, Ms. CORTEZ MASTO, and Mr. MERKLEY):

S. 1196. A bill to require Executive agencies to limit the use of special Government employees to 130 days, to require the maintenance of a public database of certain special Government employees, to require the release of financial disclosures filed by certain special Government employees, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. LEE:

S. 1197. A bill to help individuals receiving assistance under the supplemental nutrition

assistance program in obtaining self-sufficiency, to provide information on total spending on means-tested welfare programs, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. WHITEHOUSE (for himself, Mr. BLUMENTHAL, Mr. BOOKER, Mr. DURBIN, Ms. HIRONO, Mr. MARKEY, Mr. SANDERS, Mrs. SHAHEEN, and Ms. WARREN):

S. 1198. A bill to designate certain National Forest System land and certain public land under the jurisdiction of the Secretary of the Interior and the Secretary of Agriculture in the States of Idaho, Montana, Oregon, Washington, and Wyoming as wilderness, wild and scenic rivers, wildland recovery areas, and biological connecting corridors, and for other purposes; to the Committee on Energy and Natural Resources.

By Ms. ERNST:

S. 1199. A bill to extend the statute of limitations for fraud under certain pandemic programs, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mr. SANDERS:

S.J. Res. 40. A joint resolution providing for congressional disapproval of the proposed export of certain defense articles to Israel; to the Committee on Foreign Relations.

By Mr. SANDERS:

S.J. Res. 41. A joint resolution providing for congressional disapproval of the proposed export of certain defense articles to Israel; to the Committee on Foreign Relations.

By Mr. SANDERS:

S.J. Res. 42. A joint resolution providing for congressional disapproval of the proposed export of certain defense articles to Israel; to the Committee on Foreign Relations.

By Mrs. SHAHEEN (for herself, Mr.

PADILLA, Mr. SCHATZ, Mr. VAN HOLLEN, Mr. COONS, Mr. WARNOCK, Ms. KLOBUCHAR, Ms. SMITH, Mr. WYDEN, Mr. MERKLEY, Mr. WHITEHOUSE, Mr. BENNET, Mr. BLUMENTHAL, Mr. KING, Mr. KELLY, Mr. HEINRICH, Mr. KIM, Ms. CORTEZ MASTO, Mr. SCHUMER, Ms. HASSAN, Mr. WELCH, Mr. MARKEY, Mr. SANDERS, Mrs. MURRAY, Mrs. GILLIBRAND, Ms. WARREN, Ms. DUCKWORTH, Mr. GALLEGO, Ms. ROSEN, Mr. REED, Mr. KAINE, Ms. HIRONO, Mr. SCHIFF, Mr. FETTERMAN, Mr. PETERS, Mr. DURBIN, Ms. BALDWIN, Mr. LUJÁN, Mr. WARNER, and Mr. BOOKER):

S.J. Res. 43. A joint resolution proposing an amendment to the Constitution of the United States relating to contributions and expenditures intended to affect elections; to the Committee on the Judiciary.

By Mrs. MOODY (for herself and Ms. ERNST):

S.J. Res. 44. A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Department of Energy relating to "Energy Conservation Program: Energy Conservation Standards for Commercial Refrigerators, Freezers, and Refrigerator-Freezers"; to the Committee on Energy and Natural Resources.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Ms. CORTEZ MASTO (for herself, Mr. LUJÁN, Mr. REED, Mr. BLUMENTHAL, Mr. BENNET, Ms. KLOBUCHAR, Ms. ROSEN, Ms. DUCKWORTH, Mrs. MURRAY, Mr. COONS, Mr. PADILLA, Mr. HEINRICH, Mr. KAINE,